



Diocese of  
New Westminster  
ANGELICAN CHURCH OF CANADA



# St. John the Evangelist Anglican Church

*serving North Vancouver since 1899*

***January 19, 2020***

***Second Sunday After Epiphany***

***10:00 a.m. Family Eucharist***

*Officiant: The Reverend Patrick Blaney*

*Deacon: The Reverend Juanita Clark*

*Guest Preacher: Jill Parsons*

***St. John the Evangelist Anglican Church***

220 West 8th Street, North Vancouver BC V7M 1N1

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|                |                         |                 |  |
|----------------|-------------------------|-----------------|--|
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| Deacon         | Reverend Juanita Clark  | 604-9861151     | <a href="mailto:deaconjuanita@telus.net">deaconjuanita@telus.net</a> |
| Music Director | Galina Martyniuk        | 604-983-7026(h) | <a href="mailto:mgalina7@hotmail.com">mgalina7@hotmail.com</a>       |
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# **WELCOME**

*We are glad you have joined us for worship this morning. There are candles in the Chapel for those who wish to light one and say a prayer at any time before and during the service. We ask that you please turn off all cell phones and pagers. After the service, we invite newcomers (and others!) to visit our Welcome Table downstairs in the Lounge. This is a place where you can learn more about the various activities and groups here at St. John's, find contact information, ways to get involved and have fun!*

**St John's North Vancouver Parish recognizes we are on the unceded Coast Salish territories within the Musqueam, Squamish and Tsleil-Waututh First Nations.**

## ***Ministering today at our 10:00 a.m. service:***

|                                    |   |
|------------------------------------|---|
| <i>Officiant:</i>                  | <i>The Reverend Patrick Blaney</i>  |
| <i>Deacon:</i>                     | <i>The Reverend Juanita Clark</i>   |
| <i>Preacher:</i>                   | <i>Jill Parsons</i>   |
| <i>Musician:</i>                   | <i>Galina Martynioug, piano and organ</i>   |
| <i>Choir Director:</i>             | <i>Christie Smith</i>   |
| <i>Crucifer &amp; Server:</i>      | <i>Hazel Breakey</i>  |
| <i>Readers:</i>                    | <i>Gillian Lyles, John Spender</i>  |
| <i>Intercessor:</i>                | <i>Tracey MacLennan</i>   |
| <i>Eucharistic Administrators:</i> | <i>Gillian Lyles, Eileen Spender</i><br><i>Christine Williams, Chris de Beaupré</i> |
| <i>Sunday School:</i>              | <i>Alison Brookfield</i>  |
| <i>Greeter:</i>                    | <i>Barbara Backer</i>   |
| <i>Outreach:</i>                   | <i>Juanita Clark</i>  |
| <i>Welcome Table</i>               | <i>Maria Morellato</i>  |

**Flowers in the Sanctuary today** *A reminder that the new flower calendar is now at the welcome table should you wish to donate Altar flowers for a Sunday. Thank you.*

## ***Prelude & Announcements***

## 162 Sing of God Made Manifest

Text: Carl P. Daw, Jr. (1944-), © 1990 Hope Publishing Co.  
Music: Melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750).

77 77D  
SALZBURG  
Alt. harm. 207

1 Sing of God made man - i - fest in a child ro - bust and blest,  
2 Sing of God made man - i - fest when at Jor - dan John con - fessed,  
3 Sing of God made man - i - fest when Christ came as wed - ding - guest

to whose home in Beth - le - hem where a star had guid - ed them,  
"I should be bap - tized by you, but your bid - ding I will do."  
and at Ca - na gave a sign, turn - ing wa - ter in - to wine;

ma - gi came and gifts un - bound, signs mys - ter - ious and pro - found:  
Then from heaven a dou - ble sign— dove - like Spir - it, voice di - vine—  
fur - ther still was love re - vealed as he taught, for - gave, and healed,

myrrh and frank - in - cense and gold grave and God and king fore - told.  
hailed the true A - noint - ed One: "This is my be - lov - ed Son."  
bring - ing light and life to all who would lis - ten to God's call.

# ***The Gathering of the Community***

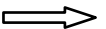
Celebrant      The grace of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit, be with you all.  
**All      And also with you.**

Celebrant      Almighty God,  
**All      to you all hearts are open,  
all desires are known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you, and worthily  
magnify your holy name;  
through Christ our Lord. Amen.**

## ***Gloria In Excelsis***

Proulx

Glo - ry to God in the  
high - est, and peace to his peo - ple on earth. Lord  
God, heav - en - ly King, al - migh - ty God and Fa - ther, We  
wor - ship you, we give you thanks, we praise you for your glo - ry.  
Lord Je - sus Christ, on - ly Son of the Fa - ther, —



Lord God,— Lamb of God; you take a - way the sin of the world: have  
mer - cy on us; You are— seat - ed at the right hand of the  
Fa - ther:— re - ceive our pray'r, — re - ceive, — re - ceive — our pray'r.  
*f*  
For you a - lone are the Ho - ly One, you a - lone — are the  
Lord, you a - lone are the Most High, Je - sus Christ with the Ho - ly  
Spir - it in the glo - ry of God the Fa - ther. A - -  
men. A - - men.

## ***The Collect***

Celebrant  
All

Almighty God,  
**your Son our Saviour Jesus Christ**  
**is the light of the world.**  
**May your people,**  
**illuminated by your word and sacraments, shine**  
**with the radiance of his glory,**  
**that he may be known, worshipped, and obeyed**  
**to the ends of the earth;**  
**who lives and reigns with you and the Holy Spirit,**  
**one God, now and for ever. Amen.**

All children are invited to go downstairs with the Sunday school teacher at the conclusion of the children's hymn.

## O Come, Little Children 127



1 O come, lit - tle chil - dren; O come, one and all. Look  
2 He lies there be - fore you, a - sleep in the hay, with  
3 A - dore like the shep - herds! Your glad voic - es raise with



in - to the man - ger in Beth - le - hem's stall; for  
Ma - ry and Jo - seph to guard him and pray. The  
those of the an - gels who sing in his praise. Your



there, lit - tle chil - dren, on this ho - liest night, our  
won - der - ing shep - herds look in at the door, and  
cho - rus will ech - o from earth to the sky, with



God sends from heav - en his Son, your de - light.  
see - ing the in - fant, they kneel and a - dore.  
"Glo - ry to God in his heav - en most high."



## ***The Proclamation of the Word***

***The First Reading:*** read by Gillian Lyles

A reading from the First book of Isaiah

Listen to me, O coastlands, pay attention, you peoples from far away!  
 The Lord called me before I was born,  
     while I was in my mother's womb he named me. He made my mouth  
 like a sharp sword, in the shadow of his hand he hid me; he made me a  
 polished arrow, in his quiver he hid me away.  
 And he said to me, 'You are my servant,  
     Israel, in whom I will be glorified.'  
 But I said, 'I have laboured in vain,  
     I have spent my strength for nothing and vanity;  
 yet surely my cause is with the Lord,  
     and my reward with my God.'  
 And now the Lord says,  
     who formed me in the womb to be his servant,  
 to bring Jacob back to him,  
     and that Israel might be gathered to him,  
 for I am honoured in the sight of the Lord,  
     and my God has become my strength—  
 he says,  
 'It is too light a thing that you should be my servant  
     to raise up the tribes of Jacob  
     and to restore the survivors of Israel;  
 I will give you as a light to the nations,  
     that my salvation may reach to the end of the earth.'  
 Thus says the Lord,  
     the Redeemer of Israel and his Holy One,  
 to one deeply despised, abhorred by the nations,  
     the slave of rulers,  
 'Kings shall see and stand up,  
     *princes, and they shall prostrate themselves,*  
*the Holy One of Israel, who has chosen you.'*

Isaiah 49:1-7

Hear what the Spirit is saying to God's people.

**All Thanks be to God.**

# I Waited Patiently for God **40B**

Words: The Iona Community © 1993 Wild Goose Resource Group, Iona Community, Scotland, GIA Publications, Inc., exclusive North American agent  
Music (AMAZING GRACE/NEW BRITAIN 8, 6, 8, 6): Scottish traditional; arr. The Iona Community © 1993 Wild Goose Resource Group, Iona Community, Scotland, GIA Publications, Inc., exclusive North American agent

G Bm Am7 D Em

1 I wait - ed pa - tient - ly for God, for God  
2 God raised me from a mir - y pit, from mud  
3 And on my lips a song was put, a new  
4 Great won - ders you have done, O Lord, all pur -

Am7 D D7 G Bm C

to hear my prayer; and God bent down to where  
and sink - ing sand, and set my feet up - on  
song to the Lord. Man - y will mar - vel o -  
posed for our good. Un - a - ble ev - ery one

D G/B G/D D7 G

3 I sank and lis - tened to me there.  
a rock where I can firm - ly stand.  
pen - eyed and put their trust in God.  
to name, I bow in grat - i - tude.



**The Second Reading:** read by John Spender  
A reading from the first letter of Paul to the Corinthians

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind— just as the testimony of Christ has been strengthened among you— so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

1 Corinthians 1:1-9

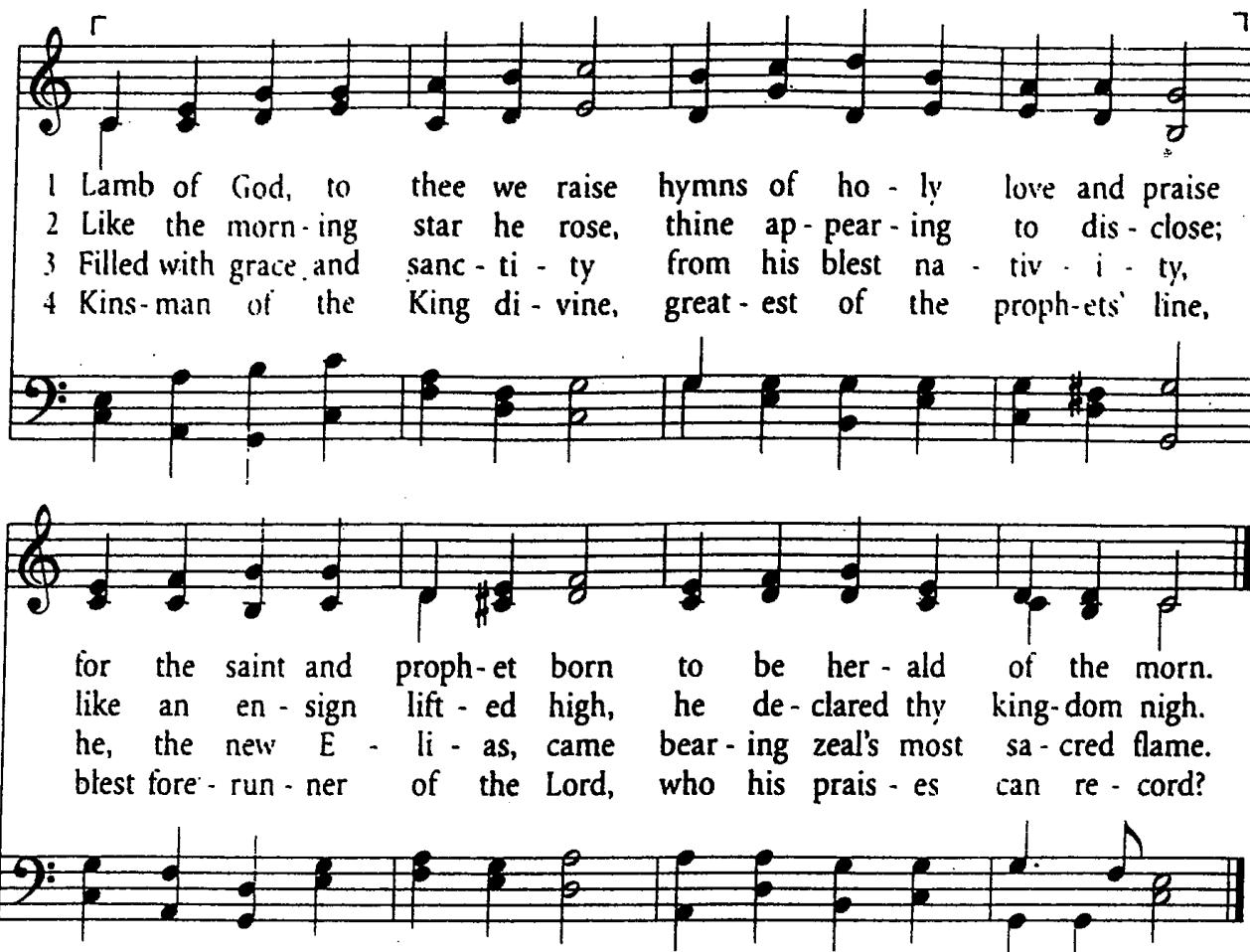
Hear what the Spirit is saying to God's people.

**All    Thanks be to God.**

**Gradual Hymn** *All stand for the Gospel. Before the reading of the Gospel, the first half of the Gradual Hymn is sung.*

CHRISTIAN YEAR John the Baptist

## 270 Lamb of God, to Thee We Raise



1 Lamb of God, to thee we raise hymns of ho - ly love and praise  
 2 Like the morn - ing star he rose, thine ap - pear - ing to dis - close;  
 3 Filled with grace and sanc - ti - ty from his blest na - tiv - i - ty,  
 4 Kins - man of the King di - vine, great - est of the proph - ets' line,

for the saint and proph - et born to be her - ald of the morn.  
 like an en - sign lift - ed high, he de - clared thy king - dom nigh.  
 he, the new E - li - as, came bear - ing zeal's most sa - cred flame.  
 blest fore - run - ner of the Lord, who his prais - es can re - cord?

Text: William Edgar Enman (1869–1950).  
 Music: Melody *Geistreiches Gesangbuch*, 1704;  
 adapt. and harm. William Henry Havergal (1793–1870), alt.

77 77  
 LÜBECK

## The Gospel —Second Sunday After Epiphany

Deacon

The Lord be with you.

**All**

**And also with you.**

Deacon

The Holy Gospel of our Lord Jesus Christ  
according to John.

**All**

**Glory to you, Lord Jesus Christ.**

The next day he saw Jesus coming towards him and declared, 'Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, "After me comes a man who ranks ahead of me because he was before me." I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.' And John testified, 'I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, "He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit." And I myself have seen and have testified that this is the Son of God.'

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, 'Look, here is the Lamb of God!' The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, 'What are you looking for?' They said to him, 'Rabbi' (which translated means Teacher), 'where are you staying?' He said to them, 'Come and see.' They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, 'We have found the Messiah' (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, 'You are Simon son of John. You are to be called Cephas' (which is translated Peter).

John 1:29-42

Deacon

The Gospel of Christ.

**All**

**Praise to you, Lord Jesus Christ.**

*At the conclusion of the Gospel, the second half of the Gradual Hymn is sung.*

## Sermon

Jill Parsons

## Time for Reflection

### Apostle's Creed

Celebrant

Let us confess the faith of our baptism, as we say,

**All**

**I believe in God the Father almighty,  
maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, dead, and buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated on the right hand of the Father.**

**He will come again to judge  
the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

# Prayers of the People

178

## Hear Our Prayer

Hear our prayer. hear our prayer.

Lord, make us whole: peace to all peo - ple,

hope for each soul. God of grace,

in this place, hear now our prayer.

**The Church:** Archbishop Melissa Skelton, Linda Nicholls our Primate, Mark MacDonald the Indigenous Archbishop of Canada, Patrick our Priest and Juanita our Deacon. Bishop Brent Alawas, and the Clergy and People of the Episcopal Diocese of Northern Philippines. St. Agnes, North Vancouver - The Venerable Stephen Muir, The Reverend Lizz Lindsay; St. Paul, Vancouver - The Reverend Philip Cochrane, The Reverend Alain-Michel Rocheleau; St. Paul's Labyrinth, The Advocacy Office and St. Timothy, Burnaby - The Reverend James Duckett.

**The Local Community:** City & District of North Vancouver, Queen Mary Community School.

**The World:** *Lord, make me an instrument of your peace:  
 where there is hatred, let me sow love;  
 where there is injury, pardon;  
 where there is doubt, faith;  
 where there is despair, hope;  
 where there is darkness, light;  
 where there is sadness, joy.*

*O divine Master, grant that I may not so much seek  
 to be consoled as to console,  
 to be understood as to understand,  
 to be loved as to love.  
 For it is in giving that we receive,  
 it is in pardoning that we are pardoned,  
 and it is in dying that we are born to eternal life.  
 Amen.*

**Those in Need:** For those who are sick, hospitalized and in need of our prayers. This week, our prayers are requested especially for these members and friends of our St. John's faith community: Berna, Bruce and Ann, Frances T., Elsie, Wilma, Kelly, Jaye E., Elle D., Allison M., Tom and Doreen H. Also for Olga S., Andy M., Meherunissa, Ratyia M., Laurie S., Ruby E., Frances B., Flo L., C.L.J.T., Sandro Y., Lesley G., Jean S., Ron and Rosemary P., Maria M., Joan C., Liam. Norm and Anne D.

**The Dearly Departed:** Those who are no longer with us but will live forever in our hearts.

**In Thanksgiving:** In our cycle of prayer, we pray for these members of our faith community: Tony and Anny Tang, Mary-Anne Telfor and Frances Thomas.

## ***Confession and Absolution***

Celebrant      Dear friends in Christ,  
                      God is steadfast in love and infinite in mercy;  
                      God welcomes us  
                      and invites us to this table.  
                      Let us confess our sins,  
                      confident in God's forgiveness.

*Silence is kept.*

Celebrant      Most merciful God,  
**All                we confess that we have sinned against you**  
**in thought, word, and deed,**  
**by what we have done,**  
**and by what we have left undone.**  
**We have not loved you with our whole heart;**  
**we have not loved our neighbours as ourselves.**  
**We are truly sorry and we humbly repent.**  
**For the sake of your Son Jesus Christ,**  
**have mercy on us and forgive us,**  
**that we may delight in your will,**  
**and walk in your ways,**  
**to the glory of your name. Amen.**

Celebrant      Almighty God have mercy upon you,  
                      pardon and deliver you from all your sins,  
                      confirm and strengthen you in all goodness,  
                      and keep you in eternal life;  
                      through Jesus Christ our Lord.

**All                Amen.**

## ***Sharing of The Peace***

*We stand as we are able and greet our neighbours in the peace of Christ.*

Celebrant      May the peace of Christ always be with you.

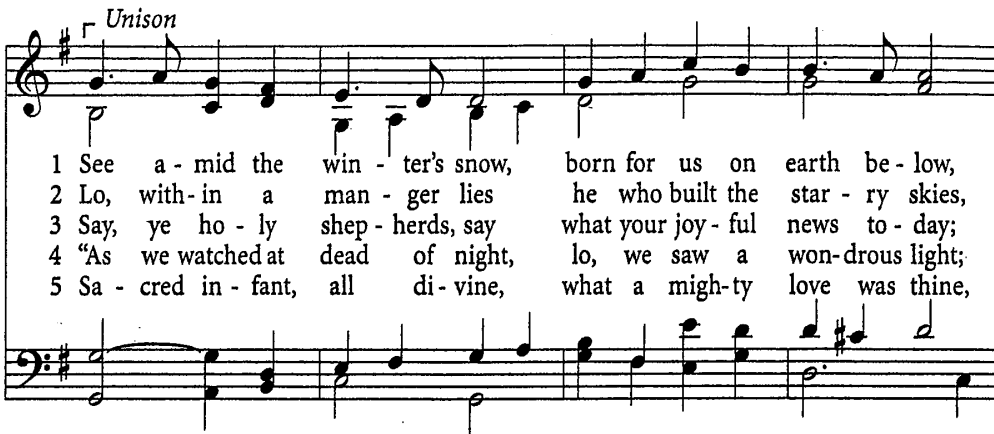
**All                And also with you.**

CHRISTIAN YEAR Christmas/Epiphany

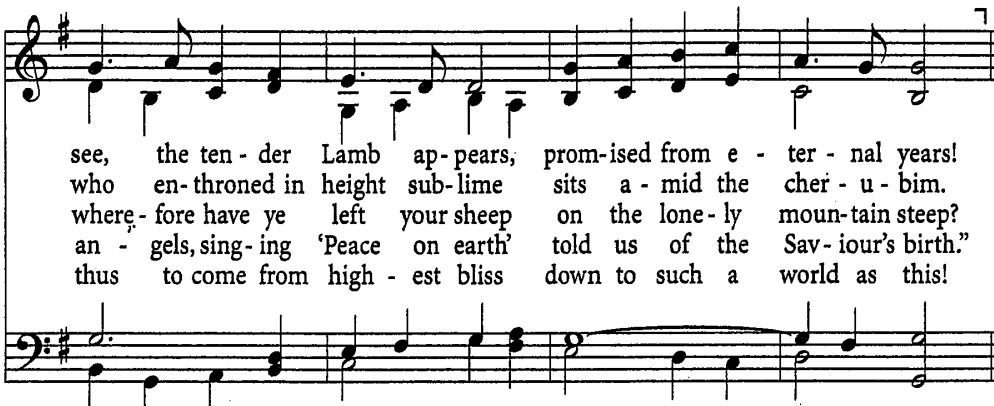
## 148 See Amid the Winter's Snow

Text: Edward Caswall (1814-1878), alt.  
Music: John Goss (1800-1880).

*Unison*

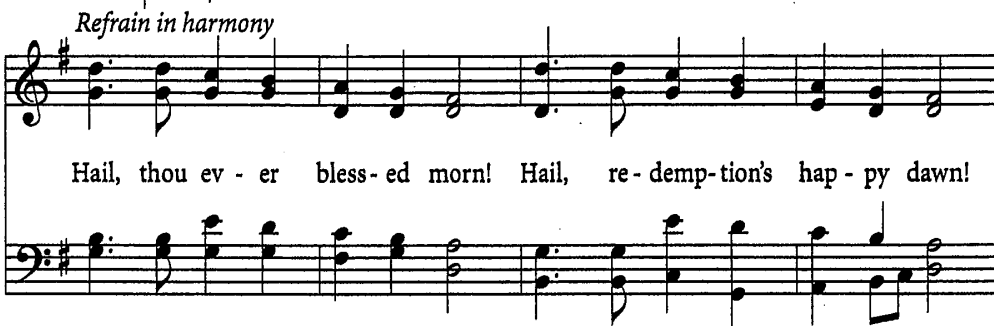


1 See a - mid the win - ter's snow, born for us on earth be - low,  
2 Lo, with - in a man - ger lies he who built the star - ry skies,  
3 Say, ye ho - ly shep - herds, say what your joy - ful news to - day;  
4 "As we watched at dead of night, lo, we saw a won - drous light;  
5 Sa - cred in - fant, all di - vine, what a migh - ty love was thine,



see, the ten - der Lamb ap - pears, prom - ised from e - ter - nal years!  
who en - throned in height sub - lime sits a - mid the cher - u - bim.  
where - fore have ye left your sheep on the lone - ly moun - tain steep?  
an - gels, sing - ing 'Peace on earth' told us of the Sav - iour's birth."  
thus to come from high - est bliss down to such a world as this!

*Refrain in harmony*



Hail, thou ev - er bless - ed morn! Hail, re - demp - tion's hap - py dawn!



Sing through all Je - ru - sa - lem: Christ is born in Beth - le - hem.

77 77 with refrain  
SEE AMID THE WINTER'S SNOW



## ***The Celebration of the Eucharist***

### ***Preparation of the Gifts***

*Representatives of the people present the gifts of bread and wine for the Eucharist (with money and other gifts for the needs and responsibilities of the Church) to the deacon or celebrant before the altar. Your thoughtful and generous gifts enable our worship and ministry to our world. We thank you.*

### **Doxology**



Praise God from whom all blessings flow;  
 praise him, all creatures here below;  
 Praise him above, ye heavenly host;  
 praise Father, Son, and Holy Ghost.

Text: Thomas Ken (1637–1710).

### ***The Prayer Over the Gifts***

Celebrant  
 All

Living God,  
**you have revealed your Son as the Messiah.**  
**May we hear his word and follow it,**  
**and live as children of light.**  
**We ask this in the name of Jesus Christ the Lord.**  
**Amen.**

## The Great Thanksgiving/Eucharistic Prayer 2 (DoWN)

Celebrant            The Lord be with you.

**All                    And also with you.**

Celebrant            Lift up your hearts

**All                    We lift them to the Lord.**

Celebrant            Let us give thanks to the Lord our God.

**All                    It is right to give our thanks and praise**

Celebrant            We give you thanks and praise, almighty God,  
through your beloved Son, Jesus Christ,  
our Saviour and Redeemer.  
He is your living Word,  
through whom you have created all things.

By the power of the Holy Spirit  
he took flesh of the Virgin Mary  
and shared our human nature.  
He lived and died as one of us,  
to reconcile us to you,  
the God and Father of all.

In fulfilment of your will  
he stretched out his hands in suffering,  
to bring release to those who place their hope in you;  
and so he won for you a holy people.

He chose to bear our griefs and sorrows,  
and to give up his life on the cross,  
that he might shatter the chains of evil and death,  
and banish the darkness of sin and despair.

By his resurrection  
he brings us into the light of your presence.  
Now with all creation we raise our voices  
to proclaim the glory of your name.

**All**

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes  
in the name of the Lord.  
Hosanna in the highest,  
Hosanna in the highest.**

Celebrant

Holy and gracious God, accept our praise,  
through your Son our Saviour Jesus Christ;  
who on the night he was handed over to suffering and  
death, took bread and gave you thanks, saying,  
"Take, and eat: this is my body which is broken for  
you."  
In the same way he took the cup, saying,  
"This is my blood which is shed for you.  
When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection,  
we offer you this bread and this cup, giving thanks that  
you have made us worthy to stand in your presence  
and serve you.

We ask you to send your Holy Spirit upon the offering  
of your holy Church. Gather into one all who share in  
these sacred mysteries, filling them with the Holy Spirit  
and confirming their faith in the truth, that together we  
may praise you and give you glory through your  
Servant, Jesus Christ.

All glory and honour are yours, Father and Son,  
with the Holy Spirit in the holy Church, now and for  
ever.

**All**

**Amen.**

Celebrant  
**All**

As our Saviour taught us to pray, let us sing,  
**Our Father in heaven,**  
**hallowed be your name,**  
**your kingdom come,**  
**your will be done,**  
**on earth as in heaven.**  
**Give us today our daily bread.**  
**Forgive us our sins**  
**as we forgive those who sin against us.**  
**Save us from the time of trial,**  
**and deliver us from evil.**  
**For the kingdom, the power,**  
**and the glory are yours,**  
**now and forever. Amen.**

### ***The Breaking of the Bread***

Celebrant

We break this bread  
 to share in the body of Christ

**All**

**We, being many, are one body,**  
**for we all share in the one bread.**

### ***The Communion***

Celebrant

The Gifts of God, for the people of God.

**All**

**Thanks be to God.**

*All are welcome to receive communion at this table. Gluten-free wafers are available. Please let the Eucharistic Administrator know if you wish to receive one. Anyone desiring a blessing should fold their arms across their chest after receiving communion, as an indication to the priest.*

## 7. EAT THIS BREAD

Jesus Christ, Bread of Life

*May be sung as an ostinato by omitting verses.*

*p* *f*

Eat this bread, drink this cup, come to him and nev - er be hun - gry.  
Je - sus Christ, bread of life, those who come to you will not hun - ger.

The first system of music is in 4/4 time, key of D major. It features a melody in the treble clef and a bass line in the bass clef. The melody starts with a half note D4, followed by quarter notes E4, F#4, G4, A4, B4, C5, and ends with a half note D5. The bass line starts with a half note D3, followed by quarter notes E3, F#3, G3, A3, B3, C4, and ends with a half note D4. Dynamics are marked *p* (piano) at the beginning and *f* (forte) at the end.

*mf*

Eat this bread, drink this cup, trust in him and you will not thirst.  
Je - sus Christ, Ris - en Lord, those who trust in you will not thirst.

The second system of music continues the melody and bass line. The melody starts with a half note D4, followed by quarter notes E4, F#4, G4, A4, B4, C5, and ends with a half note D5. The bass line starts with a half note D3, followed by quarter notes E3, F#3, G3, A3, B3, C4, and ends with a half note D4. Dynamics are marked *mf* (mezzo-forte) at the beginning and *mf* at the end.

Verses

Choir (humming) or keyboard

*D.C.*

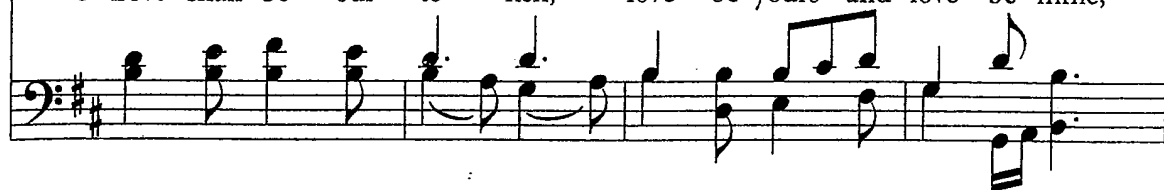
The verses section consists of two staves. The top staff is in treble clef and the bottom staff is in bass clef. Both staves show a series of whole notes: D4, E4, F#4, G4, A4, B4, C5, D5. The bottom staff also shows a series of whole notes: D3, E3, F#3, G3, A3, B3, C4, D4. The section ends with a double bar line and the instruction *D.C.* (Da Capo).

Christmas/Epiphany CHRISTIAN YEAR

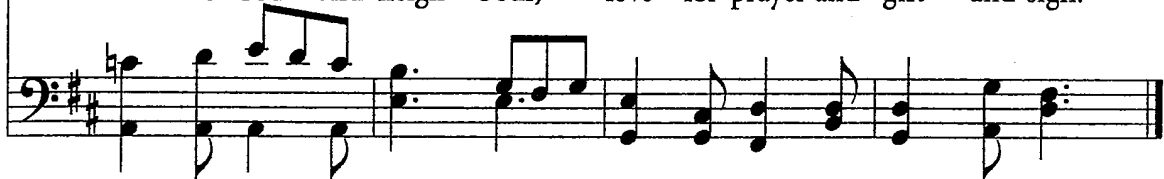
## Love Came Down at Christmas 131



1 Love came down at Christ - mas, love all love - ly, love di - vine;  
 2 Wor - ship we the God - head, love in - car - nate, love di - vine;  
 3 Love shall be our to - ken, love be yours and love be mine;



love was born at Christ - mas— star and an - gels gave the sign.  
 wor - ship we our Je - sus— what shall be our sa - cred sign?  
 love to God and neigh - bour, love for prayer and gift and sign.



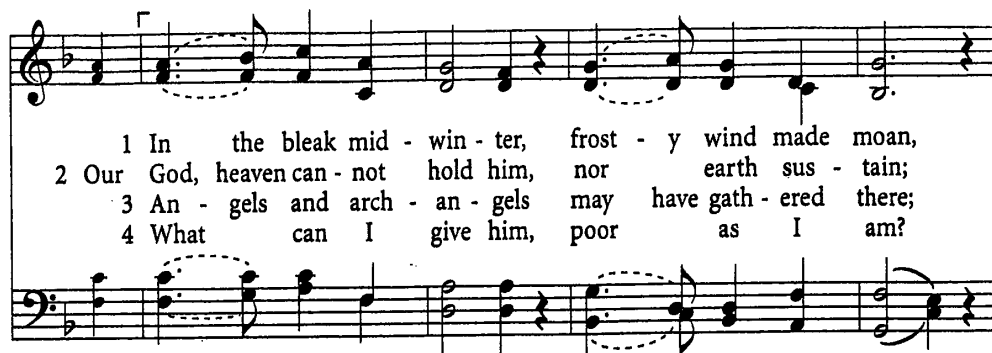
Text: Christina Georgina Rossetti (1830–1894), rev. *Hymns for Today's Church*.  
 © 1987 Hope Publishing Co.

Music: Reginald Owen Morris (1886–1948), alt.; harm. adapt. Fred Kimball Graham (1946– ).  
 Music and harm. adapt. © Oxford University Press.

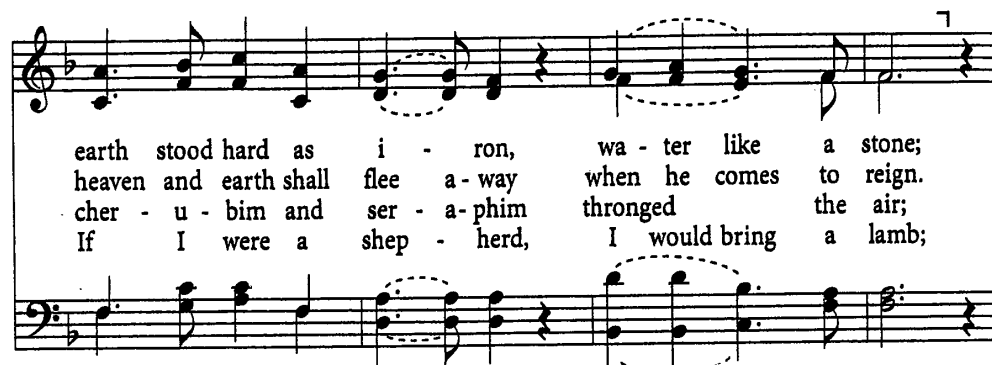
67 67  
 HERMITAGE

## 122 In the Bleak Midwinter

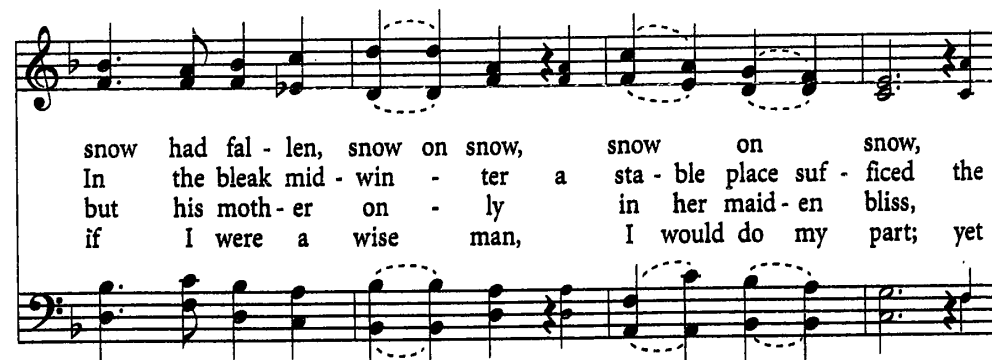
Text: Christina Georgina Rossetti (1830–1894).  
 Music: Gustav Theodore Holst (1874–1934). © Oxford University Press.



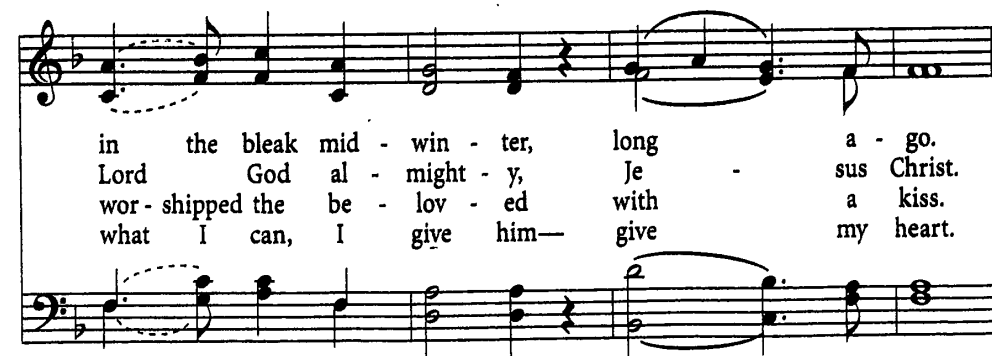
1 In the bleak mid - win - ter, frost - y wind made moan,  
 2 Our God, heaven can - not hold him, nor earth sus - tain;  
 3 An - gels and arch - an - gels may have gath - ered there;  
 4 What can I give him, poor as I am?



earth stood hard as i - ron, wa - ter like a stone;  
 heaven and earth shall flee a - way when he comes to reign.  
 cher - u - bim and ser - a - phim thronged the air;  
 If I were a shep - herd, I would bring a lamb;



snow had fal - len, snow on snow, snow on snow,  
 In the bleak mid - win - ter a sta - ble place suf - ficed the  
 but his moth - er on - ly in her maid - en bliss,  
 if I were a wise man, I would do my part; yet



in the bleak mid - win - ter, long a - go.  
 Lord God al - might - y, Je - sus Christ.  
 wor - shipped the be - lov - ed with a kiss.  
 what I can, I give him— give my heart.

Irregular  
 CRANHAM

## Prayer after Communion

Celebrant  
**All**

God of glory,  
**you nourish us with bread from heaven.  
Fill us with your Holy Spirit,  
that through us your light may shine in all the  
world. We ask this in the name of Jesus Christ.  
Amen.**

## The Doxology

Celebrant

Glory to God,  
**Whose power, working in us,  
can do infinitely more  
than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus  
for ever and ever. Amen.**

## Blessing



## 423 How Great Thou Art

1 O Lord my God, when I in awe-some won-der  
 2 When through the woods and for-est glades I wan-der,  
 3 But when I think that God, his Son not spar-ing,

con-sid-er all the works thy hand hath made,  
 I hear the birds sing sweet-ly in the trees;  
 sent him to die, I scarce can take it in,

I see the stars, I hear the might-y thun-der,  
 when I look down from loft-y moun-tain gran-deur  
 that on the cross, my bur-den glad-ly bear-ing,

thy power through-out the u-ni-verse dis-played.  
 and hear the brook and feel the gen-tle breeze;  
 he bled and died to take a-way my sin;



*Refrain*

Then sings my soul, my Sav-iour God, to thee: how great thou

art, how great thou art! Then sings my soul, my Sav-iour God, to

thee: how great thou art, how great thou art!

Text: Stuart K. Hine (1899–1989), inspired by Swedish text  
by Carl Gustav Boberg (1859–1940).

Music: Melody Swedish trad.; harm. Stuart K. Hine (1899–1989).

Text and harm. © 1953, 1981 Manna Music, Inc. All rights reserved. Used by permission.

11 10 11 10 with refrain  
HOW GREAT THOU ART

## ***Dismissal***

Deacon

The Lord be with you.

**All**

**And also with you.**

Deacon

Go forth into the world, rejoicing in the power of the Spirit.

Our worship is now over, and our service begins.

**All**

**Thanks be to God.**

## ***Postlude***

*After each service a Healing Prayer Ministry is available in the Chapel area of the church. The Healing Prayer Ministry is both clergy and lay led. An anointing (a blessing with oil on your forehead) is also offered when the Deacon is present.*