



Diocese of
New Westminster
ANGLICAN CHURCH OF CANADA



St. John the Evangelist Anglican Church

serving North Vancouver since 1899

August 2 , 2020

Ninth Sunday after Pentecost

10:00 a.m. Family Eucharist

Celebrant: The Reverend Patrick Blaney

Guest Preacher: Tracey MacLennan

St. John the Evangelist Anglican Church

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WELCOME

We are glad you have joined us for worship this morning. There are candles in the Chapel for those who wish to light one and say a prayer at any time before and during the service. We ask that you please turn all cell phones and other electronic devices off or to "silent". After the service, we invite newcomers (and others!) to visit our Welcome Table downstairs in the Lounge. This is a place where you can learn more about the various activities and groups here at St. John's, get contact information, ways to get involved and have fun!

St John's North Vancouver Parish recognizes we are on the unceded Coast Salish territories within the Musqueam, Squamish and Tsleil-Waututh First Nations.

Ministering today at our 10:00 a.m. service:

<i>Celebrant:</i>	<i>The Reverend Patrick Blaney</i>
<i>Guest Preacher:</i>	<i>Tracey MacLennan</i>
<i>Music Director:</i>	<i>Galina Martyniuk</i>
<i>Choir Director:</i>	<i>Christie Smith</i>
<i>Intercessor:</i>	<i>Alison Brookfield</i>
<i>Children's Time:</i>	<i>Kate Deans</i>
<i>Readers:</i>	<i>Kathryn Atkinson, Kevin Benoy</i>

Announcements

The Gathering of the Community

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.
All **And also with you.**

Celebrant Almighty God,
All **to you all hearts are open,**
all desires are known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily,
magnify your holy name;
through Christ our Lord. Amen.

The Collect

Celebrant Almighty God,
All **your Son Jesus Christ fed the hungry**
with the bread of his life
and the word of his kingdom.
Renew your people with your heavenly grace,
and in all our weakness
sustain us by your true and living bread,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. Amen.

Children's Time

The Proclamation of the Word

The First Reading: read by Kathryn Atkinson

A reading from the book of Genesis

The same night he got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, 'Let me go, for the day is breaking.' But Jacob said, 'I will not let you go, unless you bless me.' So he said to him, 'What is your name?' And he said, 'Jacob.' Then the man said, 'You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed.' Then Jacob asked him, 'Please tell me your name.' But he said, 'Why is it that you ask my name?' And there he blessed him. So Jacob called the place Peniel, saying, 'For I have seen God face to face, and yet my life is preserved.' The sun rose upon him as he passed Peniel, limping because of his hip.

Genesis 32:22-31

Hear what the Spirit is saying to God's people.

All Thanks be to God.

Psalm 17

**Hear my plea of innocence, O Lord; give heed to my cry; *
listen to my prayer,
which does not come from lying lips.**

**Let my vindication come forth from your presence; *
let your eyes be fixed on justice.**

**Weigh my heart, summon me by night, *
melt me down; you will find no impurity in me.**

**I give no offence with my mouth as others do; *
I have heeded the words of your lips.**

**My footsteps hold fast to the ways of your law; *
in your paths my feet shall not stumble.**

**I call upon you, O God, for you will answer me; *
incline your ear to me and hear my words.**

**Show me your marvellous loving-kindness, *
O Saviour of those who take refuge at your side
from those who rise up against them.**

**But at my vindication I shall see your face; *
when I awake, I shall be satisfied, beholding your likeness.**

The Second Reading: read by Kevin Benoy
A reading from the letter of Paul to the Romans

I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit— I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed for ever.
Amen.

Romans 9:1-5

Hear what the Spirit is saying to God's people.
All Thanks be to God.

The Gospel — Ninth Sunday after Pentecost

Celebrant

The Lord be with you.

All

And also with you.

Celebrant

The Holy Gospel of our Lord Jesus Christ
according to Matthew

All

Glory to you, Lord Jesus Christ.

Now when Jesus heard this, he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, 'This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.' Jesus said to them, 'They need not go away; you give them something to eat.' They replied, 'We have nothing here but five loaves and two fish.' And he said, 'Bring them here to me.' Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

Matthew 14:13-21

Celebrant

The Gospel of Christ.

All

Praise to you, Lord Jesus Christ.

Sermon

Tracey MacLennan

Time for Reflection

Creed

Celebrant
All

Let us confess the faith of the Church, as we say,
**I believe in God,
 Creator of the universe,
 dwelling within time and space and eternity.
 I believe in Jesus Christ
 who came to live among us
 and let us see what God is like.
 I believe in the Holy Spirit,
 sent from God through Jesus
 to be our guide and comforter.
 Therefore, I believe in love, in hope,
 compassion, joy, and faith,
 and forgiveness, and eternal life.**

Frances Somerville

Prayers of the People

The Church: Archbishop Melissa Skelton, Linda Nicholls our Primate, Mark MacDonald the Indigenous Archbishop of Canada and Patrick our Priest. Bishop Brent Alawas, and the Clergy and People of the Episcopal Diocese of Northern Philippines. St. Oswald, Port Kells – The Reverend Gordon Shields St. Laurence, Coquitlam – The Reverend Eric Mason.

The Local Community: City & District of North Vancouver, Queen Mary Community School.

The World: *O God the Holy Ghost - Christina Rossetti (AD 1830-1894)*

Who art light unto thine elect

Evermore enlighten us.

Thou who art fire of love

Evermore enkindle us.

Thou who art Lord and Giver of Life,

*Evermore replenish us.
 As the wind is thy symbol,
 So forward our goings.
 As the dove, so launch us heavenwards.
 As water, so purify our spirits.
 As a cloud, so abate our temptations.
 As dew, so revive our languor.
 As fire, so purge our dross*

Those in Need: Those who are sick, hospitalized and in need of our prayers. This week, our prayers are requested especially for these members and friends of our St. John's faith community: Berna, Bruce and Ann, Elsie, Wilma, Kelly, Dorothy D., Jaye E., Elle D., Allison M. Also for Andy M., Meherunissa, Doreen S., Laurie S., Ruby E., Frances B., Flo L., C.L.J.T., Sandro Y., Lesley G., Jean S., Ron and Rosemary P., Pat K., Lynne S., Peri M., Maria M., Joan C., Liam, Heather M., Norm and Anne D., Avis R., Yvonne M., Joel, Leone J. and Everett. Prayers for Lyndon and his wife Loraine who has pancreatic cancer.

The Dearly Departed: Those we no longer see, but who will live forever in our hearts.

In Thanksgiving: In our cycle of prayer, we pray for these members of our faith community: Jaye Edwards, Raf and Margaret Ellis, Susan, Brent, Ben and Emily Ewing, Zina Fedulova, Elsie Flemming, Chris and Emma Flynn.

Confession and Absolution

Celebrant	Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes us and invites us to this table. Let us confess our sins, confident in God's forgiveness.
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Silence is kept.

Celebrant
All

Most merciful God,
**we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbours as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us,
 that we may delight in your will,
 and walk in your ways,
 to the glory of your name. Amen.**

Celebrant

Almighty God have mercy upon you,
 pardon and deliver you from all your sins,
 confirm and strengthen you in all goodness,
 and keep you in eternal life;
 through Jesus Christ our Lord.

All

Amen.

Sharing of The Peace

We stand as we are able and greet our neighbours in the peace of Christ.

Celebrant

May the peace of Christ always be with you.

All

And also with you.

The Celebration of the Eucharist

Preparation of the Gifts

Representatives of the people present the gifts of bread and wine for the Eucharist (with money and other gifts for the needs and responsibilities of the Church) to the deacon or celebrant before the altar. Your thoughtful and generous gifts enable our worship and ministry to our world. We thank you.

Doxology

The musical score for the Doxology is written in G major (one sharp) and 4/4 time. It consists of two systems of two staves each (treble and bass clef). The first system includes a fermata over the first measure and a 7-measure rest in the second measure. The second system concludes with a double bar line.

Praise God from whom all blessings flow;
 praise him, all creatures here below;
 Praise him above, ye heavenly host;
 praise Father, Son, and Holy Ghost.

Text: Thomas Ken (1637–1710).

The Prayer Over the Gifts

Celebrant

God our sustainer,

All

**accept all we offer you this day,
 and feed us continually with that bread which
 satisfies all hunger, your Son our Saviour Jesus
 Christ. Amen.**

The Great Thanksgiving/Eucharistic Prayer #5 (DoNW)

Celebrant The Lord be with you.
All And also with you.

Celebrant Lift up your hearts.
All We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.
All It is right to give our thanks and praise.

Celebrant We give you thanks and praise, almighty God,
for the gift of a world full of wonder,
and for our life which comes from you.
By your power you sustain the universe.
All Glory to you for ever and ever.

Celebrant You created us to love you with all our heart,
and to love each other as ourselves,
but we rebel against you by the evil that we do.

Celebrant In Jesus, your Son,
you bring healing to our world
and gather us into one great family.
Therefore, with all who serve you
on earth and in heaven,
we praise your wonderful name, as we sing,

**All Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest,
Hosanna in the highest.**

Celebrant We give you thanks and praise, loving Father,
because in sending Jesus, your Son, to us
you showed us how much you love us.
He cares for the poor and the hungry.
He suffers with the sick and the rejected.

Betrayed and forsaken, he did not strike back
but overcame hatred with love.
On the cross he defeated the power of sin and death.
By raising him from the dead
you show us the power of your love
to bring new life to all your people.

All **Glory to you for ever and ever.**

Celebrant On the night before he gave up his life for us,
Jesus, at supper with his friends,
took bread, gave thanks to you,
broke it, and gave it to them,
saying, "Take this, all of you, and eat it:
this is my body which is given for you."

Celebrant After supper, Jesus took the cup of wine,
said the blessing, gave it to his friends,
and said, "Drink this, all of you:
this is the cup of my blood,
the blood of the new and eternal covenant,
which is shed for you and for many,
so that sins may be forgiven.
Do this in memory of me."

All **Glory to you for ever and ever.**

Celebrant Gracious God,
with this bread and wine
we celebrate the death and resurrection of Jesus,
and we offer ourselves to you in him.

Celebrant Send your Holy Spirit on us and on these gifts,
that we may know the presence of Jesus
in the breaking of bread,
and share in the life
of the family of your children.

All Glory to you for ever and ever.

Celebrant Father, you call us to be your servants;
fill us with the courage and love of Jesus,
that all the world may gather in joy
at the table of your kingdom.
We sing your praise, almighty Father
through Jesus, our Lord,
in the power of the Holy Spirit,
now and for ever.

All Glory to you for ever and ever. Amen.

Celebrant As our Saviour taught us to pray, let us sing,
**All Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

The Breaking of the Bread

Celebrant We break this bread
to share in the body of Christ

**All We, being many, are one body,
for we all share in the one bread.**

The Communion

Celebrant The Gifts of God, for the people of God.

All Thanks be to God.

All are welcome to receive communion at this table. Gluten-free wafers are available. Please let the Eucharistic Administrator know if you wish to receive one. Anyone desiring a blessing should fold their arms across their chest after receiving communion, as an indication to the priest.

Prayer after Communion

Celebrant God of grace,

**All we have shared in the mystery
of the body and blood of Christ.**

**May we who have tasted the bread of life
live with you for ever.**

**We ask this in the name of Jesus Christ our Lord.
Amen.**

The Doxology

Celebrant Glory to God,

**All Whose power, working in us,
can do infinitely more
than we can ask or imagine.**

**Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

Blessing

Dismissal

Celebrant

Go forth into the world, rejoicing in the power of the Spirit.

Our worship is now over, and our service begins.

All

Thanks be to God.