



Diocese of
New Westminster
ANGELICAN CHURCH OF CANADA



St. John the Evangelist Anglican Church

serving North Vancouver since 1899

January 26, 2020

Third Sunday After Epiphany

10:00 am Family Eucharist

Officiant: The Reverend Patrick Blaney

Deacon: The Reverend Juanita Clark

St. John the Evangelist Anglican Church

220 West 8th Street, North Vancouver BC V7M 1N1

Phone: 604-986-1151 Email: stjohnnv@telus.net

website: www.stjohnnv.ca

Priest	Reverend Patrick Blaney	778-989-7176(c)	priest.sjnv@telus.net
Deacon	Reverend Juanita Clark	604-986-1151	deaconjuanitaclark
Music Director	Galina Martyniuk	604-983-7026(h)	mgalina7@hotmail.com
Warden	Yasmine Bia	778-288-6358	ybia2003@yahoo.ca
Warden	Christian de Beaupré	604-990-7632	maryandchris@shaw.ca
Parish Office	Leeann Price	604-986-1151	stjohnnv@telus.net

CCLI Church Copyright License #1553567

WELCOME

We are glad you have joined us for worship this morning. There are candles in the Chapel for those who wish to light one and say a prayer at any time before and during the service. We ask that you please turn off all cell phones and pagers. After the service, we invite newcomers (and others!) to visit our Welcome Table downstairs in the Lounge. This is a place where you can learn more about the various activities and groups here at St. John's, find contact information, ways to get involved and have fun!

St John's North Vancouver Parish recognizes we are on the unceded Coast Salish territories within the Musqueam, Squamish and Tsleil-Waututh First Nations.

Ministering today at our 10:00 a.m. service:

<i>Officiant:</i>	<i>The Reverend Patrick Blaney</i>
<i>Deacon:</i>	<i>The Reverend Juanita Clark</i>
<i>Musician:</i>	<i>Galina Martyniounk, piano and organ</i>
<i>Choir Director:</i>	<i>Christie Smith</i>
<i>Crucifer & Server:</i>	<i>Hazel Breakey</i>
<i>Readers:</i>	<i>Hazel Breakey, Kevin Benoy</i>
<i>Intercessor:</i>	<i>Jean Sampy</i>
<i>Eucharistic Administrators:</i>	<i>Linda Harrison, Alison Brookfield Marthe Duncombe, Eileen Spender</i>
<i>Sunday School:</i>	<i>Gillian Lyles</i>
<i>Greeter:</i>	<i>Bev Provost</i>
<i>Outreach:</i>	<i>Patrick Blaney</i>
<i>Welcome Table:</i>	<i>Raili Mazurek</i>

Flowers in the Sanctuary today

Reminder that the flower donation calendar for 2020 is downstairs at the welcome table. Should you wish to donate flowers in the Sanctuary for a Sunday service, please sign up for the date you would like.

Prelude & Announcements

Processional Hymn

222

Come, Let Us Sing

Unison C

1 Come, let us sing to the Lord our song,
 2 O thirst - y soul, come drink at the well;
 3 You dwell a - mong us and cause us to pray, and
 4 Des - erts shall bloom and moun - tains shall sing

Em

Am

G

F

G

we have stood si - lent - ly too long;
 God's liv - ing wa - ters will nev - er fail.
 walk with each oth - er fol - lowing your way,
 to the de - sire of all liv - ing things.

C

C/B

Am

G

F

G

sure - ly the Lord de - serves our praise, so
 Sure - ly the Lord will help you to stand,
 our pre - cious broth - ers and sis - ters will grow
 Come, all you crea - tures, high and low,

Dm

G

Am

Em

F

G

C

joy - ful - ly thank God for our days.
 strength - ened and com - fort - ed by God's hand.
 in the ful - fill - ing love they know.
 let your prais - es end - less - ly flow.

The Gathering of the Community

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

All And also with you.

Celebrant Almighty God,
**All to you all hearts are open,
all desires are known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily,
magnify your holy name;
through Christ our Lord. Amen.**

Gloria In Excelsis

Proulx

Glo - ry to God in the
high - est, and peace to his peo - ple on earth. Lord
God, heav - en - ly King, al - migh - ty God and Fa - ther, We
wor - ship you, we give you thanks, we praise you for your glo - ry.
Lord Je - sus Christ, on - ly Son of the Fa - ther, —

Lord God, Lamb of God; you take away the sin of the world: have
mer - cy on us; You are seat - ed at the right hand of the
Fa - ther: re - ceive our pray'r, re - ceive, re - ceive our pray'r.
f
For you a - lone are the Ho - ly One, you a - lone are the
Lord, you a - lone are the Most High, Je - sus Christ with the Ho - ly
Spir - it in the glo - ry of God the Fa - ther. A - -
men. A - - men.

The Collect

Celebrant
All

Almighty God,
by grace alone you call us
and accept us in your service.
Strengthen us by your Spirit,
and make us worthy of your call;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. Amen.

Children's Hymn

All children are invited to go downstairs for Sunday School with their teacher after the song.

112. We are one in the spirit

Fm Cm Fm Cm

We are one in the Spir - it, We are one in the

Fm Bbm

Lord, We are one in the Spir - it, We are

Fm Cm Fm Bbm

one in the Lord, And we pray that all

Cm Fm Cm7 Fm

u - ni - ty will one day be re - stored And they'll

Fm7 Db Cm Fm Fm7 Db Fm Cm

know we are Chris - tians by our love, by our love, And they'll

Fm Bbm Cm Fm

know we are Chris - tians by our love.

The Proclamation of the Word

The First Reading: read by Hazel Breakey

A reading from the book of Isaiah

But there will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness

have seen a great light;

those who lived in a land of deep darkness—

on them light has shined.

You have multiplied the nation,

you have increased its joy;

they rejoice before you

as with joy at the harvest,

as people exult when dividing plunder.

For the yoke of their burden,

and the bar across their shoulders,

the rod of their oppressor,

you have broken as on the day of Midian.

Isaiah 9:1-4

Hear what the Spirit is saying to God's people.

All Thanks be to God.

- 7 Hear my voice, O LORD, when I call;
have mercy on me and answer me.
- 8 My heart speaks your message— "Seek my face."
Your face, O LORD, I will seek.
- 9 Hide not your face from me, turn not away from your servant in anger.
Cast me not away—you have been my helper;
forsake me not, O God of my salvation. *Refrain*
- 10 Though my father and mother forsake me,
the LORD will take me in.
- 11 Teach me your way, O LORD;
lead me on a level path, because of my oppressors.
- 12 Subject me not to the will of my foes,
for they rise up against me, false witnesses breathing violence.
- 13 This I believe—that I will see the goodness of the LORD
in the land of the living!
- 14 Wait for the LORD and be strong.
Take heart and wait for the LORD! *Refrain*

Tone

F Gm Gm/B^b Caus C

The Second Reading: read by Kevin Benoy

A reading from the First Letter of Paul to the Corinthians.

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you should be in agreement and that there should be no divisions among you, but that you should be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, 'I belong to Paul', or 'I belong to Apollos', or 'I belong to Cephas', or 'I belong to Christ.' Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

1 Corinthians 1:10-18

Hear what the Spirit is saying to God's people.

All Thanks be to God.

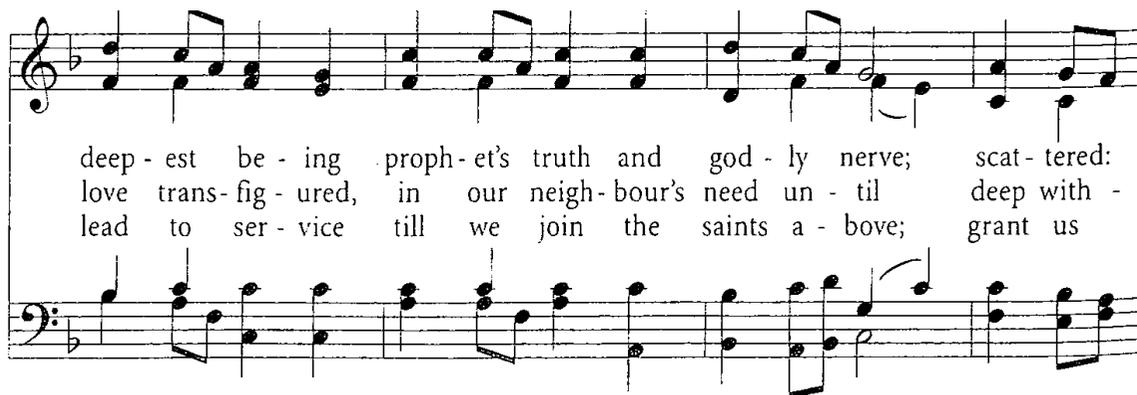
453 Living Lord of Love's Dominion

The musical score is written in a two-staff system (treble and bass clefs) with a key signature of one flat (B-flat). It consists of three systems of music, each with a vocal line and a piano accompaniment line. The lyrics are printed below the vocal line of each system.

1 Liv - ing Lord of Love's do - min - ion, sov - ereign Sav - iour,
2 Vis - it towns and in - ner cit - ies; pen - e - trate our
3 With your bread, your wine, your Spir - it, nur - ture us for

bless your church; call us still as your dis - ci - ples—
steel and stone with a love that melts our cold - ness,
your in - tent; let your will be our vo - ca - tion

lov - ing, serv - ing, while we search. Gath - ered: feed our
mak - ing mis - sion here our own. We will seek you,
lived as song and sac - ra - ment. May com - pas - sion



deep - est be - ing proph - et's truth and god - ly nerve; scat - tered:
 love trans - fig - ured, in our neigh - bour's need un - til deep with -
 lead to ser - vice till we join the saints a - bove; grant us



let our lives' fru - i - tion nour - ish oth - ers while we serve.
 in our dail - y ser - vice love draws forth our ut - most skill.
 hope for each to - mor - row; fill our faith with vi - brant love!

Text: David A. Robb (1932-). © 1992 Hope Publishing Co.
 Music: Melody *The Christian Lyre*, 1831; harm. Ralph Vaughan Williams (1872-1958).
 Harm. © Oxford University Press.

87 87D
 PLEADING SAVIOUR

The Gospel — Third Sunday After Epiphany

Deacon The Lord be with you.

All And also with you.

Deacon The Holy Gospel of our Lord Jesus Christ
according to Matthew

All Glory to you, Lord Jesus Christ.

Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the lake, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

'Land of Zebulun, land of Naphtali,

on the road by the sea, across the Jordan, Galilee of the Gentiles—
the people who sat in darkness

have seen a great light,

and for those who sat in the region and shadow of death

light has dawned.'

From that time Jesus began to proclaim, 'Repent, for the kingdom of
heaven has come near.'

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the lake—for they were fishermen. And he said to them, 'Follow me, and I will make you fish for people.' Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Matthew 4:12-23

Deacon The Gospel of Christ.

All Praise to you, Lord Jesus Christ.

At the conclusion of the Gospel, the second half of the Gradual Hymn is sung.

Sermon

The Reverend Patrick Blaney

Time for Reflection

Creed

Celebrant
All

Let us confess the faith of the Church, as we say,
**I believe in God,
Creator of the universe,
dwelling within time and space and eternity.
I believe in Jesus Christ
who came to live among us
and let us see what God is like.
I believe in the Holy Spirit,
sent from God through Jesus
to be our guide and comforter.
Therefore, I believe in love, in hope,
compassion, joy, and faith,
and forgiveness, and eternal life.**

Frances Somerville

Prayers of the People

O LORD HEAR MY PRAYER

From Psalm 101 (102)

Ostinato Chorale
Mixed Voices

J = 72

O Lord hear my pray'r, O Lord hear my pray'r.

When I call, an - swer me. O Lord hear my pray'r. O

Lord hear my pray'r, Come and lis - ten to me. *fine*

The Church: Archbishop Melissa Skelton, Linda Nicholls our Primate, Mark MacDonald the Indigenous Archbishop of Canada, Patrick our Priest and Juanita our Deacon. Bishop Brent Alawas, and the Clergy and People of the Episcopal Diocese of Northern Philippines. The Ecclesiastical Province of British Columbia and the Yukon; The Diocese of British Columbia – The Right Reverend Logan McMenemy; The Diocese of Caledonia - The Right Reverend David Lehmann.

The Local Community: City & District of North Vancouver, Queen Mary Community School.

The World: *Lord, make me an instrument of your peace:
 where there is hatred, let me sow love;
 where there is injury, pardon;
 where there is doubt, faith;
 where there is despair, hope;
 where there is darkness, light;
 where there is sadness, joy.*

*O divine Master, grant that I may not so much seek
 to be consoled as to console,
 to be understood as to understand,
 to be loved as to love.
 For it is in giving that we receive,
 it is in pardoning that we are pardoned,
 and it is in dying that we are born to eternal life.
 Amen.*

Those in Need: For those who are sick, hospitalized and in need of our prayers. This week, our prayers are requested especially for these members and friends of our St. John's faith community: Berna, Bruce and Ann, Frances T., Elsie, Wilma, Kelly, Jaye E., Elle D., Allison M., Tom and Doreen H. Also for Olga S., Andy M., Meherunissa, Ratyia M., Laurie S., Ruby E., Frances B., Flo L., C.L.J.T., Sandro Y., Lesley G., Jean S., Ron and Rosemary P., Maria M., Joan C., Liam, Norm and Anne D.

The Dearly Departed: Those who are no longer with us but will live forever in our hearts.

In Thanksgiving: In our cycle of prayer, we pray for these members of our faith community: Barb Tobias, Elphas Wamunga, Natacha Warwick, Jean Welsh, Richard White Eagle and Christine Williams.

Confession and Absolution

Celebrant Dear friends in Christ,
 God is steadfast in love and infinite in mercy;
 God welcomes us
 and invites us to this table.
 Let us confess our sins,
 confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,
All **we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbours as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us,
 that we may delight in your will,
 and walk in your ways,
 to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you,
 pardon and deliver you from all your sins,
 confirm and strengthen you in all goodness,
 and keep you in eternal life;
 through Jesus Christ our Lord.
All **Amen.**

Sharing of The Peace

We stand as we are able and greet our neighbours in the peace of Christ.

Celebrant May the peace of Christ always be with you.
All **And also with you.**

Will You Come and Follow Me 430

Unison

1 Will you come and fol - low me if I but call your name?
 2 Will you leave your - self be - hind if I but call your name?
 3 Will you let the blind - ed see if I but call your name?
 4 Will you love the "you" you hide if I but call your name?
 5 Lord, your sum - mons ech - oes true when you but call my name.

Will you go where you don't know and nev - er be the same?
 Will you care for cruel and kind and nev - er be the same?
 Will you set the pris - oners free and nev - er be the same?
 Will you quell the fear in - side and nev - er be the same?
 Let me turn and fol - low you and nev - er be the same.

Will you let my love be shown, will you let my name be known,
 Will you risk the hos - tile stare should your life at - tract or scare?
 Will you kiss the lep - er clean and do such as this un - seen,
 Will you use the faith you've found to re - shape the world a - round,
 In your com - pa - ny I'll go where your love and foot - steps show.

will you let my life be grown in you and you in me?
 Will you let me an - swer prayer in you and you in me?
 and ad - mit to what I mean in you and you in me?
 through my sight and touch and sound in you and you in me?
 Thus I'll move and live and grow in you and you in me.

Text: John L. Bell (1949-)
 Music: Melody: Scottish trad.; arr. John L. Bell (1949-)
 Text and arr. © 1987 WGCAG: The Iowa Community (Scottland), Used by permission of GIA Publications, Inc., exclusive agent.
 76 76 77 76
 KEVLINGROVE

The Celebration of the Eucharist

Preparation of the Gifts

Representatives of the people present the gifts of bread and wine for the Eucharist (with money and other gifts for the needs and responsibilities of the Church) to the deacon or celebrant before the altar. Your thoughtful and generous gifts enable our worship and ministry to our world. We thank you.

Doxology

Praise God from whom all blessings flow;
 praise him, all creatures here below;
 Praise him above, ye heavenly host;
 praise Father, Son, and Holy Ghost.

Text: Thomas Ken (1637–1710).

The Prayer Over the Gifts

Celebrant
 All

Loving God,
before the world began you called us.
Make holy all we offer you this day,
and strengthen us in that calling.
We ask this in the name of Jesus Christ the Lord.
Amen.

The Great Thanksgiving/Eucharistic Prayer 4 (DoNW)

Celebrant

The Lord be with you.

All

And also with you.

Celebrant

Lift up your hearts.

All

We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

All

It is right to give our thanks and praise.

Celebrant

It is right to give you thanks and praise,
O Lord, our God, sustainer of the universe,
you are worthy of glory and praise.

All

Glory to you for ever and ever.

Celebrant

At your command all things came to be:
the vast expanse of interstellar space,
galaxies, suns, the planets in their courses,
and this fragile earth, our island home;
by your will they were created and have their being.

All

Glory to you for ever and ever.

Celebrant

From the primal elements
you brought forth the human race,
and blessed us with memory, reason, and skill;
you made us the stewards of creation.

All

Glory to you for ever and ever.

Celebrant

But we turn against you, and betray your trust;
and we turn against one another.
Again and again you call us to return.
Through the prophets and sages
you reveal your righteous law.
In the fullness of time you sent your Son,
born of a woman, to be our Saviour.
He was wounded for our transgressions,
and bruised for our iniquities.
By his death he opened to us
the way of freedom and peace.

All

Glory to you for ever and ever.

Celebrant Therefore we praise you,
 joining with the heavenly chorus,
 with prophets, apostles, and martyrs,
 and with those in every generation
 who have looked to you in hope,
 to proclaim with them your glory,
 in their unending hymn:

**All Holy, holy, holy Lord,
 God of power and might,
 heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is he who comes
 in the name of the Lord.
 Hosanna in the highest,
 Hosanna in the highest.**

Celebrant Blessed are you, Lord our God,
 for sending us Jesus, the Christ,
 who on the night he was handed over
 to suffering and death,
 took bread, said the blessing,
 broke the bread, gave it to his friends,
 and said, "Take this, and eat it:
 this is my body which is given for you.
 Do this for the remembrance of me."

In the same way, after supper,
 he took the cup of wine;
 he gave you thanks,
 and said, "Drink this, all of you:
 this is my blood of the new covenant,
 which is shed for you and for many
 for the forgiveness of sins.

Celebrant Whenever you drink it,
 do this for the remembrance of me."
All Glory to you for ever and ever.

Celebrant

Gracious God,
 we recall the death of your Son Jesus Christ,
 we proclaim his resurrection and ascension,
 and we look with expectation for his coming
 as Lord of all the nations.
 We who have been redeemed by him,
 and made a new people by water and the Spirit,
 now bring you these gifts.
 Send your Holy Spirit upon us
 and upon this offering of your Church,
 that we who eat and drink at this holy table
 may share the divine life of Christ our Lord.
Glory to you for ever and ever.

All

Celebrant

Pour out your Spirit upon the whole earth
 and make it your new creation.
 Gather your Church together
 from the ends of the earth into your kingdom,
 where peace and justice are revealed,
 that we, with all your people,
 of every language, race, and nation,
 may share the banquet you have promised;
 through Christ, with Christ, and in Christ,
 all honour and glory are yours,
 creator of all.
Glory to you for ever and ever. Amen.

All

Celebrant
All

As our Saviour taught us to pray, let us sing,
**Our Father in heaven,
 hallowed be your name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins
 as we forgive those who sin against us.
 Save us from the time of trial,
 and deliver us from evil.
 For the kingdom, the power,
 and the glory are yours,
 now and forever. Amen.**

The Breaking of the Bread

Celebrant

We break this bread
to share in the body of Christ.

All

**We, being many, are one body,
for we all share in the one bread.**

The Communion

Celebrant

The Gifts of God, for the people of God.

All

Thanks be to God.

All are welcome to receive communion at this table. Gluten-free wafers are available. Please let the Eucharistic Administrator know if you wish to receive one. Anyone desiring a blessing should fold their arms across their chest after receiving communion, as an indication to the priest.

I Come to You

Christie Lee Smith

Bbm Eb Bbm
do not sing first two times

Descant



Come, I come to you.

Melody



1. Come, I come to you with o - pen hands
2. Take, I take this bread and drink this wine

do not sing first time

begin singing here

Voice 2



hands, { 1. come to you with o - pen } I come to you with o-pen
2. take this bread and drink this, }

EUCCHARIST

73 One Bread, One Body, One Lord of All

Refrain

Descant

One bread, one bod-y, one Lord of all,

Refrain

One bread, one bod-y, one Lord of all,

C/D G C/G GM⁷ C/G G D/F# Em B

one cup of bless - ing which we bless— and

one cup of bless - ing which we bless— and

Em D D/F# G Em A D D⁷



we, though man-y, through-out the earth,

we, though man-y, through-out the earth,

G C/G GM⁷ C/G G D/F# Em B

Last time

we are one bod - y in this one Lord.

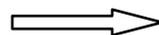
we are one bod - y in this one Lord.

Last time

we are one bod - y in this one Lord.

we are one bod - y in this one Lord.

Em D D/F# G Em A D D⁷ G C/G G C/G G D/F#



1 Gen - tile or Jew, ser - vant or free,
 2 Man - y the gifts, man - y the works,
 3 Grain for the fields, scat - tered and grown,

Em D Em D

wom - an or man, no more.
 one in the Lord of all.
 gath - ered to one for all.

Em F Am D C/D D7 *To refrain*

48 Let All Mortal Flesh Keep Silence

Unison

1 Let all mor - tal flesh keep si - lence, and with fear and
 2 King of kings, yet born of Mar - y, as of old on
 3 Rank on rank the host of heav - en spreads its van - guard
 4 At his feet the six - wing - ed ser - aph, cher - u - bim with

trem - bling stand; pon - der noth - ing earth - ly - mind - ed,
 earth he stood, Lord of lords, in hu - man ves - ture,
 on the way, as the Light of light de - scend - eth
 sleep - less eye veil their fac - es to the pres - ence,

for, with bless - ing in his hand, Christ our God to us ap -
 in the bod - y and the blood, he will give to all the
 from the realms of end - less day, that the powers of hell may
 as with cease - less voice they cry, "Al - le - lu - ia, al - le -

proach - eth, our full hom - age to de - mand.
 faith - ful his own self for heaven - ly food.
 van - ish as the dark - ness clears a - way.
 lu - ia, al - le - lu - ia, Lord most high!"

Prayer after Communion

Celebrant

Gracious God,

All **our hands have taken holy things;
our lives have been nourished by the body of your
Son. May we who have eaten at this holy table
be strengthened for service in your world.
We ask this in the name of Jesus Christ the Lord.
Amen.**

The Doxology

Celebrant

Glory to God,

All **Whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

Blessing

PRAISE
322

All Hail the Power of Jesus' Name

1 All hail the power of Je - sus' name! Let an - gels pros - trate
 2 Hail him, the heir of Dav - id's line, whom Dav - id Lord did
 3 Crown him, you mar - tyrs of your God, who from his al - tar
 4 Sin - ners, whose love can ne'er for - get the worm - wood and the

fall; bring forth the roy - al di - a - dem and crown him,
 call, the God in - car - nate, life di - vine, and crown him,
 call; praise him whose burn - ing path you trod, and crown him,
 gall, go, spread your troph - ies at his feet, and crown him,

crown him, crown him, crown him Lord of all.

Text: Edward Perronet (1726-1792), alt.
 Music: William Shrubsole (1759?-1806).

868 with refrain

Dismissal

Deacon

The Lord be with you.

All

And also with you.

Deacon

Go forth into the world, rejoicing in the power of the Spirit.

Our worship is now over, and our service begins.

All

Thanks be to God.

Postlude

After each service a Healing Prayer Ministry is available in the Chapel area of the church. The Healing Prayer Ministry is both clergy and lay led. An anointing (a blessing with oil on your forehead) is also offered when the Deacon is present.