



Diocese of
New Westminster
ANGELICAN CHURCH OF CANADA



St. John the Evangelist Anglican Church

servicing North Vancouver since 1899

January 12, 2020

The Baptism of the Lord

10:00 a.m. Family Eucharist

Officiant: The Reverend Gary Hamblin

Deacon: The Reverend Juanita Clark

St. John the Evangelist Anglican Church

220 West 8th Street, North Vancouver BC V7M 1N1

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WELCOME

We are glad you have joined us for worship this morning. There are candles in the Chapel for those who wish to light one and say a prayer at any time before and during the service. We ask that you please turn off all cell phones and pagers. After the service, we invite newcomers (and others!) to visit our Welcome Table downstairs in the Lounge. This is a place where you can learn more about the various activities and groups here at St. John's, find contact information, ways to get involved and have fun!

St John's North Vancouver Parish recognizes we are on the unceded Coast Salish territories within the Musqueam, Squamish and Tsleil-Waututh First Nations.

Ministering today at our 10:00 a.m. service:

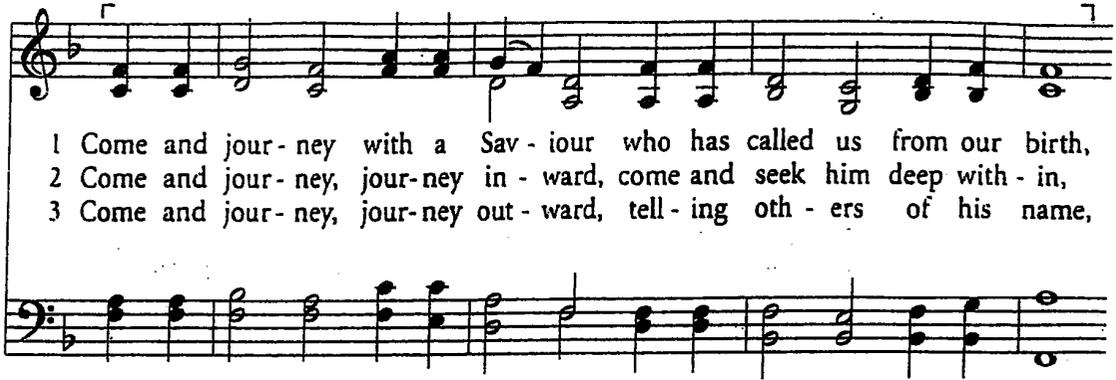
<i>Officiant:</i>	<i>The Reverend Gary Hamblin</i>
<i>Deacon:</i>	<i>The Reverend Juanita Clark</i>
<i>Musician:</i>	<i>Galina Martyniuk, piano and organ</i>
<i>Choir Director:</i>	<i>Christie Smith</i>
<i>Crucifer & Server:</i>	<i>Hazel Breakey</i>
<i>Readers:</i>	<i>Bill Muir, Ann Burch</i>
<i>Intercessor:</i>	<i>Alison Brookfield</i>
<i>Eucharistic Administrators:</i>	<i>Bob Hardy, Linda Harrison Juanita Clark, Alison Brookfield</i>
<i>Sunday School:</i>	<i>Maria Morellato</i>
<i>Greeter:</i>	<i>Gillian Lyles</i>
<i>Outreach:</i>	<i>Linda Harrison</i>
<i>Welcome Table:</i>	<i>Barbara Backer</i>

Flowers in the Sanctuary today *A reminder that the flower donation/ dedication calendar is at the welcome table. Please sign up for the Sunday that you would like to donate the flowers in the Sanctuary. Thank you.*

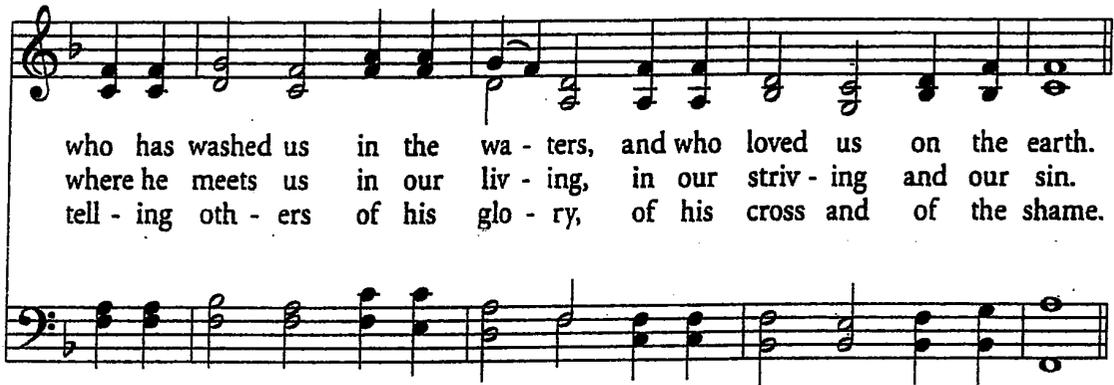
Prelude & Announcements

Processional Hymn

Come and Journey with a Saviour 482

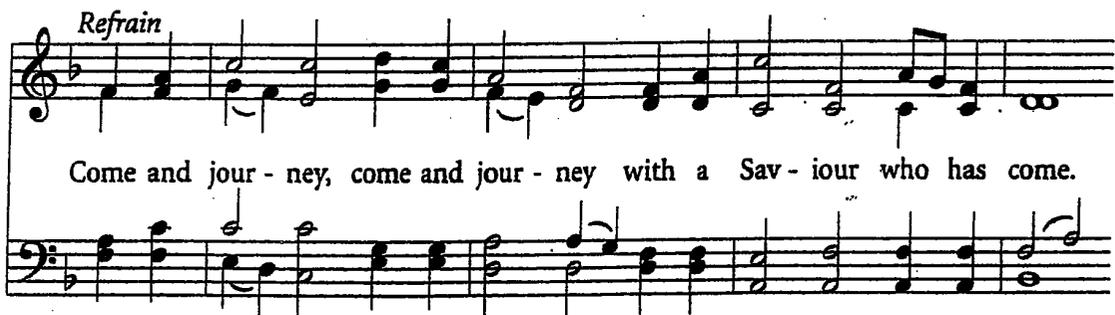


1 Come and jour - ney with a Sav - iour who has called us from our birth,
2 Come and jour - ney, jour - ney in - ward, come and seek him deep with - in,
3 Come and jour - ney, jour - ney out - ward, tell - ing oth - ers of his name,

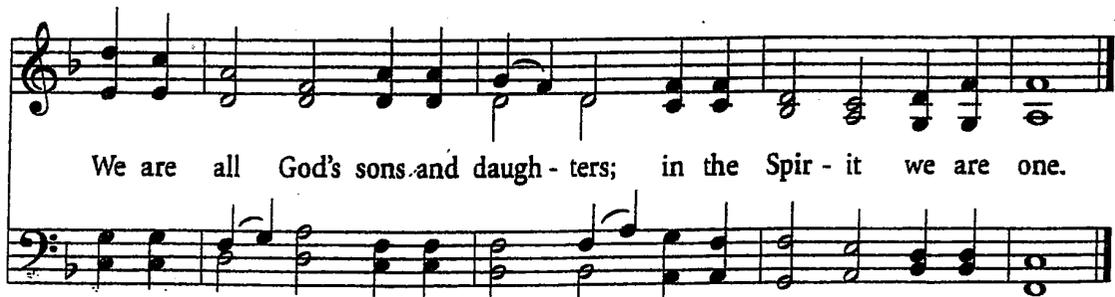


who has washed us in the wa - ters, and who loved us on the earth.
where he meets us in our liv - ing, in our striv - ing and our sin.
tell - ing oth - ers of his glo - ry, of his cross and of the shame.

Refrain



Come and jour - ney, come and jour - ney with a Sav - iour who has come.



We are all God's sons and daugh - ters; in the Spir - it we are one.

The Gathering of the Community

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

All And also with you.

Celebrant Almighty God,
**All to you all hearts are open,
 all desires are known,
 and from you no secrets are hidden.
 Cleanse the thoughts of our hearts
 by the inspiration of your Holy Spirit,
 that we may perfectly love you, and worthily,
 magnify your holy name;
 through Christ our Lord. Amen.**

Gloria In Excelsis

Proulx

Glo - ry to God in the
 high - est, and peace to his peo - ple on earth. Lord
 God, heav - en - ly King, al - migh - ty God and Fa - ther, We
 wor - ship you, we give you thanks, we praise you for your glo - ry.
 Lord Je - sus Christ, on - ly Son of the Fa - ther, —



Lord God, — Lamb of God; you take a - way the sin of the world: have
mer - cy on us; You are — seat - ed at the right hand of the
Fa - ther: — re - ceive our pray'r, — re - ceive, — re - ceive — our pray'r.
For you a - lone are the Ho - ly One, you a - lone — are the
Lord, you a - lone are the Most High, Je - sus Christ with the Ho - ly
Spir - it in the glo - ry of God the Fa - ther. A - -
men. A - - men.

The Collect

Celebrant

All

Eternal Father,

who at the baptism of Jesus

revealed him to be your Son,

anointing him with the Holy Spirit,

keep your children, born of water and the Spirit,

faithful to their calling;

through Jesus Christ our Lord,

who lives and reigns with you and the Holy Spirit,

one God, now and for ever. Amen.

Children's Hymn

All children are invited to go downstairs with the Sunday school teacher at the conclusion of the children's hymn.

24

I am the light of the world

The musical score is written for a single melodic line on a treble clef staff in a 4/4 time signature. The key signature has two flats (Bb and Eb). The lyrics are printed below the notes, with some words in italics. Chord symbols are placed above the staff at various points. The score ends with a double bar line and repeat dots.

Chord symbols: Bb, C, F, Bb, C, F, Gm7, (Dm7), C, F, Bb, F, Bb, C, F, Gm7, Dm, C, F, Bb, C, F, Dm, Bb, C.

Lyrics: "I am the light of the world! You peo-ple come and fol-low me!" If you fol-low and love you'll learn the mys-ter-y of what you were meant to do and be. 1. When the song of the an-gels is stilled, when the star in the sky is gone, when the kings and the shep-herds have found their way home, the work of Christ-mas is be-gun:

The Proclamation of the Word

The First Reading: Bill Miur

A reading from the book of Isaiah

Here is my servant, whom I uphold,
 my chosen, in whom my soul delights;
 I have put my spirit upon him;
 he will bring forth justice to the nations.
 He will not cry or lift up his voice,
 or make it heard in the street;
 a bruised reed he will not break,
 and a dimly burning wick he will not quench;
 he will faithfully bring forth justice.
 He will not grow faint or be crushed
 until he has established justice in the earth;
 and the coastlands wait for his teaching.
 Thus says God, the Lord,
 who created the heavens and stretched them out,
 who spread out the earth and what comes from it,
 who gives breath to the people upon it
 and spirit to those who walk in it:
 I am the Lord, I have called you in righteousness,
 I have taken you by the hand and kept you;
 I have given you as a covenant to the people,
 a light to the nations,
 to open the eyes that are blind,
 to bring out the prisoners from the dungeon,
 from the prison those who sit in darkness.
 I am the Lord, that is my name;
 my glory I give to no other,
 nor my praise to idols.
 See, the former things have come to pass,
 and new things I now declare;
 before they spring forth,
 I tell you of them.

Isaiah 42:1-9

Hear what the Spirit is saying to God's people.

All Thanks be to God.

29A All on Earth and All in Heaven

Fm B^bm6 Fm A^b

1 All on earth and all in heav - en, raise to
 2 Trees shall bow in awe and won - der, bend their

C7 Fm

God a song on high; strength un - mea - sured,
 branch - es to the ground; from God's lips one

B^bm6 Fm A^b C7 Fm

love un - bound - ed, God a - lone we glo - ri - fy.
 word in an - ger wreaks de - struc - tion all a - round.

A^b E^bsus E^b Fm Csus C Fm B^bm7

At God's voice the clouds as - sem - ble, thun - der roars and
 But the Word which sets in mo - tion such tra - vails can



Fm 3 C Fm 3 B^bm6 3

tor - rents fall; earth shall quake be - fore God's
make them cease; that same voice which tu - mult

Fm A^b 3 C7 Fm

pres - ence, moun - tains trem - ble at God's call.
beck - ons in a gen - tler breath speaks peace.

Guitar chords do not correspond with keyboard harmony.

Words: Michael Morgan © 2011 Michael Morgan, admin. Faith Alive Christian Resources
Music (EBENEZER 8.7.8.7 D): Thomas J. Williams, 1890, P.D.

The Second Reading: read by Ann Burch

A reading from the Book of Acts

Then Peter began to speak to them: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

Acts 10:34-43

Hear what the Spirit is saying to God's people.

All Thanks be to God.

CHRISTIAN YEAR Baptism of Jesus

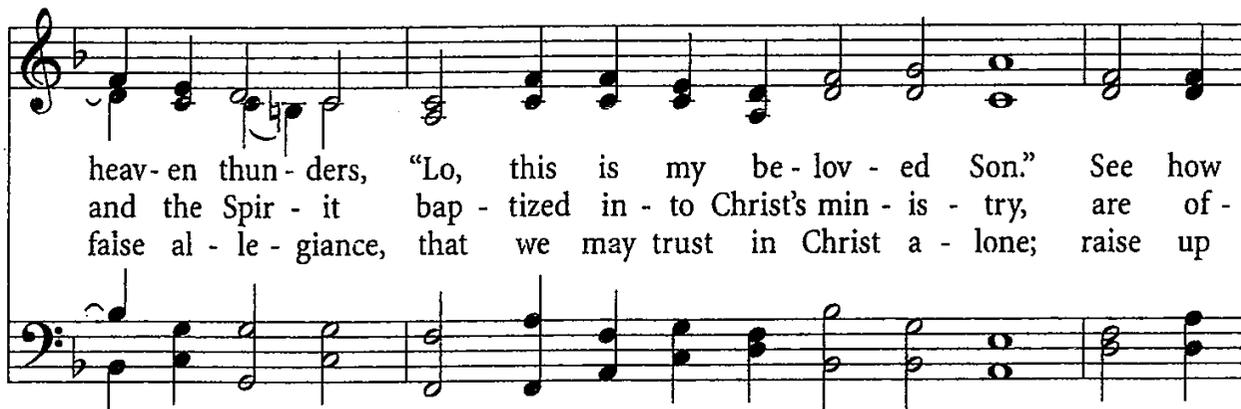
165 Mark How the Lamb of God's Self-Offering

1 Mark how the Lamb of God's self - of - fering our hu - man sin - ful -
2 From this as - sur - ance of God's fa - vour Je - sus goes to the
3 Grant us, O God, the strength and cour - age to live the faith our

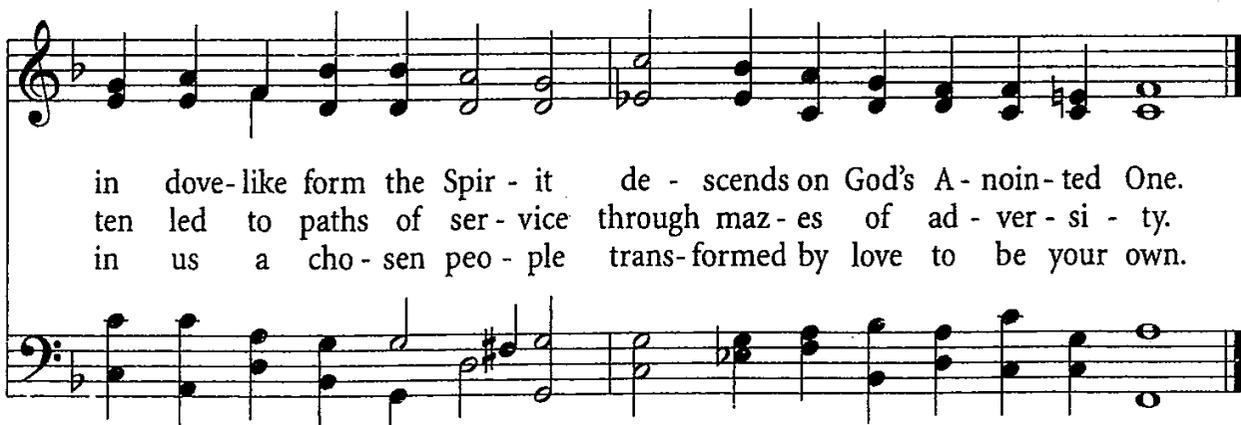
ness takes on in the birth - wa - ters of the Jor - dan
wil - der - ness, there to en - dure a time of test - ing
lips de - clare; bless us in our bap - tis - mal call - ing;

as Je - sus is bap - tized by John. Hear how the voice from
that rea - died him to teach and bless. So we, by wa - ter
Christ's roy - al priest - hood help us share. Turn us from ev - ery





heav - en thun - ders, "Lo, this is my be - lov - ed Son." See how
and the Spir - it bap - tized in - to Christ's min - is - try, are of -
false al - le - giance, that we may trust in Christ a - lone; raise up



in dove-like form the Spir - it de - scends on God's A - noin - ted One.
ten led to paths of ser - vice through maz - es of ad - ver - si - ty.
in us a cho - sen peo - ple trans - formed by love to be your own.

Text: Carl P. Daw, Jr. (1944-). © 1990 *Hope Publishing Co.*

Music: Melody Strasbourg, 1545; Geneva, 1551; harm. Erik Routley (1917-1982).

Harm. © 1977 *Hope Publishing Co.*

The Gospel — The Baptism of the Lord

Deacon

The Lord be with you.

All

And also with you.

Deacon

The Holy Gospel of our Lord Jesus Christ
according to Matthew

All

Glory to you, Lord Jesus Christ.

Then Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, 'I need to be baptized by you, and do you come to me?' But Jesus answered him, 'Let it be so now; for it is proper for us in this way to fulfil all righteousness.' Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, 'This is my Son, the Beloved, with whom I am well pleased.'

Matthew 3:13-17

Deacon

The Gospel of Christ.

All

Praise to you, Lord Jesus Christ.

At the conclusion of the Gospel, the second half of the Gradual Hymn is sung

Sermon

The Reverend Gary Hamblin

Time for Reflection

An Affirmation of Faith

Celebrant

Let us confess the faith of the Church, as we say,

All

**You, O God, are supreme and holy.
You create our world and give us life.
Your purpose overarches everything we do.
You have always been with us.
You are God.
You, O God, are infinitely generous,
good beyond all measure.
You came to us before we came to you.
You have revealed and proved
your love for us in Jesus Christ,
who lived and died and rose again.
You are with us now.
You are God.
You, O God, are Holy Spirit.
You empower us to be your gospel in the world.
You reconcile and heal; you overcome death.
You are our God. We worship you. Amen.**

Prayers of the People

O LORD HEAR MY PRAYER

From Psalm 101 (102)

Ostinato Chorale
Mixed Voices

$J = 72$

O Lord hear my pray'r, O Lord hear my pray'r.

The first system of musical notation consists of a treble and bass staff. The treble staff contains a vocal line with lyrics, and the bass staff contains a piano accompaniment. The tempo is marked as $J = 72$. The key signature has one sharp (F#).

When I call, an - swer me. O Lord hear my pray'r. O

The second system of musical notation continues the vocal line and piano accompaniment. The lyrics are: "When I call, an - swer me. O Lord hear my pray'r. O".

Lord hear my pray'r, Come and lis - ten to me. *fine*

The third system of musical notation concludes the piece. The lyrics are: "Lord hear my pray'r, Come and lis - ten to me." The word "fine" is written above the final measure. The piano accompaniment ends with a final chord.

The Church: Archbishop Melissa Skelton, Linda Nicholls our Primate, Mark MacDonald the Indigenous Archbishop of Canada, Patrick our Priest and Juanita our Deacon. Bishop Brent Alawas, and the Clergy and People of the Episcopal Diocese of Northern Philippines. Diocesan Council, officers and members.

The Local Community: City & District of North Vancouver, Queen Mary Community School.

The World: *Lord, make me an instrument of your peace:*

*where there is hatred, let me sow love;
 where there is injury, pardon;
 where there is doubt, faith;
 where there is despair, hope;
 where there is darkness, light;
 where there is sadness, joy.*

*O divine Master, grant that I may not so much seek
 to be consoled as to console,
 to be understood as to understand,
 to be loved as to love.
 For it is in giving that we receive,
 it is in pardoning that we are pardoned,
 and it is in dying that we are born to eternal life.
 Amen.*

Those in Need: For those who are sick, hospitalized and in need of our prayers. This week, our prayers are requested especially for these members and friends of our St. John's faith community: Berna, Bruce and Ann, Frances T., Elsie, Wilma, Kelly, Jaye E., Elle D., Allison M., Tom and Doreen H. Also for Olga S., Andy M., Meherunissa, Ratyia M., Laurie S., Ruby E., Frances B., Flo L., C.L.J.T., Sandro Y., Lesley G., Jean S., Ron and Rosemary P., Maria M., Joan C. and Liam.

The Dearly Departed: Those who are no longer with us but will live forever in our hearts.

In Thanksgiving: In our cycle of prayer, we pray for these members of our faith community: Berna Scholey, Lynne and John Shozawa, Christie Smith, Eileen and John Spender, Melanie St. George, Doreen and Laurie Stringer.

Confession and Absolution

Celebrant Dear friends in Christ,
 God is steadfast in love and infinite in mercy;
 God welcomes us
 and invites us to this table.
 Let us confess our sins,
 confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,
All **we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbours as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us,
 that we may delight in your will,
 and walk in your ways,
 to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you,
 pardon and deliver you from all your sins,
 confirm and strengthen you in all goodness,
 and keep you in eternal life;
 through Jesus Christ our Lord.

All **Amen.**

Sharing of The Peace

We stand as we are able and greet our neighbours in the peace of Christ.

Celebrant May the peace of Christ always be with you.

All **And also with you.**

457 Alleluia! Glory to God

Refrain *Last time to Coda* ♪

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Capo 3 Em Bm⁷ Em Bm⁷ D G D Em Em^{sus4} Em Em^{sus4}
 Gm Dm⁷ Gm Dm⁷ F B \flat F Gm Gm^{sus4} Gm Gm^{sus4}

Unison

1 Glo - ry to God who does won - drous things;
 2 See how sal - va - tion for all has been won;
 3 Now in our pres - ence the Lord will ap - pear,

let all the peo - ple God's prais - es now sing;
 up from the grave our new life has be - gun;
 shine in the fac - es of all of us here;



C Eb G Bb Em Gm Bm7 Dm7

all of cre - a - tion in splen - dour shall ring:
 life now per - fect - ed in Je - sus, the Son:
 fill us with joy and cast out all our fear:

D F G Bb D Em Gm Em sus4 Gm sus4 Em Gm Em sus4 Gm sus4

al - le - lu - ia, *To refrain*

♠ Coda

al - le - lu - ia!

D F G Bb D Em Gm

Text: Marty Haugen, (1950-)
 Music: Melody Airs sur les hymnes sacrez, odes et noëls, Paris, 1623;
 adapt. Marty Haugen (1950-). Text and adapt. © 1986 G.I.A. Publications, Inc.

10 10 10 with refrain
 O Filii et Filiae
 Alt. setting 228

The Celebration of the Eucharist

Preparation of the Gifts

Representatives of the people present the gifts of bread and wine for the Eucharist (with money and other gifts for the needs and responsibilities of the Church) to the deacon or celebrant before the altar. Your thoughtful and generous gifts enable our worship and ministry to our world. We thank you.

Doxology

Praise God from whom all blessings flow;
 praise him, all creatures here below;
 Praise him above, ye heavenly host;
 praise Father, Son, and Holy Ghost.

Text: Thomas Ken (1637–1710).

The Prayer Over the Gifts

Celebrant
 All

God of life and freedom,
we celebrate the revelation of Jesus
as the Christ who makes all creation new.
Accept all we offer you this day
and make us new in him,
who is Lord for ever and ever. Amen.

The Great Thanksgiving/Eucharistic Prayer 1 (DoNW)

Celebrant
All

The Lord be with you.
And also with you.

Celebrant
All

Lift up your hearts.
We lift them to the Lord.

Celebrant
All

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Celebrant

It is indeed right that we should praise you,
gracious God,
for you created all things.
You formed us in your own image:
male and female you created us.
When we turned away from you in sin,
you did not cease to care for us,
but opened a path of salvation for all people.
You made a covenant with Israel,
and through your servants Abraham and Sarah
gave the promise of a blessing to all nations.
Through Moses you led your people
from bondage into freedom;
through the prophets
you renewed your promise of salvation.

Celebrant

Therefore, with them, and with all your saints
who have served you in every age,
we give thanks and raise our voices
to proclaim the glory of your name.

All **Holy, holy, holy Lord,
 God of power and might,
 heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is he who comes
 in the name of the Lord.
 Hosanna in the highest,
 Hosanna in the highest.**

Celebrant Holy God, source of life and goodness,
 all creation rightly gives you praise.
 in the fullness of time,
 you sent your Son Jesus Christ,
 to share our human nature,
 to live and die as one of us,
 to reconcile us to you,
 the God and Father of all.
 He healed the sick
 and ate and drank with outcasts and sinners;
 he opened the eyes of the blind
 and proclaimed the good news of your kingdom
 to the poor and to those in need.
 In all things he fulfilled your gracious will.

On the night he freely gave himself to death,
 our Lord Jesus Christ took bread,
 and when he had given thanks to you,
 he broke it, and gave it to his disciples,
 and said, " Take, eat:
 this is my body which is given for you.
 Do this for the remembrance of me."

Celebrant After supper he took the cup of wine;
 and when he had given thanks,
 he gave it to them,
 and said, "Drink this, all of you:
 this is my blood of the new covenant

which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

Celebrant Gracious God,
 his perfect sacrifice
 destroys the power of sin and death;
 by raising him to life
 you give us life for evermore.
 Therefore we proclaim the mystery of faith.

**All Christ has died.
 Christ is risen.
 Christ will come again.**

Celebrant Recalling his death, proclaiming his resurrection,
 and looking for his coming again in glory,
 we offer you, Father, this bread and this cup.
 Send your Holy Spirit upon us and upon these gifts,
 that all who eat and drink at this table
 may be one body and one holy people,
 a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ,
in the unity of the Holy Spirit,
all glory is yours, almighty Father,
now and for ever.

All Amen.

Celebrant As our Saviour taught us to pray, let us sing,

All **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

The Breaking of the Bread

Celebrant We break this bread
to share in the body of Christ

All **We, being many, are one body,
for we all share in the one bread.**

The Communion

Celebrant The Gifts of God, for the people of God.

All **Thanks be to God.**

All are welcome to receive communion at this table. Gluten-free wafers are available. Please let the Eucharistic Administrator know if you wish to receive one. Anyone desiring a blessing should fold their arms across their chest after receiving communion, as an indication to the priest.

Communion Hymns

7. EAT THIS BREAD

Jesus Christ, Bread of Life

May be sung as an ostinato by omitting verses.

p *f*

Eat this bread, drink this cup, come to him and nev - er be hun - gry.
 Je - sus Christ, bread of life, those who come to you will not hun - ger.

p *f*

mf

Eat this bread, drink this cup, trust in him and you will not thirst.
 Je - sus Christ, Ris - en Lord, those who trust in you will not thirst.

mf

Verses

Choir (humming) or keyboard

D.C.

HOLY SPIRIT

646 Spirit Divine, Attend Our Prayers

1 Spir - it di - vine, at - tend our prayers, and make our
 2 Come as the light: to us re - veal our emp - ti -
 3 Come as the fire and purge our hearts like sac - ri -
 4 Come as the dove and spread your wings, the wings of

hearts your home; de - scend with all your
 ness and woe, and lead us in those
 fic - ial flame; let our whole life an
 peace - ful love; and let your church on

gra - cious powers: O come, great Spir - it, come!
 paths of life where all the right - eous go.
 off - ering be to our Re - deem - er's name.
 earth be - come blest as the church a - bove.

Text: Andrew Reed (1787-1862), alt.
 Music: Melody Johann Crüger (1598-1662).

HOLY SPIRIT

656 She Comes Sailing on the Wind

Unison Refrain

C G/B F/A G⁶ Em F

She comes sail - ing on the wind, her wings flash - ing in the

Gsus⁴ G F G⁷ Am Em F Dm Gsus⁴ G

sun, on a jour - ney just be - gun, she flies on.

G *Beats* C G/B F/A G⁷ Em E⁷

And in the pas - sage of her flight, her song rings out through the

Am F Dm⁷ Em⁷ F G C *Kowles* Last time

night, full of laugh - ter, full of light, she flies on.

(3 To a)
(5 Long)

Em Am F G⁷ C Dm C/E

1 Si - lent wa - ters rock - ing on the morn - ing of our birth, like an
2 Ma - ny were the dream - ers 7 whose eyes were giv - en sight when the
3 gen - tle girl in Gal - i - lee a gen - tle breeze she came, a
4 Fly - ing to the riv - er, 7 she wait - ed cir - cling high a -
5 af - ter the deep dark - ness 7 that fell up - on the world, af - ter

Text and melody: Gordon Light (1944-); arr. Andrew Donaldson (1951-) ©.

F Dm C/E F Gsus⁴ G

emp - ty cra - dle wait - ing to be filled, and
 Spir - it filled their dreams with life and form. }
 whis - per soft - ly call - ing in the dark; the
 bove the child now grown so full of grace. As he
 dawn re - turned in flame of ris - ing sun, the

Em Am G F G⁷ C Dm C/E

from the heart of God the Spir - it moved up - on the earth, like a
 Des - erts turned to gar - dens, bro - ken hearts found new de - light, and then
 prom - ise of a child of peace whose reign would nev - er end, Ma - ry
 rose up from the wa - ter, she swept down from the sky, and she
 Spir - it touched the earth a - gain, a - gain her wings un - furled, bring - ing

F C/E Dm C 1, 3 Gsus⁴ G

moth - er breath - ing life in - to her child. To stanza 2
 down the a - ges still she flew
 sang the Spir - it song with - in her heart. To stanza 4
 car - ried him a - way in her em -
 life in wind and fire as she flew

2, 4-5 Gsus⁴ G Go back to refrain at C

2 on.
 4 brace.
 5 on.

She comes

Irregular with refrain

Prayer after Communion

Celebrant
All

God of life and freedom,
**we celebrate the revelation of Jesus
as the Christ who makes all creation new. Accept
all we offer you this day
and make us new in him,
who is Lord for ever and ever. Amen.**

The Doxology

Celebrant
All

Glory to God,
**Whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

Blessing

118 O Come, All Ye Faithful

O come, all ye faith - ful, joy - ful and tri - um - phant, O
Sing, choirs of an - gels, sing in ex - ul - ta - tion,

come ye, O come ye to Beth - le - hem;
sing, all ye cit - i - zens of heaven a - bove;

come and be - hold him, born the king of an - gels;
glo - ry to God in the high - est:

Refrain

Text: St. 1, 2, 3, and 5, John Francis Wade (1711-1786);
 st. 4, Bierné-jean-François Bédier, 1872; st. 5a, *Thesaurus Antiquae Christianae*, 1850; st. 1, 2, 3, and 5, tr. Frederick Oakley (1802-1880); st. 4 and 5a, tr. William T. Brooke (1848-1917).
 Irregular with refrain
 Adastre Roberts



come let us a - dore him, O come let us a - dore him, O
 come let us a - dore him, Christ the Lord.

- 3 Led by the starlight, Magi, Christ adoring,
 offer him incense, gold, and myrrh;
 we to the Christ-child bring our hearts' oblations.
 O come...

Dismissal

Deacon

The Lord be with you.

All

And also with you.

Deacon

Go forth into the world, rejoicing in the power of the Spirit.

All

Our worship is now over, and our service begins.
Thanks be to God.

Postlude

After each service a Healing Prayer Ministry is available in the Chapel area of the church. The Healing Prayer Ministry is both clergy and lay led. An anointing (a blessing with oil on your forehead) is also offered when the Deacon is present.