



Diocese of
New Westminster
ANGELICAN CHURCH OF CANADA



St. John the Evangelist Anglican Church

serving North Vancouver since 1899

June 14, 2020

Second Sunday After Pentecost

10:00 a.m. Family Eucharist

Celebrant & Preacher: The Reverend Patrick Blaney

St. John the Evangelist Anglican Church

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WELCOME

We are glad you have joined us for worship this morning. There are candles in the Chapel for those who wish to light one and say a prayer at any time before and during the service. We ask that you please turn all cell phones and other electronic devices to "off" or "silent". After the service, we invite newcomers (and others!) to visit our Welcome Table downstairs in the Lounge. This is a place where you can learn more about the various activities and groups here at St. John's, find contact information, ways to get involved and have fun!

St John's North Vancouver Parish recognizes we are on the unceded Coast Salish territories within the Musqueam, Squamish and Tsleil-Waututh First Nations.

Ministering today at our 10:00 a.m. service:

<i>Celebrant:</i>	<i>The Reverend Patrick Blaney</i>
<i>Musician:</i>	<i>Galina Martyniuk, piano and organ</i>
<i>Choir Director:</i>	<i>Christie Smith</i>
<i>Intercessor:</i>	<i>Jill Parsons</i>
<i>Children's Time:</i>	<i>Kate Deans</i>
<i>Readers:</i>	<i>Alison Brookfield, Peri and Margaret Mainwaring</i>

Announcements

The Gathering of the Community

Celebrant Come, Holy Spirit, fill the hearts of your faithful; and
kindle in us the fire of your love.

The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

All And also with you.

Celebrant Almighty God,
**All to you all hearts are open,
all desires are known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily,
magnify your holy name;
through Christ our Lord. Amen.**

The Collect

Celebrant Almighty God,
**All without you we are not able to please you.
Mercifully grant that your Holy Spirit
may in all things direct and rule our hearts;
through Jesus Christ our Lord,
who is alive and reigns with you and the Holy
Spirit, one God, now and for ever. Amen.**

Children's Time

The Proclamation of the Word

The First Reading: read by Alison Brookfield

A reading from the book of Exodus

They had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the Lord called to him from the mountain, saying, 'Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites.'

So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him. The people all answered as one: 'Everything that the Lord has spoken we will do.' Moses reported the words of the people to the Lord.

Exodus 19:2-8a

Hear what the Spirit is saying to God's people.

All Thanks be to God.



Psalm 100

**Be joyful in the Lord, *
all you lands;
serve the Lord with gladness
and come into the divine presence with a song.**

**Know this: the Lord, himself is God; *
the One made us and to whom we belong;
we are God's people, the sheep of God's pasture.**

**Enter the gates of the Lord with thanksgiving; go into these
courts with praise; *
give thanks to God and call upon the name of the Lord.**

**For the Lord is good, whose steadfast love is everlasting; *
and whose faithfulness endures from age to age.**

Psalm 130

**Out of the depths *
have I called you, O Lord;**

**Lord, hear my voice; *
let your ears consider well the voice of my supplication.**

**If you, Lord, were to note what is done amiss, *
O Lord, who could stand?**

**For there is forgiveness with you; *
therefore you shall be feared.**

**I wait for you, O Lord; my soul waits for you; *
in your word is my hope.**

**My soul waits for you, O Lord, *
more than sentinels for the morning,
more than sentinels for the morning.**



**O Israel, wait for the Lord, *
for with the Lord there is mercy;**

**with whom there is plenteous redemption, *
and who shall redeem Israel from all their sins.**

The Second Reading: read by Peri & Margaret Mainwaring
A reading from the letter of Paul to the Romans

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Romans 5:1-8

Hear what the Spirit is saying to God's people.
All Thanks be to God.

The Gospel — Second Sunday After Pentecost

Celebrant

The Lord be with you.

All

And also with you.

Celebrant

The Holy Gospel of our Lord Jesus Christ
according to Matthew

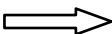
All

Glory to you, Lord Jesus Christ.

Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest.'

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax-collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: 'Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, "The kingdom of heaven has come near." Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for labourers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not



welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgement than for that town.

'See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.

Matthew 9:35-10:8-23

Celebrant
All

The Gospel of Christ.
Praise to you, Lord Jesus Christ.

Sermon

The Reverend Patrick Blaney

Time for Reflection

An Affirmation of Faith

Celebrant Let us confess the faith of the Church, as we say,
All **You, O God, are supreme and holy.**
 You create our world and give us life.
 Your purpose overarches everything we do.
 You have always been with us.
 You are God.
 You, O God, are infinitely generous,
 good beyond all measure.
 You came to us before we came to you.
 You have revealed and proved
 your love for us in Jesus Christ,
 who lived and died and rose again.
 You are with us now.
 You are God.
 You, O God, are Holy Spirit.
 You empower us to be your gospel in the world.
 You reconcile and heal; you overcome death.
 You are our God. We worship you. Amen.

Prayers of the People

The Church: Archbishop Melissa Skelton, Linda Nicholls our Primate, Mark MacDonald the Indigenous Archbishop of Canada and Patrick our Priest. Bishop Brent Alawas, and the Clergy and People of the Episcopal Diocese of Northern Philippines. Holy Trinity Cathedral, New Westminster - The Venerable Richard Leggett, The Reverend Carole Neilson, The Reverend Tasha Carrothers; Holy Trinity , Vancouver – The Reverend Karl Przywala; Holy Trinity, White Rock - The Reverend Paul Richards; St. Alban, Richmond – The Reverend Paula Porter Leggett and St. Alban the Martyr, Burnaby - The Reverend Gregory Jenkins.

The Local Community: City & District of North Vancouver, Queen Mary Community School.

The World: *O God the Holy Ghost* - Christina Rossetti (AD 1830-1894)

*Who art light unto thine elect
 Evermore enlighten us.
 Thou who art fire of love
 Evermore enkindle us.
 Thou who art Lord and Giver of Life,
 Evermore live in us.
 Thou who bestowest sevenfold grace,
 Evermore replenish us.
 As the wind is thy symbol,
 So forward our goings.
 As the dove, so launch us heavenwards.
 As water, so purify our spirits.
 As a cloud, so abate our temptations.
 As dew, so revive our languor.
 As fire, so purge our dross*

Those in Need: Those who are sick, hospitalized and in need of our prayers. This week, our prayers are requested especially for these members and friends of our St. John's faith community: Berna, Bruce and Ann, Elsie, Wilma, Kelly, Dorothy D., Jaye E., Elle D., Allison M. Also for Andy M., Meherunissa, Ratyia M., Doreen S., Laurie S., Ruby E., Frances B., Flo L., C.L.J.T., Sandro Y., Lesley G., Jean S., Ron and Rosemary P., Pat K., Lynne S., Peri M., Jodie, Michael and family, Maria M., Joan C., Liam, Heather M., Norm and Anne D., Avis R., Maria B., Ivan and Everett. Prayers for Lyndon and his wife Loraine who has pancreatic cancer.

The Dearly Departed: Koby.

In Thanksgiving: In our cycle of prayer, we pray for these members of our faith community: Natacha Warwick, Jean Welsh, Richard White Eagle, Christine Williams, Wilma Young, Emily Yu, Melanie, Samantha and Taylor Yeun.

Confession and Absolution

Celebrant Dear friends in Christ,
 God is steadfast in love and infinite in mercy;
 God welcomes us
 and invites us to this table.
 Let us confess our sins,
 confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,
All we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you,
 pardon and deliver you from all your sins,
 confirm and strengthen you in all goodness,
 and keep you in eternal life;
 through Jesus Christ our Lord.

All Amen.

Sharing of The Peace

We stand as we are able and greet our neighbours in the peace of Christ.

Celebrant

May the peace of Christ always be with you.

All

And also with you.

The Celebration of the Eucharist

Preparation of the Gifts

Representatives of the people present the gifts of bread and wine for the Eucharist (with money and other gifts for the needs and responsibilities of the Church) to the deacon or celebrant before the altar. Your thoughtful and generous gifts enable our worship and ministry to our world. We thank you.

Doxology



Praise God from whom all blessings flow;
 praise him, all creatures here below;
 Praise him above, ye heavenly host;
 praise Father, Son, and Holy Ghost.

Text: Thomas Ken (1637–1710).

The Prayer Over the Gifts

Celebrant God our strength and salvation,
All receive all we offer you this day,
and grant that we who have confessed your
name, and received new life in baptism,
may live in the joy of the resurrection,
through Jesus Christ the Lord. Amen.

The Great Thanksgiving/Eucharistic Prayer 1 (DoNW)

Celebrant The Lord be with you.
All And also with you.

Celebrant Lift up your hearts.
All We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.
All It is right to give our thanks and praise.

Celebrant It is indeed right that we should praise you,
 gracious God,
 for you created all things.
 You formed us in your own image:
 male and female you created us.
 When we turned away from you in sin,
 you did not cease to care for us,
 but opened a path of salvation for all people.
 You made a covenant with Israel,
 and through your servants Abraham and Sarah
 gave the promise of a blessing to all nations.
 Through Moses you led your people
 from bondage into freedom;
 through the prophets
 you renewed your promise of salvation.
 Therefore, with them, and with all your saints
 who have served you in every age,
 we give thanks and raise our voices
 to proclaim the glory of your name.

All

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest,
Hosanna in the highest.**

Celebrant

Holy God, source of life and goodness,
all creation rightly gives you praise.
in the fullness of time,
you sent your Son Jesus Christ,
to share our human nature,
to live and die as one of us,
to reconcile us to you,
the God and Father of all.
He healed the sick
and ate and drank with outcasts and sinners;
he opened the eyes of the blind
and proclaimed the good news of your kingdom
to the poor and to those in need.
In all things he fulfilled your gracious will.

On the night he freely gave himself to death,
our Lord Jesus Christ took bread,
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, "Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, "Drink this, all of you:
this is my blood of the new covenant
which is shed for you and for many

for the forgiveness of sins.
 Whenever you drink it,
 do this for the remembrance of me.”
 Gracious God,
 his perfect sacrifice
 destroys the power of sin and death;
 by raising him to life
 you give us life for evermore.
 Therefore we proclaim the mystery of faith.

All **Christ has died.**
 Christ is risen.
 Christ will come again.

Celebrant Recalling his death, proclaiming his resurrection,
 and looking for his coming again in glory,
 we offer you, Father, this bread and this cup.
 Send your Holy Spirit upon us and upon these gifts,
 that all who eat and drink at this table
 may be one body and one holy people,
 a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ,
 in the unity of the Holy Spirit,
 all glory is yours, almighty Father,
 now and for ever.

All **Amen.**

Celebrant
All

As our Saviour taught us to pray, let us sing,
Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

The Breaking of the Bread

Celebrant

We break this bread
 to share in the body of Christ

All

We, being many, are one body,
for we all share in the one bread.

The Communion

Celebrant

The Gifts of God, for the people of God.

All

Thanks be to God.

*All are welcome to receive communion at this table. Gluten-free wafers are available.
 Please let the Eucharistic Administrator know if you wish to receive one. Anyone
 desiring a blessing should fold their arms across their chest after receiving communion,
 as an indication to the priest.*

Prayer after Communion

Celebrant
All

Holy and blessed God,
as you give us the body and blood of your Son,
guide us with your Holy Spirit,
that we may honour you not only with our lips but
also in our lives. This we ask in the name of Jesus
Christ our Lord. Amen.

The Doxology

Celebrant

All

Glory to God,

**Whose power, working in us,
can do infinitely more
than we can ask or imagine.**

**Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

Blessing

Dismissal

Celebrant

Go forth into the world, rejoicing in the power of
the Spirit.

Our worship is now over, and our service begins.

All

Thanks be to God.