



Diocese of
New Westminster
ANGELICAN CHURCH OF CANADA



St. John the Evangelist Anglican Church

serving North Vancouver since 1899

February 16, 2020

Sixth Sunday After Epiphany

10:00 a.m. Family Eucharist

Celebrant: The Reverend Patrick Blaney

St. John the Evangelist Anglican Church

220 West 8th Street, North Vancouver BC V7M 1N1

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WELCOME

We are glad you have joined us for worship this morning. There are candles in the Chapel for those who wish to light one and say a prayer at any time before and during the service. We ask that you please turn off all cell phones and pagers. After the service, we invite newcomers (and others!) to visit our Welcome Table downstairs in the Lounge. This is a place where you can learn more about the various activities and groups here at St. John's, find contact information, ways to get involved and have fun!

St John's North Vancouver Parish recognizes we are on the unceded Coast Salish territories within the Musqueam, Squamish and Tsleil-Waututh First Nations.

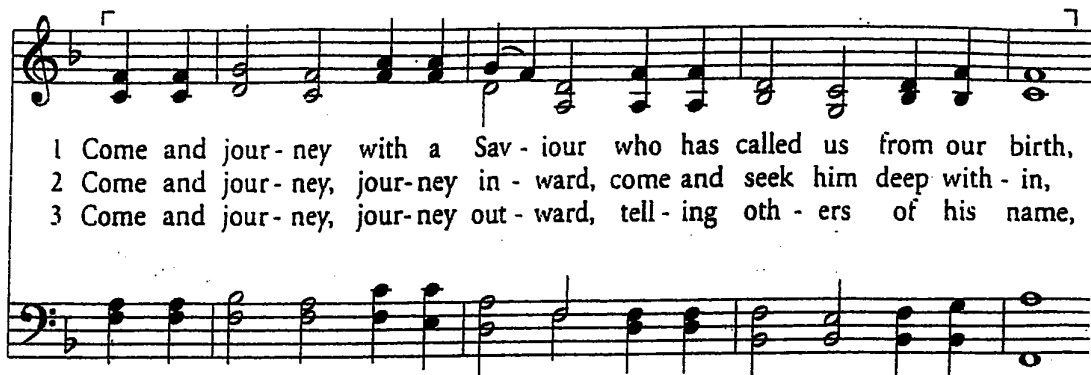
Ministering today at our 10:00 a.m. service:

<i>Celebrant:</i>	<i>The Reverend Patrick Blaney</i>
<i>Musician:</i>	<i>Galina Martyniuk, piano and organ</i>
<i>Choir Director:</i>	<i>Christie Smith</i>
<i>Liturgical Assistant:</i>	<i>Kingsley Agyeman</i>
<i>Crucifer & Server:</i>	<i>Hazel Breakey</i>
<i>Readers:</i>	<i>Bob Hardy, Leeann Price</i>
<i>Intercessor:</i>	<i>Tracey MacLennan</i>
<i>Eucharistic Administrators:</i>	<i>Gillian Lyles, Linda Harrison</i>
	<i>Hazel Breakey, Chris de Beaupré</i>
<i>Sunday School:</i>	<i>Alison Brookfield</i>
<i>Greeter:</i>	<i>Jean Sampy</i>
<i>Outreach:</i>	<i>TBA</i>
<i>Welcome Table</i>	<i>Madeline Cooper</i>

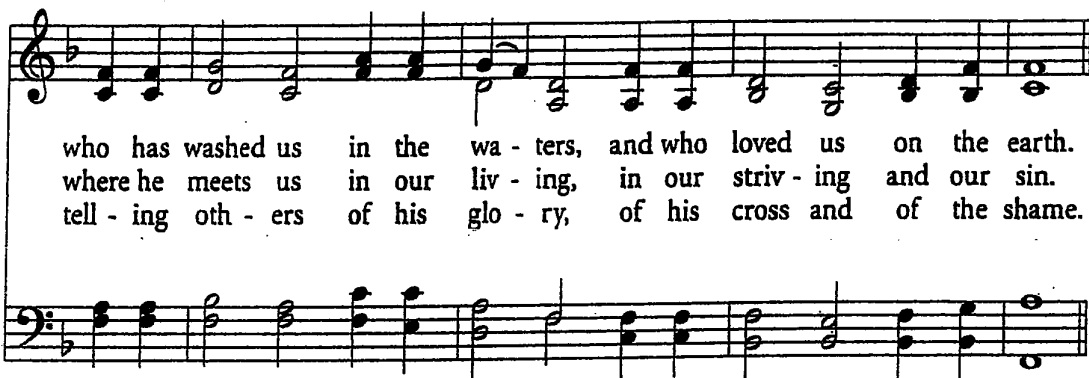
Flowers in the Sanctuary today *A reminder that the new flower calendar is now at the welcome table should you wish to donate Altar flowers for a Sunday. Thank you.*

Prelude & Announcements

Come and Journey with a Saviour 482

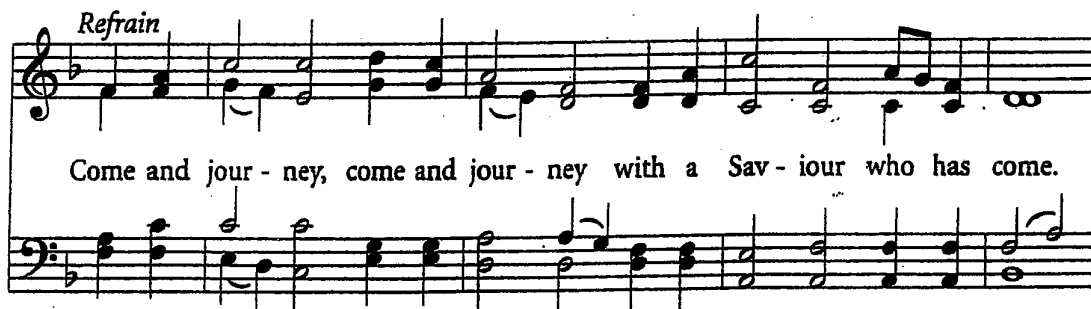


1 Come and jour - ney with a Sav - iour who has called us from our birth,
 2 Come and jour - ney, jour - ney in - ward, come and seek him deep with - in,
 3 Come and jour - ney, jour - ney out - ward, tell - ing oth - ers of his name,

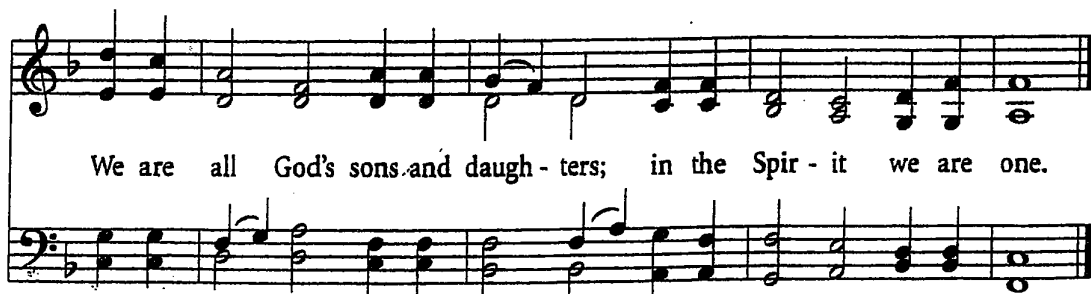


who has washed us in the wa - ters, and who loved us on the earth.
 where he meets us in our liv - ing, in our striv - ing and our sin.
 tell - ing oth - ers of his glo - ry, of his cross and of the shame.

Refrain



Come and jour - ney, come and jour - ney with a Sav - iour who has come.



We are all God's sons and daugh - ters; in the Spir - it we are one.

The Gathering of the Community

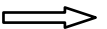
Celebrant The grace of our Lord Jesus Christ, and the love of God,
 and the fellowship of the Holy Spirit, be with you all.
All And also with you.

Celebrant Almighty God,
**All to you all hearts are open,
 all desires are known,
 and from you no secrets are hidden.
 Cleanse the thoughts of our hearts
 by the inspiration of your Holy Spirit,
 that we may perfectly love you, and worthily
 magnify your holy name;
 through Christ our Lord. Amen.**

Gloria In Excelsis

Proulx

Glo - ry to God in the
 high - est, and peace to his peo - ple on earth. Lord
 God, heav - en - ly King, al - migh - ty God and Fa - ther, We
 wor - ship you, we give you thanks, we praise you for your glo - ry.
 Lord Je - sus Christ, on - ly Son of the Fa - ther, —



Lord God,— Lamb of God; you take a - way the sin of the world: have
mer - cy on us; You are— seat - ed at the right hand of the
Fa - ther:— re - ceive our pray'r, — re - ceive, — re - ceive — our pray'r.
f
For you a - lone are the Ho - ly One, you a - lone — are the
Lord, you a - lone are the Most High, Je - sus Christ with the Ho - ly
Spir - it in the glo - ry of God the Fa - ther. A - -
men. A - - men.

The Collect

Celebrant

All

Almighty and everliving God,
**whose Son Jesus Christ healed the sick
and restored them to wholeness of life,
look with compassion on the anguish of the world,
and by your power make whole all peoples and
nations; through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. Amen.**

104. When the saints go marching in

num - ber	When the saints go march - ing in!
num - ber	When the band be - gins to play.
num - ber	When the peo - ple are set free.

Verse 1 can be sung in tandem with "Swing low, sweet chariot" (103) as a two-part rouser. Many other verses are commonly used as well as these, such as "Oh when the sun begins to shine..."

The Proclamation of the Word

The First Reading: read by Bob Hardy

A reading from the book of Sirach

If you choose, you can keep the commandments,
and to act faithfully is a matter of your own choice.
He has placed before you fire and water;
stretch out your hand for whichever you choose.
Before each person are life and death,
and whichever one chooses will be given.
For great is the wisdom of the Lord;
he is mighty in power and sees everything;
his eyes are on those who fear him,
and he knows every human action.
He has not commanded anyone to be wicked,
and he has not given anyone permission to sin.

Sirach 15:15-20

Hear what the Spirit is saying to God's people.

All Thanks be to God.

TRUST

514 Jesus, Joy of Our Desiring

1 Je - sus, joy of our de - sir - ing, ho - ly wis - dom,
2 Through the way where hope is guid - ing, hark, what peace - ful

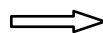
love most bright; drawn by thee, our souls as - pir - ing soar to
mu - sic rings, where the flock, in thee con - fid - ing, drink of

un - cre - a - ted light. Word of God, our flesh that
joy from death - less springs. Theirs is beau - ty's fair - est

fash - ioned, with the fire of life im - pas - sioned, striv - ing
plea - sure; theirs is wis - dom's ho - liest trea - sure. Thou dost

Text: Martin Janus (1620-1682); tr. Robert Seymour Bridges (1844-1910), alt.

87 87 88 77
WERDE MÜNSTER





The Second Reading: read by Leeann Price

A reading from the first letter of Paul to the Corinthians

And so, brothers and sisters, I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ. I fed you with milk, not solid food, for you were not ready for solid food. Even now you are still not ready, for you are still of the flesh. For as long as there is jealousy and quarrelling among you, are you not of the flesh, and behaving according to human inclinations? For when one says, 'I belong to Paul', and another, 'I belong to Apollos', are you not merely human?

What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. I planted, Apollos watered, but God gave the growth. So neither the one who plants nor the one who waters is anything, but only God who gives the growth. The one who plants and the one who waters have a common purpose, and each will receive wages according to the labour of each. For we are God's servants, working together; you are God's field, God's building.

1 Corinthians 3:1-9

Hear what the Spirit is Saying to God's People
All Thanks be to God

Gradual Hymn *All stand for the Gospel. Before the reading of the Gospel, the first half of the Gradual Hymn is sung.*

PENITENCE

613 We Lay Our Broken World

Text: Anna Briggs (1947-) ©
Music: Kenneth George Finlay (1882-1974). © Broomhill Church of Scotland, Glasgow.

GARTLOCHSIDE
SM

1 We lay our broken world in sor-row
2 where hu-man life seems less than prof-it,
3 We bring our broken hopes for lives of
4 We bring our broken loves, friends part-ed,

at your feet, haunt-ed by hun-ger,
might, and pride: though to u-nite us
dig-ni-ty; work-less and o-ver-
fam-ilies torn; then in your life and

war, and fear, op-pressed by power and hate,
all in you, you lived and loved and died.
worked you love, and call us to be free.
death we see that love must be re-born.

The Gospel —Sixth Sunday After Epiphany

Liturgical Assistant

All

Liturgical Assistant

All

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ
according to Matthew.

Glory to you, Lord Jesus Christ.

'You have heard that it was said to those of ancient times, "You shall not murder"; and "whoever murders shall be liable to judgement." But I say to you that if you are angry with a brother or sister, you will be liable to judgement; and if you insult a brother or sister, you will be liable to the council; and if you say, "You fool", you will be liable to the hell of fire. So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be thrown into prison. Truly I tell you, you will never get out until you have paid the last penny.

'You have heard that it was said, "You shall not commit adultery." But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart. If your right eye causes you to sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into hell. And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell.

'It was also said, "Whoever divorces his wife, let him give her a certificate of divorce." But I say to you that anyone who divorces his wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a divorced woman commits adultery.

'Again, you have heard that it was said to those of ancient times, "You shall not swear falsely, but carry out the vows you have made to the



At the conclusion of the Gospel, the second half of the Gradual Hymn is sung.

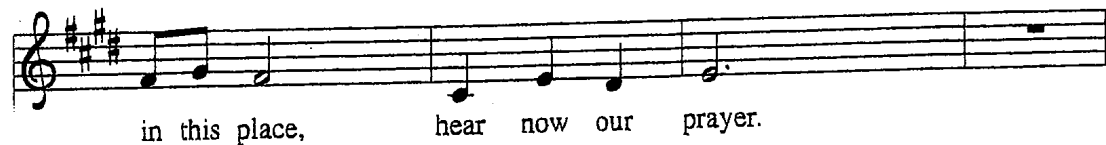
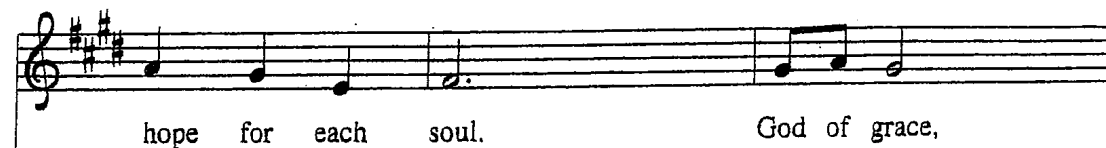
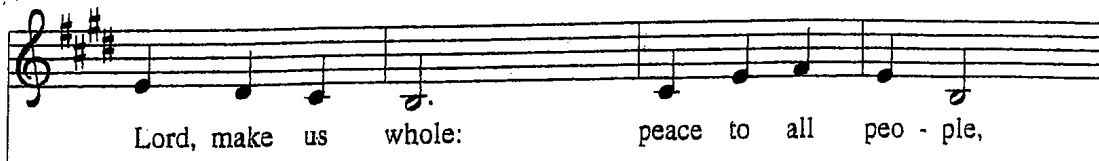
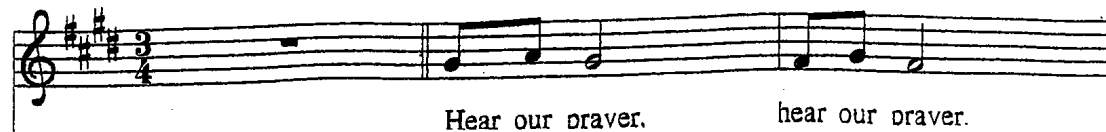
All

**I believe in God the Father almighty,
maker of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated on the right hand of the Father.
He will come again to judge
the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the People

178

Hear Our Prayer



The Church: Archbishop Melissa Skelton, Linda Nicholls our Primate, Mark MacDonald the Indigenous Archbishop of Canada and Patrick our Priest. Bishop Brent Alawas, and the Clergy and People of the Episcopal Diocese of Northern Philippines. The Administrators of the Anglican Initiatives Fund.

The Local Community: City & District of North Vancouver, Queen Mary Community School.

The World: *Lord, make me an instrument of your peace:
 where there is hatred, let me sow love;
 where there is injury, pardon;
 where there is doubt, faith;
 where there is despair, hope;
 where there is darkness, light;
 where there is sadness, joy.*

*O divine Master, grant that I may not so much seek
 to be consoled as to console,
 to be understood as to understand,
 to be loved as to love.
 For it is in giving that we receive,
 it is in pardoning that we are pardoned,
 and it is in dying that we are born to eternal life.
 Amen.*

Those in Need: For those who are sick, hospitalized and in need of our prayers. This week, our prayers are requested especially for these members and friends of our St. John's faith community: Berna, Bruce and Ann, Frances T., Elsie, Wilma, Kelly, Jaye E., Elle D., Allison M., Tom and Doreen H. Also for Olga S., Andy M., Meherunissa, Ratyia M., Laurie S., Ruby E., Frances B., Flo L., C.L.J.T., Sandro Y., Lesley G., Jean S., Ron and Rosemary P., Maria M., Joan C., Liam, Juanita C., Galina M., Norm and Anne D.

The Dearly Departed: Charles Blake Coombes. Those we no longer see, but hold forever in our hearts.

In Thanksgiving: In our cycle of prayer, we pray for these members of our faith community: Bruce and Ann Bodwell, Maria Bolbat, Dana Bowman, Hazel Breakey, Alison Brookfield, Steve, Evan, Heather, Troy and Elliott Friday.

Confession and Absolution

Celebrant Dear friends in Christ,
 God is steadfast in love and infinite in mercy;
 God welcomes us
 and invites us to this table.
 Let us confess our sins,
 confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,
All we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you,
 pardon and deliver you from all your sins,
 confirm and strengthen you in all goodness,
 and keep you in eternal life;
 through Jesus Christ our Lord.

All Amen.

Sharing of The Peace

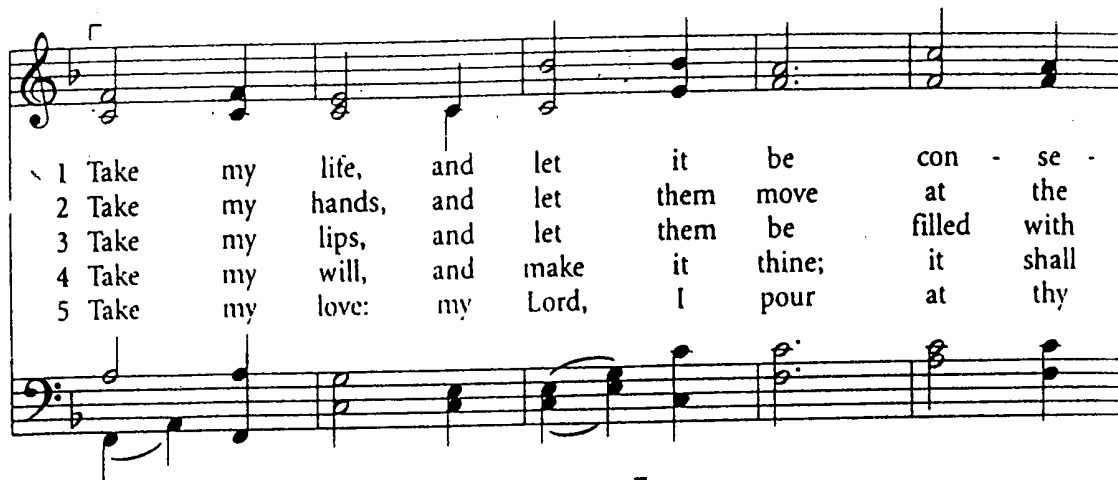
We stand as we are able and greet our neighbours in the peace of Christ.

Celebrant May the peace of Christ always be with you.


All And also with you.

Take My Life, and Let It Be 435

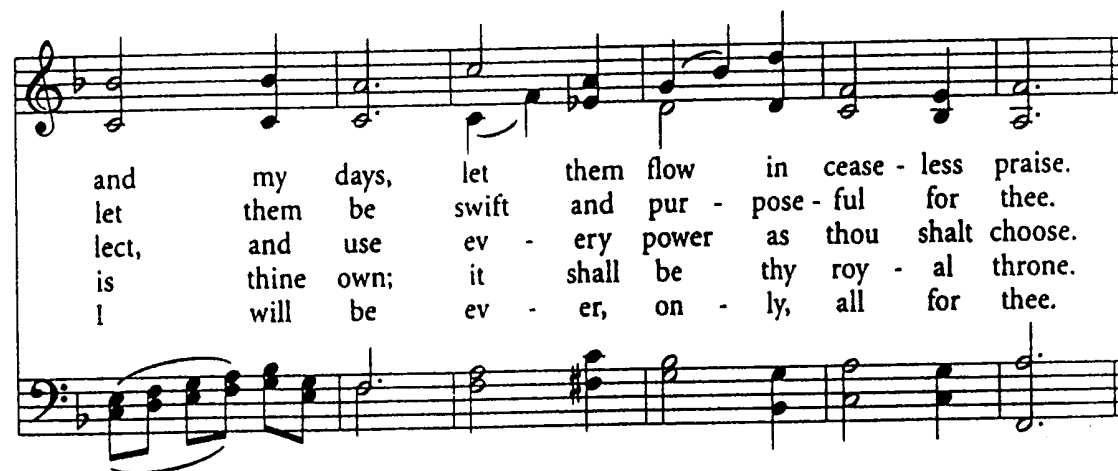
Text: Frances Ridley Havergal (1836-1879).
Music: composer unknown.



1 Take my life, and let it be con - se -
2 Take my hands, and let them move at the
3 Take my lips, and let them be filled with
4 Take my will, and make it thine; it shall
5 Take my love: my Lord, I pour at thy



cra - ted, Lord, to thee; take my mo - ments
im - pulse of thy love; take my feet, and
mes - sa - ges from thee; take my in - tel -
be no long - er mine; take my heart, it
feet its trea - sure store; take my - self, and



and my days, let them flow in cease - less praise.
let them be swift and pur - pose - ful for thee.
lect, and use ev - ery power as thou shalt choose.
is thine own; it shall be thy roy - al throne.
I will be ev - er, on - ly, all for thee.

The Celebration of the Eucharist

Preparation of the Gifts

Representatives of the people present the gifts of bread and wine for the Eucharist (with money and other gifts for the needs and responsibilities of the Church) to the deacon or celebrant before the altar. Your thoughtful and generous gifts enable our worship and ministry to our world. We thank you.

Doxology



Praise God from whom all blessings flow;
praise him, all creatures here below;
Praise him above, ye heavenly host;
praise Father, Son, and Holy Ghost.

Text: Thomas Ken (1637–1710).

The Prayer Over the Gifts

Celebrant
All

Eternal God,
**you are the strength of the weak
and the comfort of sufferers,
receive all we offer you this day;
turn our sickness into health
and our sorrow into joy.
We ask this in the name of Jesus Christ the Lord.
Amen.**

The Great Thanksgiving/Eucharistic Prayer 2 (DoWN)

Celebrant The Lord be with you.

All And also with you.

Celebrant Lift up your hearts

All We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

All It is right to give our thanks and praise

Celebrant We give you thanks and praise, almighty God,
through your beloved Son, Jesus Christ,
our Saviour and Redeemer.
He is your living Word,
through whom you have created all things.

By the power of the Holy Spirit
he took flesh of the Virgin Mary
and shared our human nature.
He lived and died as one of us,
to reconcile us to you,
the God and Father of all.

In fulfilment of your will
he stretched out his hands in suffering,
to bring release to those who place their hope in you;
and so he won for you a holy people.

He chose to bear our griefs and sorrows,
and to give up his life on the cross,
that he might shatter the chains of evil and death,
and banish the darkness of sin and despair.

By his resurrection
he brings us into the light of your presence.
Now with all creation we raise our voices
to proclaim the glory of your name.

All

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest,
Hosanna in the highest.**

Celebrant

Holy and gracious God, accept our praise,
through your Son our Saviour Jesus Christ;
who on the night he was handed over to suffering and
death, took bread and gave you thanks, saying,
"Take, and eat: this is my body which is broken for
you."
In the same way he took the cup, saying,
"This is my blood which is shed for you.
When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection,
we offer you this bread and this cup, giving thanks that
you have made us worthy to stand in your presence
and serve you.

We ask you to send your Holy Spirit upon the offering
of your holy Church. Gather into one all who share in
these sacred mysteries, filling them with the Holy Spirit
and confirming their faith in the truth, that together we
may praise you and give you glory through your
Servant, Jesus Christ.

All glory and honour are yours, Father and Son,
with the Holy Spirit in the holy Church, now and for
ever.

All

Amen.

Celebrant
All

As our Saviour taught us to pray, let us sing,
Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

The Breaking of the Bread

Celebrant

We break this bread
 to share in the body of Christ

All

We, being many, are one body,
for we all share in the one bread.

The Communion

Celebrant

The Gifts of God, for the people of God.

All

Thanks be to God.

All are welcome to receive communion at this table. Gluten-free wafers are available. Please let the Eucharistic Administrator know if you wish to receive one. Anyone desiring a blessing should fold their arms across their chest after receiving communion, as an indication to the priest.

I Come to You

Christie Lee Smith

Bbm Eb Bbm

do not sing first two times

Descant

Come, I come to you.

Melody

1. Come, I come to you with o - pen hands
2. Take, I take this bread and drink this wine

do not sing first time

begin singing here

Voice 2

hands, { 1. come to you with o - pen } I come to you with o - pen
2. take this bread and drink this, }

More Precious Than Silver

237

Lynn DeShazo

E B/D# A/C#

Lord, You are more pre-cious than

E/B A/B B7 E B/D#

sil-ver, Lord, You are more

A/C# F#m7 Bsus A/C# B/D# E

cost-ly than gold; Lord, You

B/D# A/C# E/B B7 E

are more beau-ti-ful than dia-monds, and

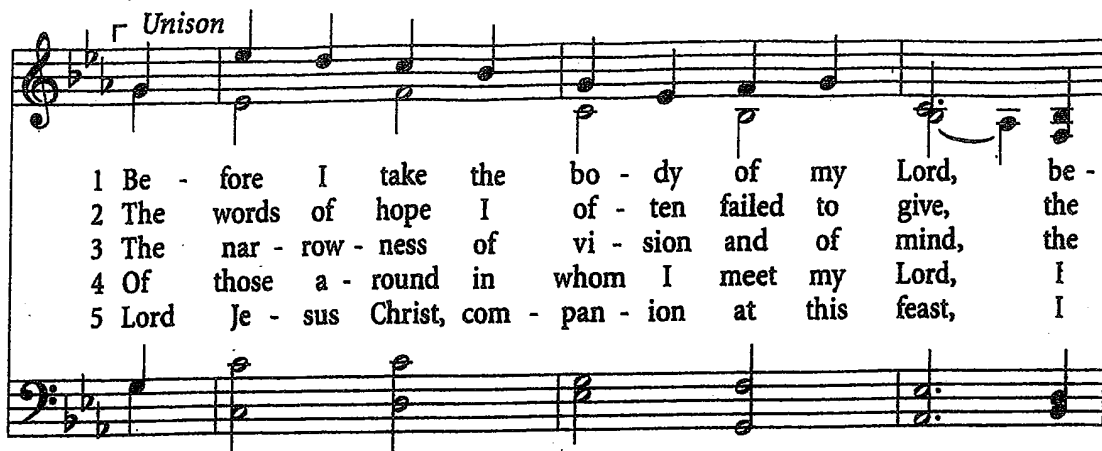
A E/G# F#m7 A/B B E

noth-ing I de-sire com-pares with You.

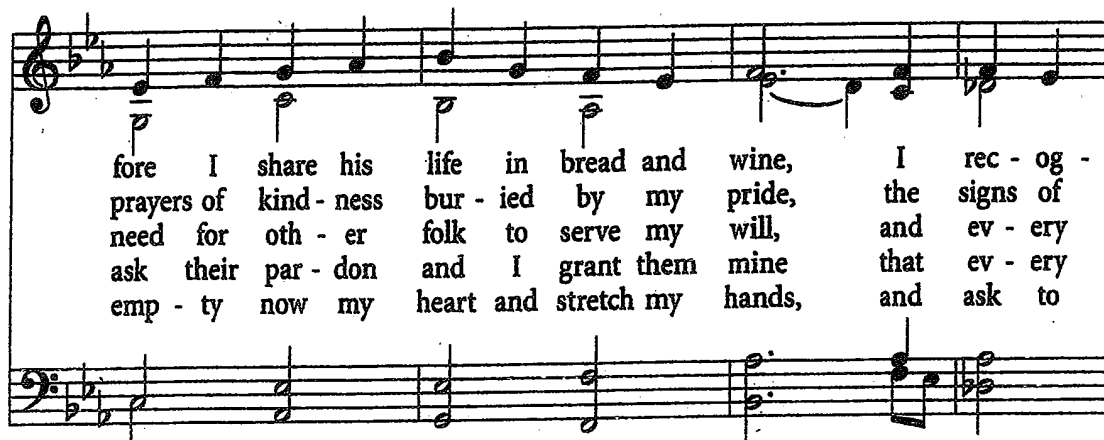
PENITENCE

610 Before I Take the Body of My Lord

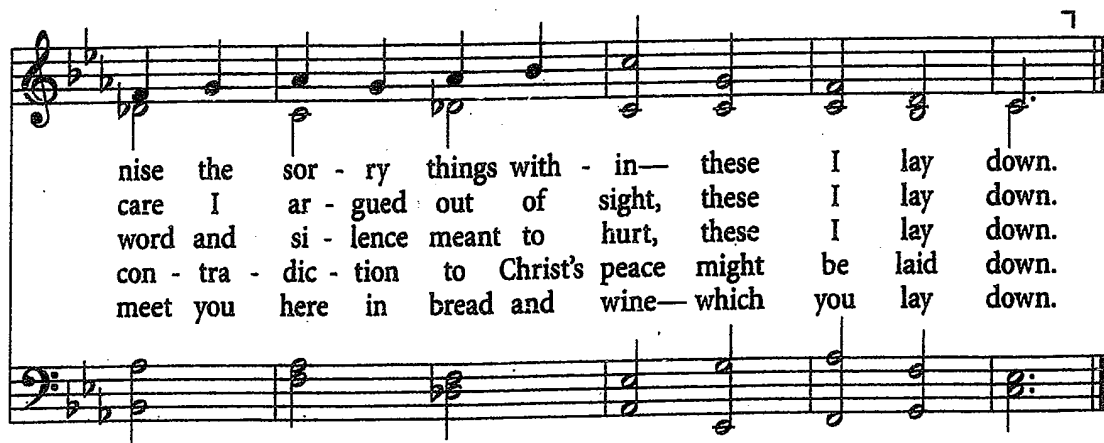
Unison



1 Be - fore I take the bo - dy of my Lord, be -
 2 The words of hope I of - ten failed to give, the
 3 The nar - row - ness of vi - sion and of mind, the
 4 Of those a - round in whom I meet my Lord, I
 5 Lord Je - sus Christ, com - pan - ion at this feast, I



fore I share his life in bread and wine, I rec - og -
 prayers of kind - ness bur - ied by my pride, the signs of
 need for oth - er folk to serve my will, and ev - ery
 ask their par - don and I grant them mine that ev - ery
 emp - ty now my heart and stretch my hands, and ask to



nise the sor - ry things with - in— these I lay down.
 care I ar - gued out of sight, these I lay down.
 word and si - lence meant to hurt, these I lay down.
 con - tra - dic - tion to Christ's peace might be laid down.
 meet you here in bread and wine— which you lay down.

Prayer after Communion

Celebrant
All

God of tender care,
**in this eucharist we celebrate your
love for us and for all people.
May we show your love in our lives
and know its fulfilment in your
presence. We ask this in the name
of Jesus Christ the Lord. Amen.**

The Doxology

Celebrant

Glory to God,
**Whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus
for ever and ever. Amen.**

Blessing

423 How Great Thou Art

CREATION

1 O Lord my God, when I in awe-some won-der
2 When through the woods and for-est glades I wan-der,
3 But when I think that God, his Son not spar-ing,

con-sid-er all the works thy hand hath made,
 I hear the birds sing sweet-ly in the trees;
 sent him to die, I scarce can take it in,

I see the stars, I hear the might-y thun-der,
 when I look down from loft-y moun-tain gran-deur
 that on the cross, my bur-den glad-ly bear-ing,

thy power through-out the u-ni-verse dis-played.
 and hear the brook and feel the gen-tle breeze;
 he bled and died to take a-way my sin;



Refrain

Then sings my soul, my Sav-iour God, to thee: how great thou

art, how great thou art! Then sings my soul, my Sav-iour God, to

thee: how great thou art, how great thou art!

Text: Stuart K. Hine (1899–1989), inspired by Swedish text
by Carl Gustav Boberg (1859–1940).

Music: Melody Swedish trad.; harm. Stuart K. Hine (1899–1989).

Text and harm. © 1953, 1981 Manna Music, Inc. All rights reserved. Used by permission.

11 10 11 10 with refrain
HOW GREAT THOU ART

Dismissal

Liturgical Assistant
All

The Lord be with you.
And also with you.

Liturgical Assistant

All

Go forth into the world, rejoicing in the power of
the Spirit.
Our worship is now over, and our service
begins.
Thanks be to God.

Postlude

After each service a Healing Prayer Ministry is available in the Chapel area of the church.