



Diocese of
New Westminster
ANGELICAN CHURCH OF CANADA



St. John the Evangelist Anglican Church

serving North Vancouver since 1899

February 2, 2020

The Presentation of The Lord

10:00 a.m. Family Eucharist

Celebrant: The Reverend Patrick Blaney

St. John the Evangelist Anglican Church

220 West 8th Street, North Vancouver BC V7M 1N1

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Parish Office	Leeann Price	604-986-1151	stjohnnv@telus.net

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WELCOME

We are glad you have joined us for worship this morning. There are candles in the Chapel for those who wish to light one and say a prayer at any time before and during the service. We ask that you please turn off all cell phones and pagers. After the service, we invite newcomers (and others!) to visit our Welcome Table downstairs in the Lounge. This is a place where you can learn more about the various activities and groups here at St. John's, find contact information, ways to get involved and have fun!

St John's North Vancouver Parish recognizes we are on the unceded Coast Salish territories within the Musqueam, Squamish and Tsleil-Waututh First Nations.

Ministering today at our 10:00 a.m. service:

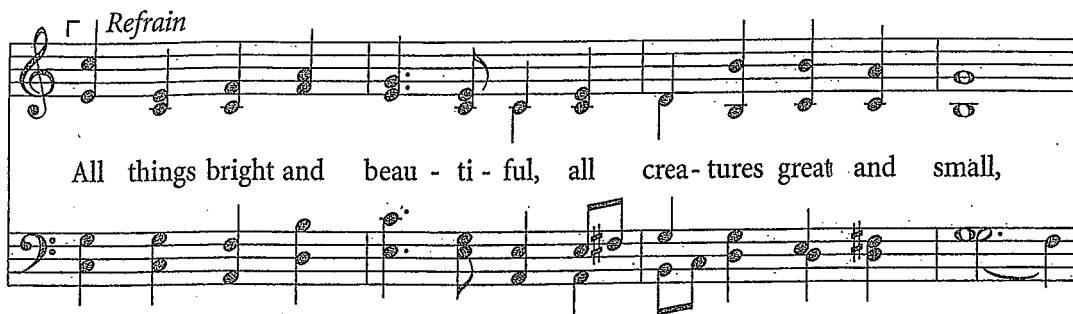
<i>Celebrant:</i>	<i>The Reverend Patrick Blaney</i>
<i>Musician:</i>	<i>Galina Martyniuk, piano and organ</i>
<i>Choir Director:</i>	<i>Christie Smith</i>
<i>Liturgical Assistant:</i>	<i>Kingsley Agyeman</i>
<i>Crucifer & Server:</i>	<i>Hazel Breakey</i>
<i>Readers:</i>	<i>Ann Burch, Bob Hardy</i>
<i>Intercessor:</i>	<i>Maria Morellato</i>
<i>Eucharistic Administrators:</i>	<i>Patrick Blaney</i>
	<i>Madeline Cooper, Joan Hodgson</i>
<i>Sunday School:</i>	<i>Alison Brookfield</i>
<i>Greeter:</i>	<i>Margaret Ellis</i>
<i>Outreach:</i>	<i>Madeline Cooper, Eileen Spender</i>
<i>Welcome Table</i>	<i>Kingsley Agyeman</i>

Flowers in the Sanctuary today *Reminder that the flower donation calendar for 2020 is downstairs at the welcome table. Should you wish to donate flowers in the Sanctuary for a Sunday service, please sign up for the date you would like. You can also contact Ann Bodwell at 604-985-5457 or the office at 604-986-1151.*

Prelude & Announcements

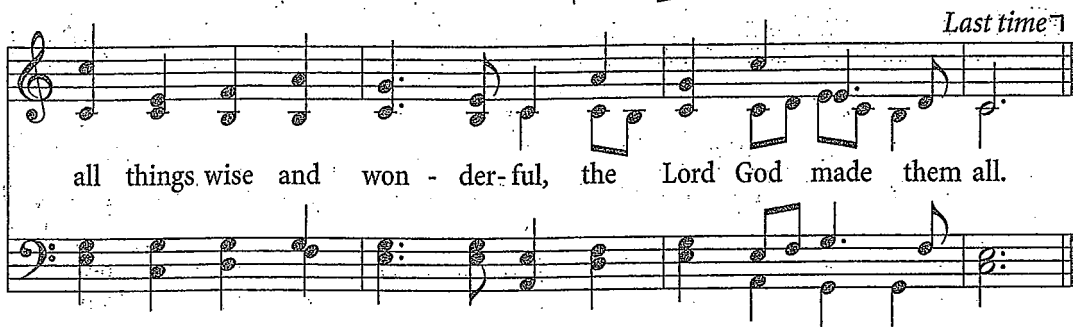
415 All Things Bright and Beautiful

Refrain

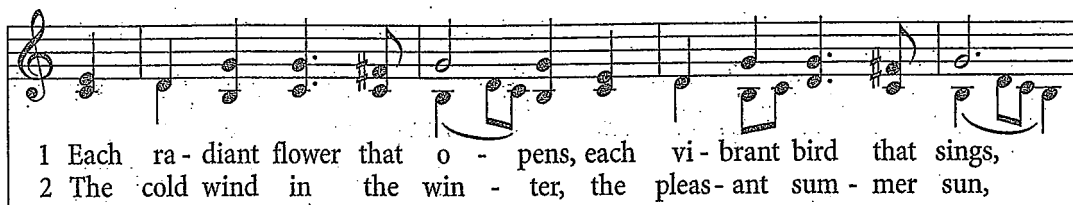


All things bright and beau - ti - ful, all crea - tures great and small,

Last time



all things wise and won - der - ful, the Lord God made them all.



1 Each ra - diant flower that o - pens, each vi - brant bird that sings,
2 The cold wind in the win - ter, the pleas - ant sum - mer sun,



To refrain



God made their glow - ing col - ours, God made their live - ly wings.
the ripe fruit in the gar - den, God made them ev - ery one.

The Gathering of the Community

Celebrant The grace of our Lord Jesus Christ, and the love of God,
 and the fellowship of the Holy Spirit, be with you all.
All And also with you.

Celebrant Almighty God,
All to you all hearts are open,
all desires are known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily
magnify your holy name;
through Christ our Lord. Amen.

Gloria In Excelsis

Proulx

Glo - ry to God in the
 high - est, and peace to his peo - ple on earth. Lord
 God, heav - en - ly King, al - migh - ty God and Fa - ther, We
 wor - ship you, we give you thanks, we praise you for your glo - ry.
 Lord Je - sus Christ, on - ly Son of the Fa - ther, —



Lord God,— Lamb of God; you take a - way the sin of the world: have
mer - cy on us; You are— seat - ed at the right hand of the
Fa - ther:— re - ceive our pray'r, — re - ceive, — re - ceive — our pray'r.
f
For you a - lone are the Ho - ly One, you a - lone — are the
Lord, you a - lone are the Most High, Je - sus Christ with the Ho - ly
Spir - it in the glo - ry of God the Fa - ther. A - -
men. A - - men.

The Collect

Celebrant
All

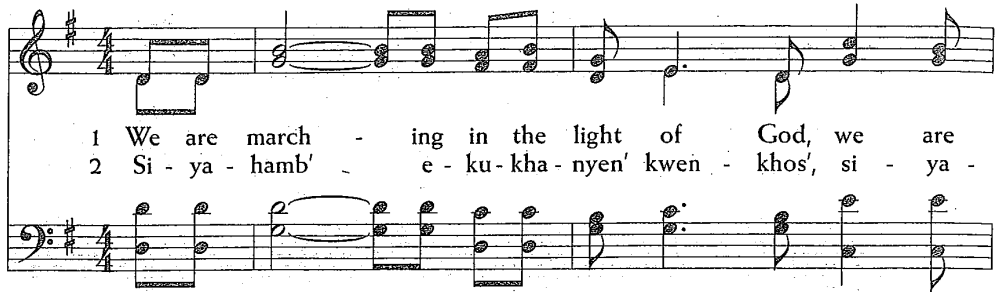
Blessed are you, O Lord our God,
**for you have sent us your salvation. Inspire us by
your Holy Spirit to recognize him who is the glory
of Israel and the light for all nations,
your Son Jesus Christ our Lord. Amen.**

Children's Hymn

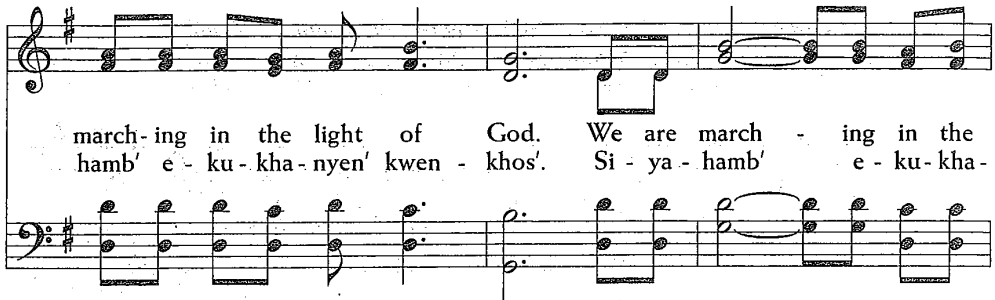
All children are invited to go downstairs with the Sunday school teacher at the conclusion of the children's hymn.

646

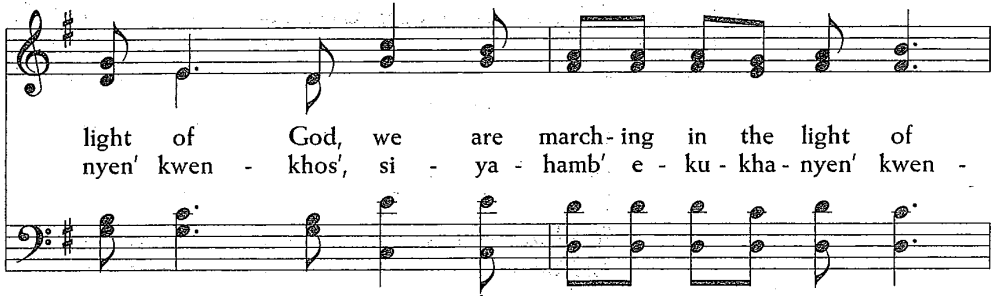
We Are Marching (Siyahamba)



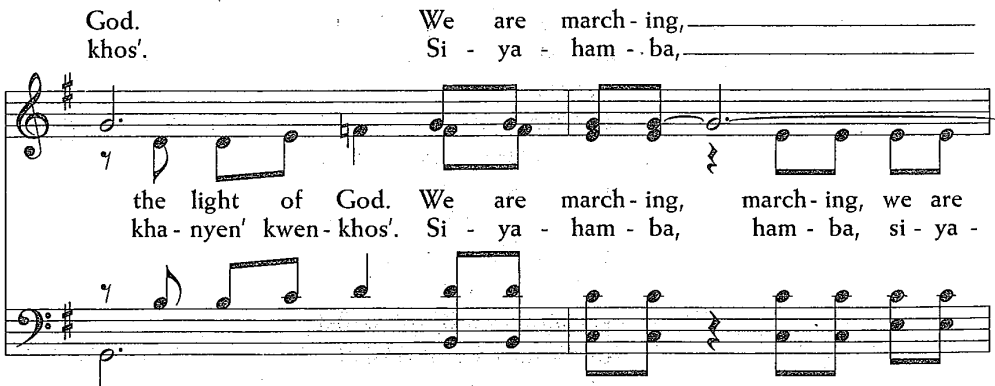
1 We are march - ing in the light of God, we are
2 Si - ya - hamb' e - ku - kha - nyen' kwen - khos', si - ya -



march - ing in the light of God. We are march - ing in the
hamb' e - ku - kha - nyen' kwen - khos'. Si - ya - hamb' e - ku - kha -



light of God, we are march - ing in the light of
nyen' kwen - khos', si - ya - hamb' e - ku - kha - nyen' kwen -

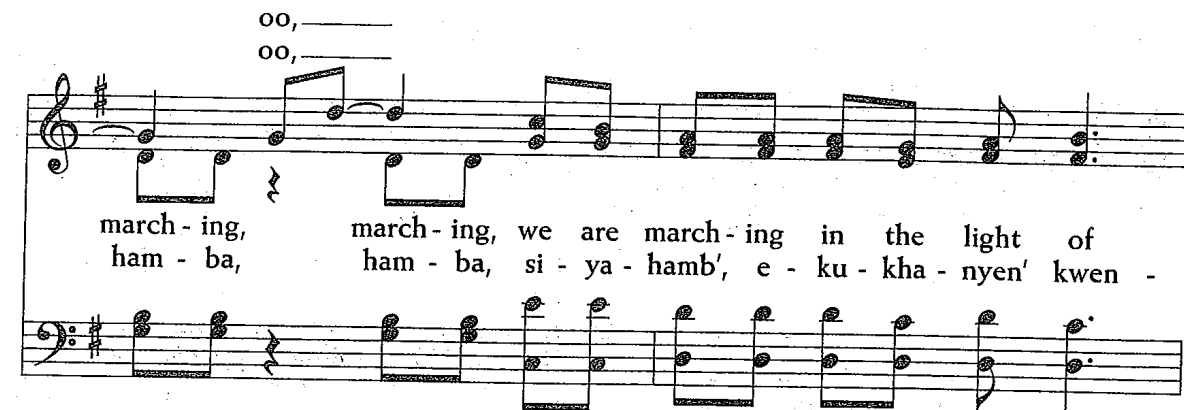


God.
khos'. We are march - ing, _____
Si - ya - ham - ba, _____

the light of God. We are march - ing, march - ing, we are
kha - nyen' kwen - khos'. Si - ya - ham - ba, ham - ba, si - ya -

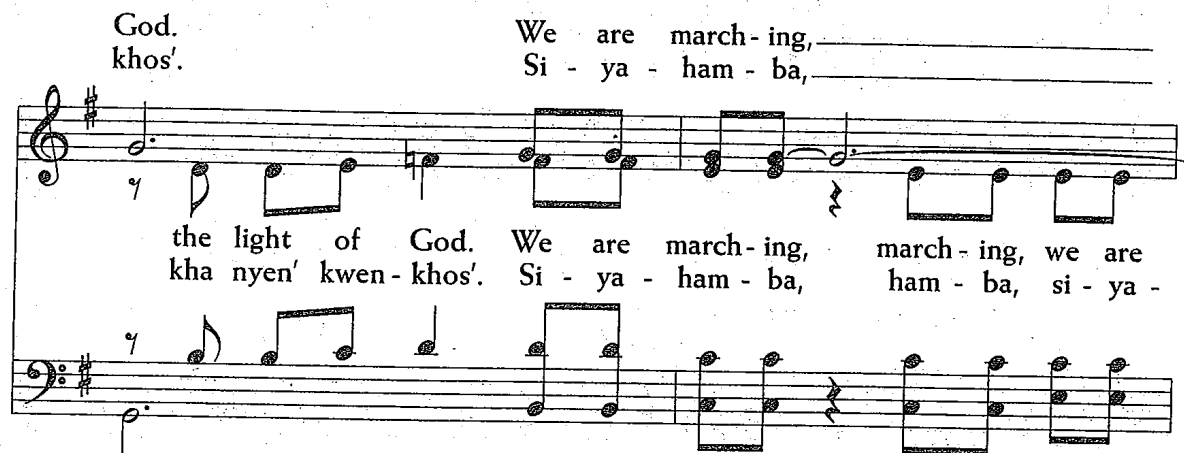


oo, ———
oo, ———



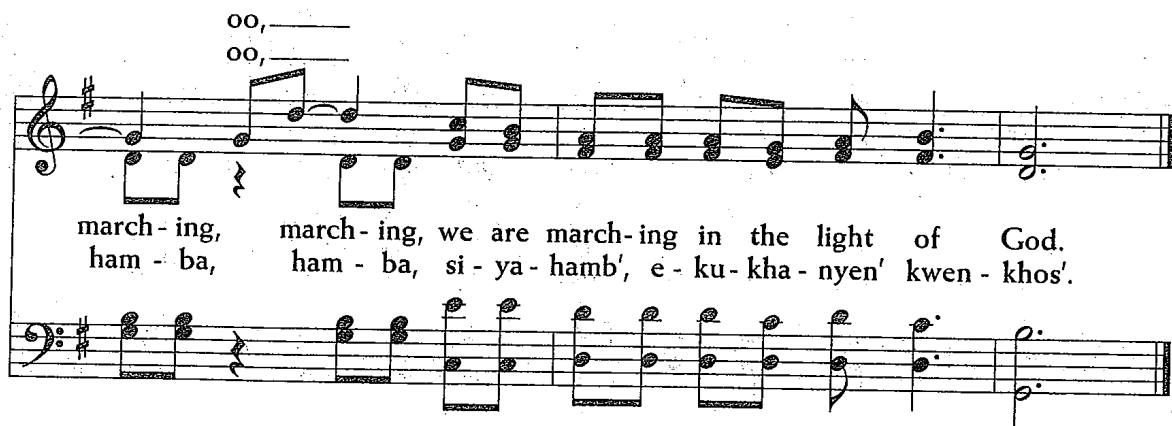
march - ing, march - ing, we are march - ing in the light of
ham - ba, ham - ba, si - ya - hamb', e - ku - kha - nyen' kwen -

God.
khos'. We are march - ing,
Si - ya - ham - ba, ———



the light of God. We are march - ing, march - ing, we are
kha nyen' kwen - khos'. Si - ya - ham - ba, ham - ba, si - ya -

oo, ———
oo, ———



march - ing, march - ing, we are march - ing in the light of God.
ham - ba, ham - ba, si - ya - hamb', e - ku - kha - nyen' kwen - khos'.

The Proclamation of the Word

The First Reading: read by Ann Burch

A reading from the First book of Malachi

See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight—indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears?

For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

Malachi 3:1-4

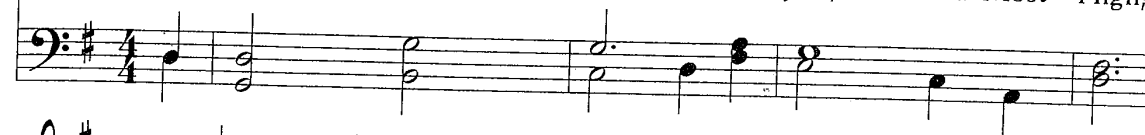
Hear what the Spirit is saying to God's people.

All Thanks be to God.

How Lovely, God



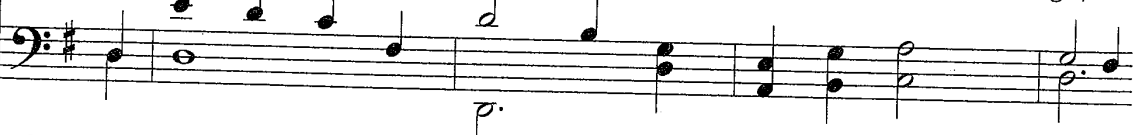
1 How love - ly, God, how love - ly is your a - bid - ing place;
 2 In your blest courts to wor - ship, O God, a sin - gle day
 3 A sun and shield for - ev - er are you, O God Most High;



my soul is long - ing, faint - ing, to feast up - on your grace.
 is bet - ter than a thou - sand if I from you should stray.
 you show - er us with bless - ings; no good will you de - ny.



The spar - row finds a shel - ter, a place to build her nest;
 I'd rath - er keep the en - trance and claim you as my Lord,
 The saints, your grace re - ceiv - ing, from strength to strength shall go,



and so your tem - ple calls us with - in its walls to rest.
 than rev - el in the rich - es the ways of sin af - ford.
 and from their life shall riv - ers of bless - ing o - ver - flow.



Words: Arlo D. Daba 1984
 Music: Hal H. Hopson 1983

Words copyright 1986

MERLE'S TUNE
 7 6 7 6 D

The Second Reading: read by Bob Hardy
A reading from the letter to the Hebrews

Since, therefore, the children share flesh and blood, he himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

Hebrews 2:14-18

Hear what the Spirit is saying to God's people.

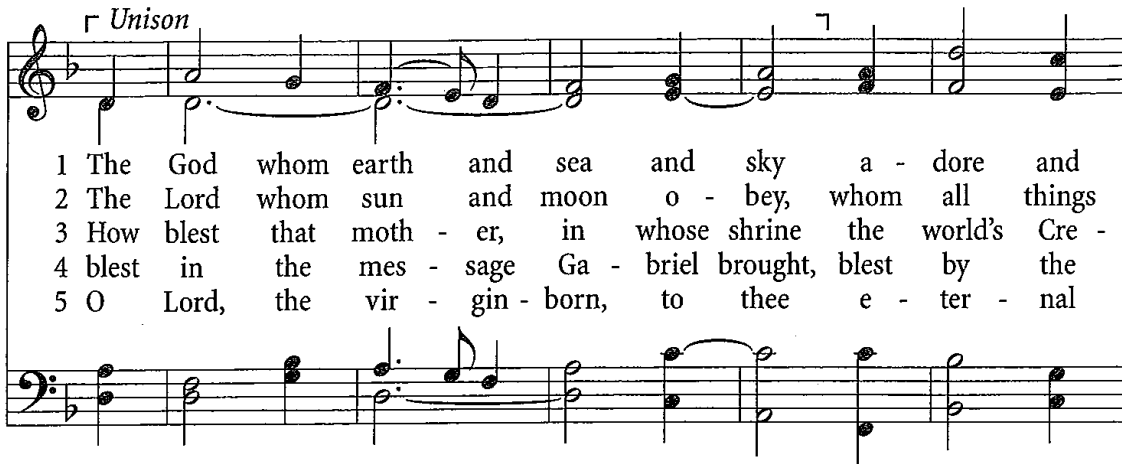
All Thanks be to God.

Gradual Hymn *All stand for the Gospel. Before the reading of the Gospel, the first half of the Gradual Hymn is sung.*

CHRISTIAN YEAR Mary

267 The God Whom Earth and Sea and Sky

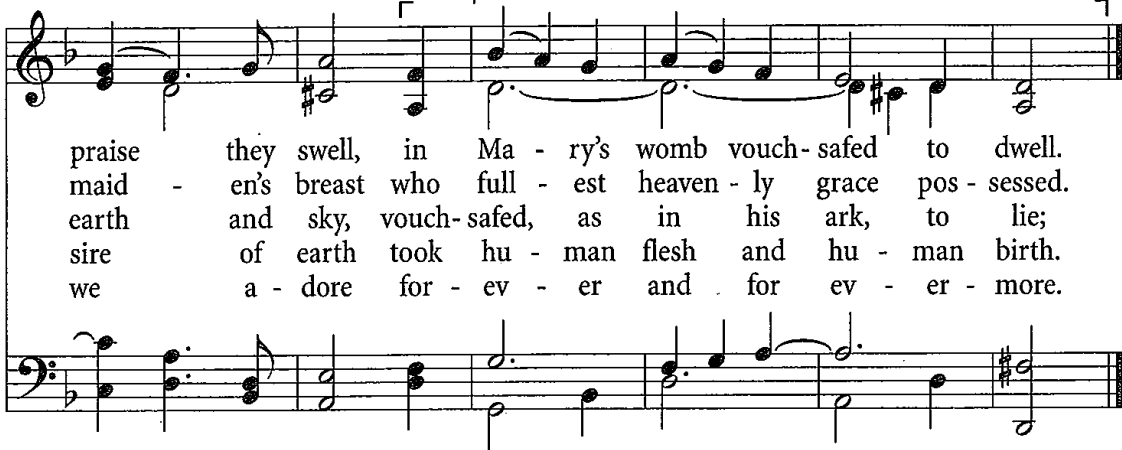
Unison



1 The God whom earth and sea and sky a - dore and
 2 The Lord whom sun and moon o - bey, whom all things
 3 How blest that moth - er, in whose shrine the world's Cre -
 4 blest in the mes - sage Ga - briel brought, blest by the
 5 O Lord, the vir - gin - born, to thee e - ter - nal



laud and mag - ni - fy, whose might they own, whose
 serve from day - to day, was borne up - on a
 a - tor, Lord di - vine, whose hand con - tains the
 work the Spir - it wrought; from whom the great De -
 praise and glo - ry be, whom in the God - head



praise they swell, in Ma - ry's womb vouch - safed to dwell.
 maid - en's breast who full - est heaven - ly grace pos - sessed.
 earth and sky, vouch - safed, as in his ark, to lie;
 sire of earth took hu - man flesh and hu - man birth.
 we a - dore for - ev - er and for ev - er - more.

Text: Athrib. Venantius Fortunatus (540?-600?); tr. John Mason Neale (1818-1866), alt.
 Music: Melody French; harm. Basil Harwood (1859-1949).
 Harm. published by permission of the executors of the late Dr. Basil Harwood.

O AMOR QUAM ECSTASIS
 Alt. tune BRENCH 79, 644

LM

The Gospel —The Presentation of Our Lord

Liturgical Assistant The Lord be with you.

All **And also with you.**

Liturgical Assistant The Holy Gospel of our Lord Jesus Christ
according to Luke

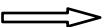
All **Glory to you, Lord Jesus Christ.**

When the time came for their purification according to the law of Moses, they brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, 'Every firstborn male shall be designated as holy to the Lord'), and they offered a sacrifice according to what is stated in the law of the Lord, 'a pair of turtle-doves or two young pigeons.'

Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying, 'Master, now you are dismissing your servant in peace,

according to your word;
for my eyes have seen your salvation,
which you have prepared in the presence of all peoples,
a light for revelation to the Gentiles
and for glory to your people Israel.'

And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, 'This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed—and a sword will pierce your own soul too.'



There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband for seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshipped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favour of God was upon him.

Luke 2:22-40

Liturgical Assistant The Gospel of Christ.

All **Praise to you, Lord Jesus Christ.**

At the conclusion of the Gospel, the second half of the Gradual Hymn is sung.

Sermon

The Reverend Patrick Blaney

Time for Reflection

Nicene Creed

Celebrant
All

Let us confess the faith of our baptism, as we say,

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son
of God, eternally begotten of the Father, God
from God, light from light, true God from true
God, begotten, not made, of one Being with the
Father; Through him all things were made.**

For us and for our salvation

He came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary and
was made man. For our sake he was crucified
under Pontius Pilate; he suffered death and was
buried. On the third day he rose again
in accordance with the Scriptures;**

**He ascended into heaven and is seated at the
right hand of the Father. He will come again in
glory to judge the living and the dead, and his
kingdom will have no end.**

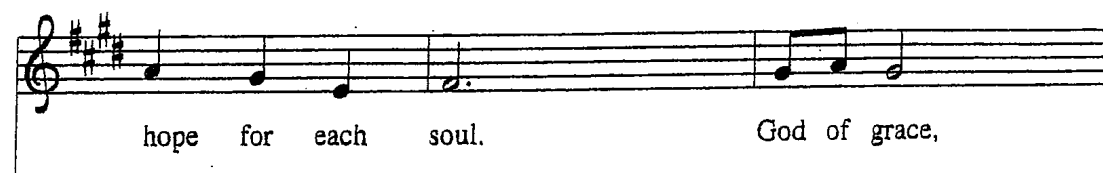
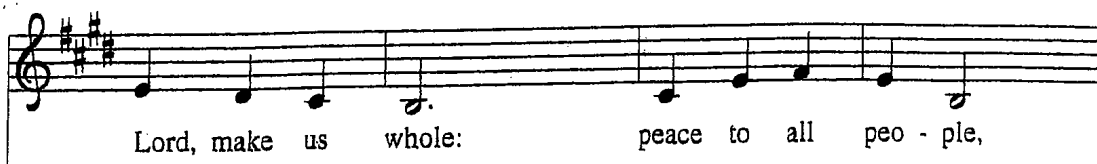
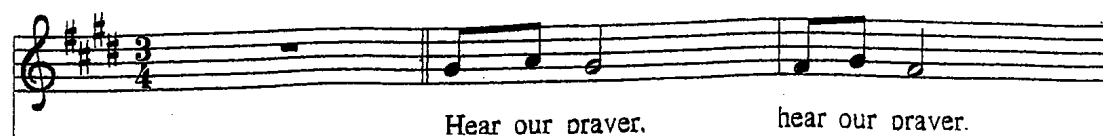
**We believe in the Holy Spirit, the Lord, the giver
of life, who proceeds from the Father.**

**With the Father and the Son He is worshipped
and glorified. He has spoken through the
prophets. We believe in one holy catholic and
apostolic Church. We acknowledge one baptism
for the forgiveness of sins. We look for the
resurrection of the dead, and the life of the world
to come. Amen.**

Prayers of the People

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Hear Our Prayer



The Church: Archbishop Melissa Skelton, Linda Nicholls our Primate, Mark MacDonald the Indigenous Archbishop of Canada and Patrick our Priest. Bishop Brent Alawas, and the Clergy and People of the Episcopal Diocese of Northern Philippines. The Deanery of Golden Ears – The Reverend Kelly Duncan, Regional Dean; The Mission and Ministry Development Committee – The Reverend David Edgerton (Chair), The Reverend Tellison Glover (Staff).

The Local Community: City & District of North Vancouver, Queen Mary Community School.

The World: *Lord, make me an instrument of your peace:
 where there is hatred, let me sow love;
 where there is injury, pardon;
 where there is doubt, faith;
 where there is despair, hope;
 where there is darkness, light;
 where there is sadness, joy.*

*O divine Master, grant that I may not so much seek
 to be consoled as to console,
 to be understood as to understand,
 to be loved as to love.
 For it is in giving that we receive,
 it is in pardoning that we are pardoned,
 and it is in dying that we are born to eternal life.
 Amen.*

Those in Need: For those who are sick, hospitalized and in need of our prayers. This week, our prayers are requested especially for these members and friends of our St. John's faith community: Berna, Bruce and Ann, Frances T., Elsie, Wilma, Kelly, Jaye E., Elle D., Allison M., Tom and Doreen H. Also for Olga S., Andy M., Meherunissa, Ratyia M., Laurie S., Ruby E., Frances B., Flo L., C.L.J.T., Sandro Y., Lesley G., Jean S., Ron and Rosemary P., Maria M., Joan C., Liam, Juanita C., Norm and Anne D.

The Dearly Departed: Those who are no longer with us but will live forever in our hearts.

In Thanksgiving: In our cycle of prayer, we pray for these members of our faith community: Melanie, Samantha and Taylor Yeun, Kingsley, Mercy, Jane and Albert Agyeman, Sue Ataei, Barbara Backer and Maurice Beasant.

Confession and Absolution

Celebrant Dear friends in Christ,
 God is steadfast in love and infinite in mercy;
 God welcomes us
 and invites us to this table.
 Let us confess our sins,
 confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,
All we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you,
 pardon and deliver you from all your sins,
 confirm and strengthen you in all goodness,
 and keep you in eternal life;
 through Jesus Christ our Lord.

All Amen.

Sharing of The Peace

We stand as we are able and greet our neighbours in the peace of Christ.

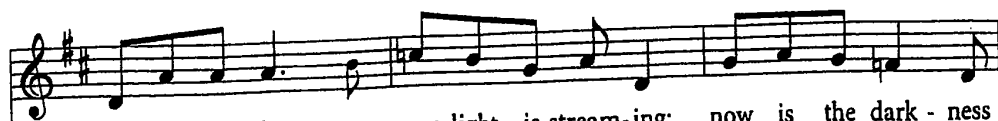
Celebrant May the peace of Christ always be with you.

All And also with you.

Offertory Hymn

CALL AND VOCATION

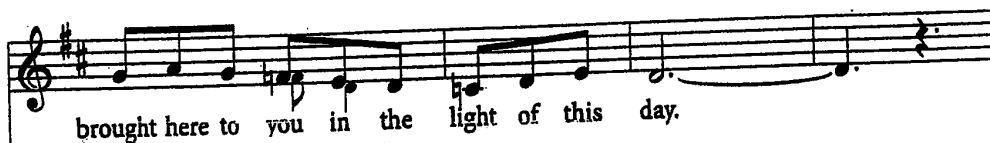
465 Here in This Place New Light Is Streaming



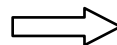
2 Here we will take the wine and the wa - ter; here we will take the



bread of new birth. Here you shall call your sons and your daugh- ters,



call us a - new to be salt for the earth.





Gath - er us in— the lost and for - sak - en; gath - er us in— the

Give us to drink the wine of com - pas - sion; give us to eat the



blind and the lame; call to us now, and we shall a - wak - en;

bread that is you; nour - ish us well, and teach us to fash - ion



we shall a - rise at the sound of our name.

lives that are ho - ly and hearts that are true.



The Celebration of the Eucharist

Preparation of the Gifts

Representatives of the people present the gifts of bread and wine for the Eucharist (with money and other gifts for the needs and responsibilities of the Church) to the deacon or celebrant before the altar. Your thoughtful and generous gifts enable our worship and ministry to our world. We thank you.

Doxology



Praise God from whom all blessings flow;
 praise him, all creatures here below;
 Praise him above, ye heavenly host;
 praise Father, Son, and Holy Ghost.

Text: Thomas Ken (1637–1710).

The Prayer Over the Gifts

Celebrant
 All

Almighty God,
**accept the joyful offering of your Church,
 and grant that your Son may shine in us
 as the light that lightens every nation.
 We ask this in the name of the same Jesus Christ
 our Lord. Amen.**

The Great Thanksgiving/Eucharistic Prayer 3 (DoNW)

Celebrant The Lord be with you.
All **And also with you.**

Celebrant Lift up your hearts.
All **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
All It is right to give our thanks and praise.

Celebrant Blessed are you, gracious God,
creator of heaven and earth;
we give you thanks and praise
through Jesus Christ our Lord,
who in the fullness of time came among us in our flesh,
and opened to us the way of salvation.
Now we watch for the day when he will come again in
power and great triumph to judge this world, that we,
without shame or fear,
may rejoice to behold his appearing.
Therefore we praise you,
joining our voices with angels and archangels and with
all the company of heaven,
who for ever sing this hymn
to proclaim the glory of your name.

**All Holy, holy, holy Lord,
 God of power and might,
 heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is he who comes
 in the name of the Lord.
 Hosanna in the highest,
 Hosanna in the highest.**

Celebrant

We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus your Son.
For in these last days you sent him to be incarnate
from the Virgin Mary, to be the Saviour and Redeemer
of the world.

In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us out of error into truth,
out of isolation into community, out of death into life
On the night he was handed over to suffering and
death, a death he freely accepted, our Lord Jesus
Christ took bread; and when he had given thanks to
you, he broke it, and gave it to his disciples,
and said, " Take, eat: this is my body which is given
for you.
Do this for the remembrance of me."
After supper he took the cup of wine;
and when he had given thanks,
he gave it to them, and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."
Therefore, Father, according to his command,

All

**we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Celebrant

And we offer our sacrifice
of praise and thanksgiving
to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.

We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ and his blood of the new
covenant.

Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.

In the fullness of time,
reconcile all things in Christ, and make them new,
and bring us to that city of light
where you dwell with all your sons and daughters;
through Jesus Christ our Lord,
the firstborn of all creation, the head of the Church,
and the author of our salvation;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and for ever.

All

Amen.

Celebrant
All

As our Saviour taught us to pray, let us sing,
**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

The Breaking of the Bread

Celebrant

We break this bread
to share in the body of Christ

All

**We, being many, are one body,
for we all share in the one bread.**

I Come to You

Bbm Eb Bbm Christie Lee Smith

do not sing first two times

Descant

Come, I come to you.

Melody

1. Come, I come to you with o - pen hands
2. Take, I take this bread and drink this wine

do not sing first time *begin singing here*

Voice 2

hands, { 1. come to you with o - pen } I come to you with o - pen
 { 2. take this bread and drink this, }

The musical score is written for three parts: Descant, Melody, and Voice 2. The key signature is B-flat major (three flats) and the time signature is 3/4. The Descant part is in the treble clef and consists of a single line of music. The Melody part is also in the treble clef and consists of a single line of music. The Voice 2 part is in the bass clef and consists of a single line of music. The lyrics are written below the corresponding musical lines. There are performance instructions in italics: 'do not sing first two times' for the Descant, 'do not sing first time' for the Voice 2 part, and 'begin singing here' for the Voice 2 part. The score is by Christie Lee Smith.

Follow Me

69

Morris Chapman

G/F C2/E
 Fol - low Me, fol - low Me;

Dm7 Dm7/G G C2 C/E F G/F
 Take up your cross and fol - low Me. Fol - low Me, fol - low

Em7 Am7 Dm Dm7/G G6 Dm/G Csus C
 Me; Take up your cross and fol - low Me.

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As The Deer

Psalm 42:1

Martin Nystrom

Chords: D, A/C#, Bm, Dsus/A, D/A, G, A7sus, A7, D, G/A, A7, D, A/C#, Bm, Dsus/A, D/A, G, A7sus, A7, D, Bm, Bm/A, G, D2/F#, G, Bm/F#

1. As the deer pant-eth for the wa-ter, so my
 2. You're my friend and You are my broth-er ev-en
 3. I want You more than gold or sil-ver, on-ly

soul long-eth af-ter Thee. You a-lone are my
 though You are a King. I a-lone are the
 You can sat-is-fy. You love You more than

heart's de-sire, and I long to wor-ship Thee.
 an y oth-er, So much more than an y-thing.
 real joy-giv-er and the ap-ple of my eye.

You a-lone are my strength, my shield; To You a-lone may my



Em F#sus F# D A/C#

spir - it yield. You a - lone are my

Bm Dsus/A D/A G A7sus A7 D

heart's de-sire, — and I long to wor - ship Thee.

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Prayer after Communion

Celebrant God for whom we wait,

All you fulfilled the hope of Simeon,
who did not die till he had welcomed the Messiah.
Complete in us your perfect will,
that we in Christ may share in your eternal kingdom;
for he is Lord for ever and ever. Amen.

Blessing Box

The Doxology

Celebrant Glory to God,
**Whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus
for ever and ever. Amen.**

Blessing

CALL AND VOCATION

458 Seek Ye First

① *D Unison*

1 Seek ye first the king - dom of God and God's
2 Ask and it shall be giv - en un - to you; seek and

right - eous - ness, and all these things shall be
you shall find; knock and the door shall be

add - ed un - to you. Al - le - lu, al - le - lu - ia.
o - pened un - to you.

② *Refrain*

Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia. Al - le - lu, al - le - lu - ia.

Irregular with refrain
Seek Ye First

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Dismissal

Liturgical Assistant
All

The Lord be with you.
And also with you.

Liturgical Assistant

All

Go forth into the world, rejoicing in the power of
the Spirit.
Our worship is now over, and our service
begins.
Thanks be to God.

Postlude

After each service a Healing Prayer Ministry is available in the Chapel area of the church.