



**Diocese of
New Westminster**
ANGLICAN CHURCH OF CANADA



St. John the Evangelist Anglican Church

serving North Vancouver since 1899

October 18, 2020

Twentieth Sunday after Pentecost

10:00 a.m. Family Eucharist

Celebrant & Preacher: The Reverend Patrick Blaney

St. John the Evangelist Anglican Church

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WELCOME

We are glad you have joined us for worship this morning. There are candles in the Chapel for those who wish to light one and say a prayer at any time before and during the service. We ask that you please turn all cell phones and other electronic devices off or to "silent". After the service, we invite newcomers (and others!) to visit our Welcome Table downstairs in the Lounge. This is a place where you can learn more about the various activities and groups here at St. John's, find contact information, ways to get involved and have fun!

St John's North Vancouver Parish recognizes we are on the unceded Coast Salish territories within the Musqueam, Squamish and Tsleil-Waututh First Nations.

Ministering today at our 10:00 a.m. service:

<i>Celebrant & Preacher:</i>	<i>The Reverend Patrick Blaney</i>
<i>Music Director:</i>	<i>Galina Martyniuk</i>
<i>Choir Director:</i>	<i>Christie Smith</i>
<i>Intercessor:</i>	<i>Jill Parsons</i>
<i>Children's Time:</i>	<i>Kate Deans</i>

Announcements

The Gathering of the Community

Celebrant The grace of our Lord Jesus Christ, and the love of God,
 and the fellowship of the Holy Spirit, be with you all.
All **And also with you.**

Celebrant Almighty God,
All **to you all hearts are open,**
 all desires are known,
 and from you no secrets are hidden.
 Cleanse the thoughts of our hearts
 by the inspiration of your Holy Spirit,
 that we may perfectly love you, and worthily,
 magnify your holy name;
 through Christ our Lord. Amen.

The Collect

Celebrant Almighty and everliving God,
All **increase in us your gift of faith,**
 that forsaking what lies behind
 and reaching out to what is before,
 we may run the way of your commandments and
 win the crown of everlasting joy; through Jesus
 Christ our Lord, who lives and reigns with you and
 the Holy Spirit, one God, now and for ever. Amen.

Children's Time

The Proclamation of the Word

The First Reading:

A reading from the book of Exodus

Moses said to the Lord, 'See, you have said to me, "Bring up this people"; but you have not let me know whom you will send with me. Yet you have said, "I know you by name, and you have also found favour in my sight." Now if I have found favour in your sight, show me your ways, so that I may know you and find favour in your sight. Consider too that this nation is your people.' He said, 'My presence will go with you, and I will give you rest.' And he said to him, 'If your presence will not go, do not carry us up from here. For how shall it be known that I have found favour in your sight, I and your people, unless you go with us? In this way, we shall be distinct, I and your people, from every people on the face of the earth.'

The Lord said to Moses, 'I will do the very thing that you have asked; for you have found favour in my sight, and I know you by name.' Moses said, 'Show me your glory, I pray.' And he said, 'I will make all my goodness pass before you, and will proclaim before you the name, "The Lord"; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. But', he said, 'you cannot see my face; for no one shall see me and live.' And the Lord continued, 'See, there is a place by me where you shall stand on the rock; and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by; then I will take away my hand, and you shall see my back; but my face shall not be seen.'

Exodus 33:12-23

Hear what the Spirit is saying to God's people.

All Thanks be to God.

**The Lord reigns; *
let the people tremble;
the Lord is enthroned upon the Cherubim; *
let the earth shake.**

**The Lord is great in Zion *
and is high above all peoples.**

**Let them confess your name, which is great and awesome; *
you are the Holy One.**

**"O mighty Sovereign, lover of justice, you have established
equity; *
you have executed justice and righteousness in Jacob."**

**Proclaim the greatness of the Lord our God and fall down before
the footstool of God; *
the Lord is the Holy One.**

**Moses and Aaron among your priests, *
and Samuel among those who call upon your name, they called
upon you, O Lord, *
and you answered them.**

**You spoke to them out of the pillar of cloud; *
they kept your testimonies and the decree that you gave them.**

**"O Lord our God, you answered them indeed; *
you were a God who forgave them,
yet punished them for their evil deeds."**

**Proclaim the greatness of the Lord our God and worship upon the
holy hill of God; *
for the Lord our God is the Holy One.**

The Second Reading:

A reading from the letter of Paul to the Thessalonians

Paul, Silvanus, and Timothy,
To the church of the Thessalonians in God the Father and the Lord Jesus
Christ:

Grace to you and peace.

We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labour of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of people we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place where your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead—Jesus, who rescues us from the wrath that is coming.

1 Thessalonians 1:1-10

Hear what the Spirit is saying to God's people.

All Thanks be to God.

The Gospel —Twentieth Sunday after Pentecost

Celebrant The Lord be with you.
All
 Celebrant The Holy Gospel of our Lord Jesus Christ
 according to Luke
All **Glory to you, Lord Jesus Christ.**

One of the Pharisees asked Jesus to eat with him, and he went into the Pharisee's house and took his place at the table. And a woman in the city, who was a sinner, having learned that he was eating in the Pharisee's house, brought an alabaster jar of ointment. She stood behind him at his feet, weeping, and began to bathe his feet with her tears and to dry them with her hair. Then she continued kissing his feet and anointing them with the ointment. Now when the Pharisee who had invited him saw it, he said to himself, 'If this man were a prophet, he would have known who and what kind of woman this is who is touching him—that she is a sinner.' Jesus spoke up and said to him, 'Simon, I have something to say to you.' 'Teacher,' he replied, 'speak.' 'A certain creditor had two debtors; one owed five hundred denarii, and the other fifty. When they could not pay, he cancelled the debts for both of them. Now which of them will love him more?' Simon answered, 'I suppose the one for whom he cancelled the greater debt.' And Jesus said to him, 'You have judged rightly.' Then turning towards the woman, he said to Simon, 'Do you see this woman? I entered your house; you gave me no water for my feet, but she has bathed my feet with her tears and dried them with her hair. You gave me no kiss, but from the time I came in she has not stopped kissing my feet. You did not anoint my head with oil, but she has anointed my feet with ointment. Therefore, I tell you, her sins, which were many, have been forgiven; hence she has shown great love. But the one to whom little is forgiven, loves little.' Then he said to her, 'Your sins are forgiven.' But those who were at the table with him began to say among themselves, 'Who is this who even forgives sins?'

Luke 7:36-49

Celebrant The Gospel of Christ.
All **Praise to you, Lord Jesus Christ.**

Sermon

The Reverend Patrick Blaney

Time for Reflection**Apostle's Creed**

Celebrant

All

Let us confess the faith of our baptism, as we say,

**I believe in God the Father almighty,
maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, dead, and buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated on the right hand of the Father.**

**He will come again to judge
the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the People

The Church: Archbishop Melissa Skelton, Linda Nicholls our Primate, Mark MacDonald the Indigenous Archbishop of Canada and Patrick our Priest. Bishop Brent Alawas, and the Clergy and People of the Episcopal Diocese of Northern Philippines. The Vancouver School of Theology - The Reverend Richard Topping, The Reverend Grant Rodgers, The Revd Liz Ruder-Celiz and all Faculty, staff and students.

The Local Community: City & District of North Vancouver, Queen Mary Community School.

The World: *Lord, make me an instrument of your peace:
 where there is hatred, let me sow love;
 where there is injury, pardon;
 where there is doubt, faith;
 where there is despair, hope;
 where there is darkness, light
 where there is sadness, joy.
 O divine Master, grant that I may not so much seek
 to be consoled as to console,
 to be understood as to understand,
 to be loved as to love.
 For it is in giving that we receive,
 it is in pardoning that we are pardoned,
 and it is in dying that we are born to eternal life.
 Amen.*

Those in Need: Those who are sick, hospitalized and in need of our prayers. This week, our prayers are requested especially for these members and friends of our St. John's faith community: Berna, Bruce and Ann, Elsie, Wilma, Kelly, Dorothy D., Jaye E., Elle D., Allison M. Also for Andy M., Meherunissa, Doreen S., Laurie S., Ruby E., Frances B., Flo L., C.L.J.T., Sandro Y., Lesley G., Jean S., Ron and Rosemary P., Pat K., Lynne S., Peri M., Maria M., Joan C., Liam, Heather M., Anne D., Avis R., Yvonne M., Joel, Leone J. and Everett.

The Dearly Departed: Ivan (Maria B.'s brother, Galina's uncle).

In Thanksgiving: In our cycle of prayer, we pray for these members of our faith community: Jean Welsh, Richard White Eagle, Christine Williams, Wilma Young, Emily Yu, Melanie Samantha and Taylor Yuen.

Confession and Absolution

Celebrant Dear friends in Christ,
God is steadfast in love and infinite in mercy;
God welcomes us
and invites us to this table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,
**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

Amen.

Sharing of The Peace

We stand as we are able and greet our neighbours in the peace of Christ.

Celebrant May the peace of Christ always be with you.

All **And also with you.**

The Celebration of the Eucharist

Preparation of the Gifts

Representatives of the people present the gifts of bread and wine for the Eucharist (with money and other gifts for the needs and responsibilities of the Church) to the deacon or celebrant before the altar. Your thoughtful and generous gifts enable our worship and ministry to our world. We thank you.

Doxology

The musical score consists of four staves of music. The top two staves are in treble clef, and the bottom two are in bass clef. All staves are in common time (indicated by a 'C'). The music is composed of quarter notes and eighth notes, with various rests and sharp signs indicating key changes. The first staff starts with a sharp sign, while the second staff starts with a double sharp sign. The third staff starts with a sharp sign, and the fourth staff starts with a double sharp sign.

Praise God from whom all blessings flow;
praise him, all creatures here below;
Praise him above, ye heavenly host;
praise Father, Son, and Holy Ghost.

Text: Thomas Ken (1637–1710).

The Prayer Over the Gifts

Celebrant Eternal God,

All **your word inspires our faith.**

**May we who offer you our praise
trust you in all things.**

**We ask this in the name of Jesus Christ the Lord.
Amen.**

The Great Thanksgiving/Eucharistic Prayer 2 (DoNW)

- Celebrant May God be with you.
All And also with you.
- Celebrant Lift up your hearts.
All We lift them up to God.
- Celebrant Let us give thanks to God our Creator.
All It is right to offer thanks and praise.
- Celebrant We praise you and we bless you, holy and gracious God, source of life abundant. From before time, you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, male and female, and taught us to walk in your ways. But we rebelled against you and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you call us to live in the fullness of your love. And so this day we join with saints and angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:
- All**
- Holy, holy, holy Lord,
 God of power and might,
 heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is he who comes
 in the name of the Lord.
 Hosanna in the highest,
 Hosanna in the highest.**
- Celebrant Glory and honour and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favour upon Mary, your willing servant, that she might

conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said:

"Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine.

Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you:

This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with St. John the Evangelist and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honour, glory and praise, for ever and ever.

All

Amen.

Celebrant
All

As our Saviour taught us to pray, let us sing,
Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

The Breaking of the Bread

Celebrant

We break this bread
to share in the body of Christ

All

We, being many, are one body,
for we all share in the one bread.

The Communion

Celebrant

The Gifts of God, for the people of God.

All

Thanks be to God.

*All are welcome to receive communion at this table. Gluten-free wafers are available.
Please let the Eucharistic Administrator know if you wish to receive one. Anyone desiring
a blessing should fold their arms across their chest after receiving communion, as an
indication to the priest.*

Prayer after Communion

Celebrant God of peace,
All **you have nourished us in this sacrament with the body and blood of Christ.**
 May we who have taken holy things keep faith in our hearts and lives,
 in the name of Jesus Christ the Lord.
 Amen.

The Doxology

Celebrant Glory to God,
All **Whose power, working in us,**
 can do infinitely more
 than we can ask or imagine.
 Glory to God from generation to generation,
 in the Church and in Christ Jesus,
 for ever and ever. Amen.

Blessing

Dismissal

Celebrant Go forth into the world, rejoicing in the power of
 the Spirit.
Our worship is now over, and our service begins.
All **Thanks be to God.**