



Diocese of
New Westminster
ANGELICAN CHURCH OF CANADA



St. John the Evangelist Anglican Church

serving North Vancouver since 1899

March 15, 2020

Third Sunday in Lent

10:00 am Family Eucharist

Celebrant and Preacher: The Reverend Patrick Blaney

St. John the Evangelist Anglican Church

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WELCOME

We are glad you have joined us for worship this morning. There are candles in the Chapel for those who wish to light one and say a prayer at any time before and during the service. We ask that you please turn off all cell phones and pagers. After the service, we invite newcomers (and others!) to visit our Welcome Table downstairs in the Lounge. This is a place where you can learn more about the various activities and groups here at St. John's, find contact information, ways to get involved and have fun!

St John's North Vancouver Parish recognizes we are on the unceded Coast Salish territories within the Musqueam, Squamish and Tsleil-Waututh First Nations.

Ministering today at our 10:00 am service:

<i>Celebrant & Preacher:</i>	<i>The Reverend Patrick Blaney</i>
<i>Musician:</i>	<i>Galina Martyniuk, piano and organ</i>
<i>Choir Director:</i>	<i>Christie Smith</i>
<i>Liturgical Assistant:</i>	<i>Kingsley Agyeman</i>
<i>Crucifer & Server:</i>	<i>Hazel Breakey</i>
<i>Readers:</i>	<i>John Spender, Gillian Lyles</i>
<i>Sunday School:</i>	<i>Maria Morellato</i>
<i>Eucharistic Administrators:</i>	<i>Patrick Blaney</i>
<i>Greeter:</i>	<i>Kathryn Atkinson</i>
<i>Outreach:</i>	<i>TBA</i>

The Great Litany

Prayer of Approach to God

God the Father, creator of heaven and earth,

Have mercy on us.

God the Son, redeemer of the world,

Have mercy on us.

God the Holy Spirit, advocate and guide,

Have mercy on us.

Holy, blessed, and glorious Trinity, three persons and one God,

Have mercy on us.

Prayers for Deliverance

Lord, remember not our offences, nor the offences of our forebears;
spare us, good Lord, spare your people whom you have redeemed with
your precious blood.

Spare us, good Lord.

From all evil and mischief, from sin, from the crafts and assaults of the
devil, from your wrath, and from everlasting condemnation,

Good Lord, deliver us.

From all spiritual blindness, from pride, vain glory, and hypocrisy; from
envy, hatred, and malice; and from all want of charity,

Good Lord, deliver us.

From all deadly sin, and from the deceits of the world, the flesh,
and the devil,

Good Lord, deliver us.

From all false doctrine, heresy, and schism; from hardness of heart, and
contempt of your word and commandment,

Good Lord, deliver us.

From earthquake and tempest; from drought, fire, and flood; from civil
strife and violence; from war and murder; and from dying suddenly and
unprepared,

Good Lord, deliver us.

Prayer Recalling Christ's Saving Work

By the mystery of your holy incarnation, by your baptism, fasting, and temptation; and by your proclamation of the kingdom,

Good Lord, deliver us.

By your agony and bitter grief, by your cross and passion, by your precious death and burial, by your glorious resurrection and ascension, and by the coming of the Holy Spirit,

Good Lord, deliver us.

In our times of trouble, in our times of prosperity, in the hour of death, and on the day of judgement,

Good Lord, deliver us.

Prayers of Intercession

Receive now our prayers, Lord God. May it please you to rule and govern your holy Church universal and lead it in your way.

Hear us, good Lord.

(For our country)

Strengthen your servant Elizabeth our Queen in true worship and holiness of life, be her defender and keeper, that she may always seek your honour and glory, and endue the leaders of this nation with wisdom and understanding.

Hear us, good Lord.

Bless and defend all who strive for our safety and protection, and shield them in all dangers and adversities.

Hear us, good Lord.

Grant wisdom and insight to those who govern us, and to judges and magistrates the grace to execute justice with mercy.

Hear us, good Lord.

(For the Church)

Enlighten all bishops, priests, and deacons with true knowledge and understanding of your word, that in their preaching and living they may declare it clearly and show its truth.

Hear us, good Lord.

Bless all your servants preparing for ministry in your Church. Pour your grace upon them that they may serve others as Christ himself has served us, for the building up of his Body in love.

Hear us, good Lord.

Encourage and prosper your servants who spread the gospel in all the world, and send out labourers into the harvest.

Hear us, good Lord.

Bless and keep your people, that all may find and follow their true vocation and ministry.

Hear us, good Lord.

Give us a heart to love and reverence you, that we may diligently live according to your commandments.

Hear us, good Lord.

To all your people give growth in grace to listen to your word, to receive it gladly, and to bring forth the fruit of the Spirit.

Hear us, good Lord.

Strengthen those who stand firm in the faith, encourage the faint-hearted, raise up those who fall, and finally beat down Satan under our feet.

Hear us, good Lord.

(For all people)

To all nations grant unity, peace, and concord, and to all people give dignity, food, and shelter.

Hear us, good Lord.

Grant us abundant harvests, strength and skill to conserve the resources of the earth, and wisdom to use them well.

Hear us, good Lord.

Enlighten with your Spirit all who teach and all who learn.

Hear us, good Lord.

Come to the help of all who are in danger, necessity, and trouble; protect all who travel by land, air, or water; and show your pity on all prisoners and captives.

Hear us, good Lord.

Strengthen and preserve all women who are in childbirth, and all young children, and comfort the aged and lonely.

Hear us, good Lord.

Defend and provide for the widowed and the orphaned, the refugees and the homeless, the unemployed, and all who are desolate and oppressed.

Hear us, good Lord.

Heal those who are sick in body or mind, and give skill and compassion to all who care for them.

Hear us, good Lord.

Grant us true repentance, forgive our sins, and strengthen us by your Holy Spirit to amend our lives according to your holy word.

Hear us, good Lord.

Concluding Prayers

Son of God, we ask you to hear us.

Son of God, we ask you to hear us.

Lamb of God, you take away the sins of the world:

Grant us your peace.

PENITENCE

615 Just As I Am

Text: Charlotte Elliott (1789-1871).
Music: William Batchelder Bradbury (1816-1868).

1 Just as I am, with - out one plea, but that thy
 2 Just as I am, poor, wretch - ed, blind; sight, rich - es,

3 Just as I am— thy love un - known has bro - ken

blood was shed for me, and that thou biddest me come to
 heal - ing of the mind, yea, all I need, in thee to

ev - ery bar - rier down— now to be thine, yea, thine a -

thee,
 find,

O Lamb of God, I come, I come.

lone,

LM
WOODWORTH

The Collect

Celebrant

All

Almighty God,

**whose Son Jesus Christ gives the water of eternal
life, may we always thirst for you,
the spring of life and source of goodness;
through him who lives and reigns with you
and the Holy Spirit,
one God, now and for ever. Amen.**

Children's Hymn *After the hymn, Children and Youth are invited to go downstairs with their teacher, for Sunday School.*

I've Got Peace like a River

577

G C G G7 C

1 I've got peace like a riv - er, I've got peace like a
 2 I've got joy like a foun - tain, I've got joy like a
 3 I've got love like an o - cean, I've got love like an

Am7 D7 G 1 A7 F#m A7

riv - er, I've got peace like a riv - er in - a my
 foun - tain, I've got joy like a foun - tain in - a my
 o - cean, I've got love like an o - cean in - a my

2 Dsus4 D7 A7 D7 G

soul. I've got riv - er in - a my soul.
 soul. I've got foun - tain in - a my soul.
 soul. I've got o - cean in - a my soul.

The Proclamation of the Word

The First Reading: read by John Spender

A reading from the book of Exodus

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarrelled with Moses, and said, 'Give us water to drink.' Moses said to them, 'Why do you quarrel with me? Why do you test the Lord?' But the people thirsted there for water; and the people complained against Moses and said, 'Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?' So Moses cried out to the Lord, 'What shall I do with this people? They are almost ready to stone me.' The Lord said to Moses, 'Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.' Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarrelled and tested the Lord, saying, 'Is the Lord among us or not?'

Exodus 17:1-7

Hear what the Spirit is saying to God's people.

All Thanks be to God.

Come, Let Us Praise the Lord 95A

C Am F G

1 Come, let us praise the Lord, with joy our God ac-claim,
 2 Our God of match-less worth, our King be-yond com-pare,
 3 In wor-ship bow the knee, our glo-rious God con-fess;
 4 Come, hear his voice to-day, re-ceive what love im-parts;

C Am D C G/D D7 G

his great-ness tell a-broad and bless his sav-ing name.
 the deep-est bounds of earth, the hills, are in his care.
 the great Cre-a-tor, he, the Lord of Right-eous-ness.
 his ho-ly will o-bey and hard-en not your hearts.

F G Am Dm

Lift high your songs be-fore his throne to
 He all de-crees, who by his hand pre-
 He reigns un-seen: his flock he feeds and
 His ways are best and lead at last, all

F C/G G7 C

whom a-lone all praise be-longs.
 pared the land and formed the seas.
 gent-ly leads in pas-tures green.
 trou-bles past, to per-fect rest.

The Second Reading: read by Gillian Lyles

A reading from the second Letter of Paul to the Romans

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Romans 5:1-11

Hear what the Spirit is saying to God's people.

All Thanks be to God.

Gradual Hymn All stand for the Gospel. Before the reading of the Gospel, the first half of the Gradual Hymn is sung.

Jesus, the Joy of Loving Hearts 70

1 Je - sus, the joy of lov - ing hearts, true source of
 2 Your truth un - changed has ev - er stood; you res - cue
 3 We taste of you, the liv - ing bread, and long to

life, our lives sus - tain; from the best bliss that
 those who on you call: to those yet seek - ing,
 feast up - on you still. We drink from you, the

earth im - parts, we turn un - filled to you a - gain.
 you are good; to those who find you, all in all.
 foun - tain - head; our thirs - ty souls from you we fill.

Text: Latin (*Jesu, dulcedo cordium*, 12th cent.); tr. Ray Palmer (1808-1867), alt.
 Music: Henry Percy Smith (1825-1898).

LM
 MARION

The Gospel — Third Sunday in Lent

Liturgical Assistant

The Lord be with you.

All

And also with you.

Liturgical Assistant

The Holy Gospel of our Lord Jesus Christ
according to John

All

Glory to you, Lord Jesus Christ

So he came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, 'Give me a drink'. (His disciples had gone to the city to buy food.) The Samaritan woman said to him, 'How is it that you, a Jew, ask a drink of me, a woman of Samaria?' (Jews do not share things in common with Samaritans.) Jesus answered her, 'If you knew the gift of God, and who it is that is saying to you, "Give me a drink", you would have asked him, and he would have given you living water.' The woman said to him, 'Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?' Jesus said to her, 'Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.' The woman said to him, 'Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.' Jesus said to her, 'Go, call your husband, and come back.' The woman answered him, 'I have no husband.' Jesus said to her, 'You are right in saying, "I have no husband"; for you have had five husbands, and the one you have now is not your husband. What you have said is true!' The woman said to him, 'Sir, I see that you are a prophet. Our ancestors worshipped on this mountain, but you say that the place where people must worship is in Jerusalem.' Jesus said to her, 'Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshippers will worship the



Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.' The woman said to him, 'I know that Messiah is coming' (who is called Christ). 'When he comes, he will proclaim all things to us.' Jesus said to her, 'I am he, the one who is speaking to you.'

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, 'What do you want?' or, 'Why are you speaking with her?' Then the woman left her water-jar and went back to the city. She said to the people, 'Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?' They left the city and were on their way to him.

Meanwhile the disciples were urging him, 'Rabbi, eat something.' But he said to them, 'I have food to eat that you do not know about.' So the disciples said to one another, 'Surely no one has brought him something to eat?' Jesus said to them, 'My food is to do the will of him who sent me and to complete his work. Do you not say, "Four months more, then comes the harvest"? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, "One sows and another reaps." I sent you to reap that for which you did not labour. Others have laboured, and you have entered into their labour.'

Many Samaritans from that city believed in him because of the woman's testimony, 'He told me everything I have ever done.' So when the Samaritans came to him, they asked him to stay with them; and he stayed there for two days. And many more believed because of his word. They said to the woman, 'It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Saviour of the world.'

John 4:5-42

Liturgical Assistant The Gospel of Christ.

All **Praise to you, Lord Jesus Christ.**

At the conclusion of the Gospel, the second half of the Gradual Hymn is sung.

Sermon The Reverend Patrick Blaney

Time for Reflection

An Affirmation of Faith

Celebrant Let us confess the faith of the Church, as we say,
All **You, O God, are supreme and holy.**
 You create our world and give us life.
 Your purpose overarches everything we do.
 You have always been with us.
 You are God.
 You, O God, are infinitely generous,
 good beyond all measure.
 You came to us before we came to you.
 You have revealed and proved
 your love for us in Jesus Christ,
 who lived and died and rose again.
 You are with us now.
 You are God.
 You, O God, are Holy Spirit.
 You empower us to be your gospel in the world.
 You reconcile and heal; you overcome death.
 You are our God. We worship you. Amen.

The Prayers of the People

The Church: Archbishop Melissa Skelton, Linda Nicholls our Primate, Mark MacDonald the Indigenous Archbishop of Canada and Patrick our Priest. Bishop Brent Alawas, and the Clergy and People of the Episcopal Diocese of Northern Philippines. St. Cuthbert, Delta - The Reverend Paul Woehrle.

The Local Community: City & District of North Vancouver, Queen Mary Community School.

The World: *Lord, make me an instrument of your peace:
 where there is hatred, let me sow love;
 where there is injury, pardon;
 where there is doubt, faith;*



*where there is despair, hope;
where there is darkness, light;
where there is sadness, joy.*

*O divine Master, grant that I may not so much seek
to be consoled as to console,
to be understood as to understand,
to be loved as to love.
For it is in giving that we receive,
it is in pardoning that we are pardoned,
and it is in dying that we are born to eternal life.
Amen.*

Those in Need: For those who are sick, hospitalized and in need of our prayers. This week, our prayers are requested especially for these members and friends of our St. John's faith community: Berna, Bruce and Ann, Elsie, Wilma, Kelly, Dorothy D., Jaye E., Elle D., Allison M., Tom and Doreen H. Also for Olga S., Andy M., Meherunissa, Ratyia M., Doreen S., Laurie S., Ruby E., Frances B., Flo L., C.L.J.T., Sandro Y., Lesley G., Jean S., Ron and Rosemary P., Maria M., Joan C., Liam, Juanita C., Galina M., Norm and Anne D., Russell T., Allison M. and family, Margaret Mainwaring and the Mainwaring family.

The Dearly Departed: George Mainwaring, Frances Thomas and Carolyn Gentleman.

In Thanksgiving: In our cycle of prayer, we pray for these members of our faith community: Dorothy Delaney, Marthe Duncombe, Norm and Ann Dunne, Jaye Edwards, Raf and Margaret Ellis.

Sharing of The Peace

We stand as we are able and greet our neighbours in the peace of Christ.

Celebrant
All

May the peace of Christ always be with you
And also with you.

In the Garden

C. AUSTIN MILES

Verse

1. I come to the gar-den a-lone, While the dew is still on the ros-es; And the voice I hear, Fall-ing on my ear, The Son of God dis-clos-es.

Chorus

And He walks with me, and He talks with me, And He tells me I am His own; And the joy we share, as we tar-ry there, None oth-er has ev-er known.

2. He speaks, and the sound of His voice
Is so sweet, the birds hush their singing,
And the melody,
That He gave to me,
Within my heart is ringing.

Chorus

3. I'd stay in the garden with Him,
Tho' the night around me be falling,
But He bids me go;
Thro' the voice of woe,
His voice to me is calling.

Chorus

The Celebration of the Eucharist

Preparation of the Gifts

Representatives of the people present the gifts of bread and wine for the Eucharist (with money and other gifts for the needs and responsibilities of the Church) to the deacon or celebrant before the altar. Your thoughtful and generous gifts enable our worship and ministry to our world. We thank you.

Doxology



Praise God from whom all blessings flow;
 praise him, all creatures here below;
 Praise him above, ye heavenly host;
 praise Father, Son, and Holy Ghost.

Text: Thomas Ken (1637–1710).

The Prayer Over the Gifts

Celebrant
All

Spring of life and Source of goodness,
receive all we offer you this day,
and bring us to the living water, Jesus Christ,
your Son our Lord. Amen.

The Great Thanksgiving/Eucharistic Prayer 2 (DoWN)

Celebrant The Lord be with you.
All And also with you.
 Celebrant Lift up your hearts.
All We lift them to the Lord.
 Celebrant Let us give thanks to the Lord our God.
All It is right to give our thanks and praise.

Celebrant We give you thanks and praise, almighty God,
 through your beloved Son, Jesus Christ,
 our Saviour and Redeemer.
 He is your living Word,
 through whom you have created all things.

By the power of the Holy Spirit
 he took flesh of the Virgin Mary
 and shared our human nature.
 He lived and died as one of us,
 to reconcile us to you,
 the God and Father of all.

In fulfilment of your will
 he stretched out his hands in suffering,
 to bring release to those who place their hope in you;
 and so he won for you a holy people.

He chose to bear our griefs and sorrows,
 and to give up his life on the cross,
 that he might shatter the chains of evil and death,
 and banish the darkness of sin and despair.

By his resurrection
 he brings us into the light of your presence.
 Now with all creation we raise our voices
 to proclaim the glory of your name.

All

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest,
Hosanna in the highest.**

Celebrant

Holy and gracious God, accept our praise,
through your Son our Saviour Jesus Christ;
who on the night he was handed over to suffering and
death, took bread and gave you thanks, saying,
"Take, and eat: this is my body which is broken for
you."
In the same way he took the cup, saying,
"This is my blood which is shed for you.
When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection,
we offer you this bread and this cup, giving thanks that
you have made us worthy to stand in your presence
and serve you.

We ask you to send your Holy Spirit upon the offering
of your holy Church. Gather into one all who share in
these sacred mysteries, filling them with the Holy Spirit
and confirming their faith in the truth, that together we
may praise you and give you glory through your
Servant, Jesus Christ.

All glory and honour are yours, Father and Son,
with the Holy Spirit in the holy Church, now and for
ever.

All

Amen.

The Lord's Prayer

Cantor

As our Sa-viour Christ has taught us, we now pray,

All

Our Fa-ther in hea-ven, hal-lowed be your Name,
 your king-dom come, your will be done, on earth as in hea-ven.
 Give us to-day our dai-ly bread.
 For-give us our sins as we for-give those who sin a-gainst us.
 Save us from the time of tri-al, and de-liv-er us from e-vil.
 For the king-dom, the power, and the glo-ry are yours,
 now and for ev-er. A-men.

The Breaking of the Bread

Celebrant

We break this bread
 to share in the body of Christ

All

**We, being many, are one body,
 for we all share in the one bread.**

The Communion

Celebrant

The Gifts of God, for the people of God.

All

Thanks be to God.

All are welcome to receive communion at this table. Gluten-free wafers are available. Please let the Eucharistic Administrator know if you wish to receive one. Anyone desiring a blessing should fold their arms across their chest after receiving communion, as an indication to the priest.

I Come to You

Christie Lee Smith

Bbm Eb Bbm

do not sing first two times

Descant

Come, I come to you.

Melody

1. Come, I come to you with o - pen hands
2. Take, I take this bread and drink this wine

do not sing first time

begin singing here

Voice 2

hands, { 1. come to you with o - pen } I come to you with o - pen
2. take this bread and drink this,

436 I Bind unto Myself Today

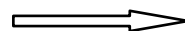
Unison

I I bind un - to my - self to - day the strong name

of the Trin - i - ty, by in - vo - ca - tion

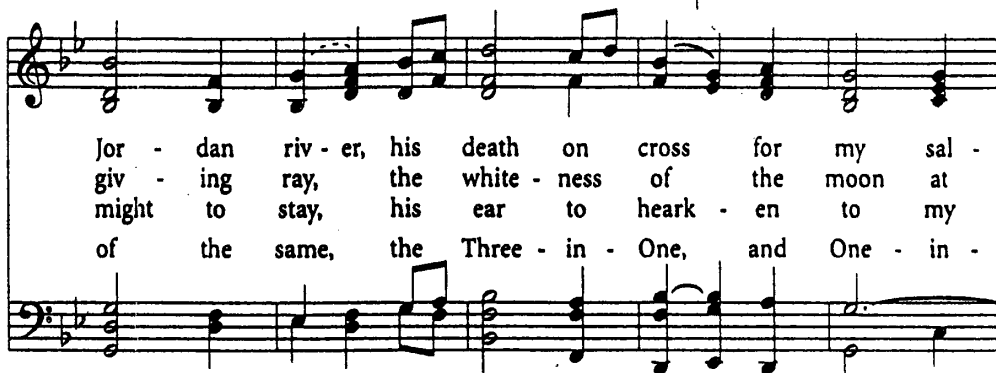
of the same, the Three - in - One, and One - in - Three.

2 I bind this day to me for - ev - er, by power of
 3 I bind un - to my - self to - day the vir - tues
 4 I bind un - to my - self to - day the power of
 6 I bind un - to my - self the name, the strong name

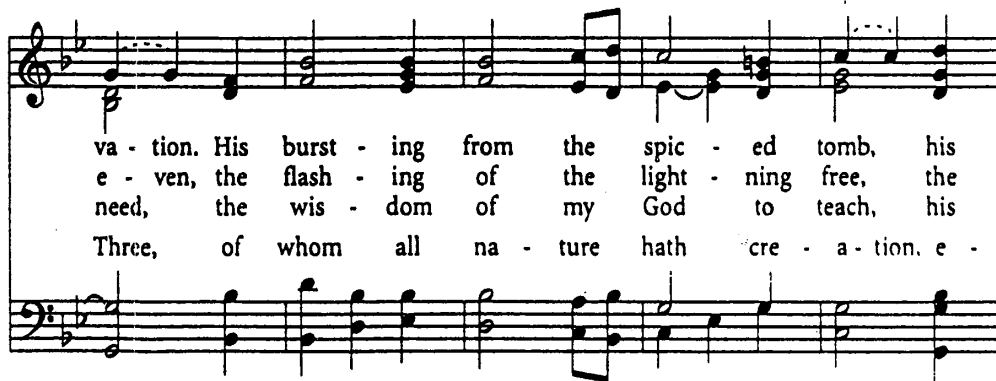




faith, Christ's in - car - na - tion, his bap - tism in the
 of the star - lit heav - en, the glo - rious sun's life -
 God to hold and lead, his eye to watch, his
 of the Trin - i - ty, by in - vo - ca - tion



Jor - dan riv - er, his death on cross for my sal -
 giv - ing ray, the white - ness of the moon at
 might to stay, his ear to heark - en to my
 of the same, the Three - in - One, and One - in -



va - tion. His burst - ing from the spic - ed tomb, his
 e - ven, the flash - ing of the light - ning free, the
 need, the wis - dom of my God to teach, his
 Three, of whom all na - ture hath cre - a - tion, e -



rid - ing up the heav - en - ly way, his com - ing at the
 whirl - ing wind's tem - pes - tuous shocks, the sta - ble earth, the
 hand to guide, his shield to ward, the word of God to
 ter - nal Fa - ther, Spir - it, Word. Praise to the Lord of



Last Time



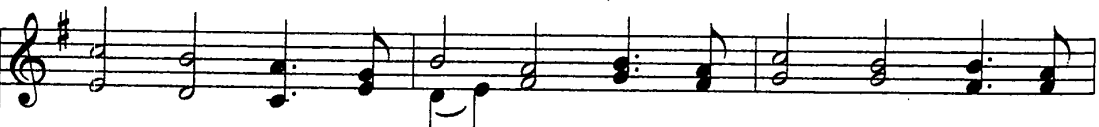
day of doom, I bind un - to my - self to - day.
 deep salt sea a - round the old e - ter - nal rocks.
 give me speech, his heaven - ly host to be my guard.
 my sal - va - tion; sal - va - tion is of Christ the Lord.




Harmony



5 Christ be with me, Christ with - in me, Christ be -
 Christ be - neath me, Christ a - bove me, Christ in



hind me, Christ be - fore me, Christ be - side me, Christ to
 qui - et, Christ in dan - ger, Christ in hearts of all that

Second time to the sign  on p. 1

win me, Christ to com - fort and re - store me.
 love me, Christ in mouth of friend and strang - er.



Prayer after Communion

Celebrant
All

God of our pilgrimage,
**we have found the living water. Refresh and
sustain us as we go forth on our journey,
in the name of Jesus Christ the Lord. Amen.**

The Doxology

Celebrant
All

Glory to God,
**Whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation, in
the Church and in Christ Jesus,
for ever and ever. Amen.**

Blessing

Recessional Hymn

431 Take Up Your Cross, the Saviour Said

Descant

4 Take up your cross and fol - low Christ, nor think till

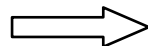
1 Take up your cross, the Sav - iour said, if you would
 2 Take up your cross; let not its weight fill your weak

3 Take up your cross, then, in his strength, and calm - ly
 4 Take up your cross and fol - low Christ, nor think till

death to lay it down; for on - ly those who

my dis - ci - ple be; de - ny your - self, the
 soul with vain a - larm; his strength shall bear your

ev - ery dan - ger brave: 'twill guide you to a
 death to lay it down; for on - ly those who



bear the cross may hope to wear the glo - rious crown.
 world for - sake, and hum - bly fol - low af - ter me.
 spir - it up, and brace your heart, and nerve your arm.
 bet - ter home and lead to vic - tory o'er the grave.
 bear the cross may hope to wear the glo - rious crown.

Dismissal

Liturgical Assistant

Go forth into the world, rejoicing in
the power of the Spirit.
Our worship is now over, and our service begins.

All

Thanks be to God.

Postlude