



Diocese of
New Westminster
ANGELICAN CHURCH OF CANADA



St. John the Evangelist Anglican Church

servicing North Vancouver since 1899

February 28, 2021

Second Sunday In Lent

10:00 a.m. Family Eucharist

Celebrant & Preacher: The Reverend Patrick Blaney

St. John the Evangelist Anglican Church

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WELCOME

We are glad you have joined us for worship this morning. There are candles in the Chapel for those who wish to light one and say a prayer at any time before and during the service. We ask that you please turn all cell phones and other electronic devices off or to 'Silent'. After the service, we invite newcomers (and others!) to visit our Welcome Table downstairs in the Lounge. This is a place where you can learn more about the various activities and groups here at St. John's, find contact information, ways to get involved and have fun!

St John's North Vancouver Parish recognizes we are on the unceded Coast Salish territories within the Musqueam, Squamish and Tsleil-Waututh First Nations.

Ministering today at our 10:00 a.m. service:

<i>Celebrant & Preacher:</i>	<i>The Reverend Patrick Blaney</i>
<i>Musician:</i>	<i>Galina Martyniuk, piano and organ</i>
<i>Choir Director:</i>	<i>Christie Smith</i>
<i>Intercessor:</i>	<i>Alison Brookfield</i>
<i>Sunday School:</i>	<i>Kate Deans</i>

Announcements

The Gathering of the Community

Celebrant The grace of our Lord Jesus Christ, and the love of
 God,
 and the fellowship of the Holy Spirit, be with you all.
All And also with you.

Celebrant Almighty God,
**All to you all hearts are open,
 all desires are known,
 and from you no secrets are hidden.
 Cleanse the thoughts of our hearts
 by the inspiration of your Holy Spirit,
 that we may perfectly love you, and worthily,
 magnify your holy name;
 through Christ our Lord. Amen.**

The Collect

Celebrant Almighty God,
**All whose Son was revealed in majesty
 before he suffered death upon the cross,
 give us faith to perceive his glory,
 that being strengthened by his grace
 we may be changed into his likeness, from glory
 to glory; who lives and reigns with you and the
 Holy Spirit, one God, now and for ever. Amen**

Children's Time

The Proclamation of the Word

The First Reading:

A reading from the second book of Genesis

When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, 'I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous.' Then Abram fell on his face; and God said to him, 'As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.

God said to Abraham, 'As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her.'

Genesis 17:1-7,15-16

Hear what the Spirit is saying to God's people.

All Thanks be to God.

Psalm 22

**I will declare your name to my kindred; *
in the midst of the congregation I will praise you.**

**Praise the Lord, you that fear God; *
stand in awe of God, O offspring of Israel; all you of Jacob's line,
give glory.**

**For God does not despise nor abhor the poor in their poverty;
neither turns away from them; *
when they cry to the Lord, they are heard.**

**My praise is of God in the great assembly; *
I will perform my vows in the presence of those who worship the
Lord.**

**The poor shall eat and be satisfied, and those who seek the Lord
shall give praise: *
"May your heart live for ever!"**

**All the ends of the earth shall remember and turn to the Lord, *
and all the families of the nations shall bow before God.**

**For sovereignty belongs to the Lord, *
who rules over the nations.**

**To God alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before God.**

**My soul shall live for God; my descendants shall serve God; *
they shall be known as the Lord's for ever.**

The Second Reading:

A reading from the letter of Paul to the Romans.

If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, 'I have made you the father of many nations')—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become 'the father of many nations', according to what was said, 'So numerous shall your descendants be.' He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith 'was reckoned to him as righteousness.' Now the words, 'it was reckoned to him', were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Romans 4:13-25

Hear what the Spirit is saying to God's people.

All Thanks be to God.

The Gospel – Last Sunday After Epiphany

Celebrant

The Lord be with you.

All

And also with you.

Celebrant

The Holy Gospel of our Lord Jesus Christ
according to Mark

All

Glory to you, Lord Jesus Christ.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, 'Get behind me, Satan! For you are setting your mind not on divine things but on human things.'

He called the crowd with his disciples, and said to them, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.'

Mark 8:31-38

Celebrant

The Gospel of Christ.

All

Praise to you, Lord Jesus Christ.

Sermon

The Reverend Patrick Blaney

Time for Reflection

Apostle's Creed

Celebrant
All

Let us confess the faith of our baptism, as we say,
**I believe in God the Father almighty,
maker of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated on the right hand of the Father.
He will come again to judge
the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the People

The Church: Archbishop Melissa Skelton, wishing her well in her retirement, Bishop John Stephens, Linda Nicholls our Primate, Mark MacDonald the Indigenous Archbishop of Canada and Patrick our Priest. Bishop Brent Alawas, and the Clergy and People of the Episcopal Diocese of Northern Philippines. Our companion parish, St John the Evangelist Mission and Outstations, Pasnadan The Reverend Tristan Bati-el. St. Chad, Vancouver - The Reverend Bill Mok, St. David, Delta – The Reverend Simbarashe Basvi.

The Local Community: City & District of North Vancouver, Queen Mary Community School.

The World: *Lord, make me an instrument of your peace:*

where there is hatred, let me sow love;

where there is injury, pardon;

where there is doubt, faith;

where there is despair, hope;

where there is darkness, light;

where there is sadness, joy.

O divine Master, grant that I may not so much seek

to be consoled as to console,

to be understood as to understand,

to be loved as to love.

For it is in giving that we receive,

it is in pardoning that we are pardoned,

and it is in dying that we are born to eternal life.

Amen.

Those in Need: For those who are sick, hospitalized and in need of our prayers. This week, our prayers are requested especially for these members and friends of our St. John's faith community: Berna, Bruce and Ann, Elsie, Kelly, Dorothy D., Jaye E., Elle D., Allison M. Also for Andy and Raili M., Meherunissa, Doreen S., Ruby E., Frances B., Flo L., , C.L.J.T., Sandro Y., Lesley G., Ron and Rosemary P., Pat K., Lynne S., Peri M., Maria , Joan C., Liam, Heather M., Anne D., Yvonne M., Joel, Leone J. Omid M, and Everett, Janice and Brock L., Avis R., John and Eileen Spender.

The Dearly Departed: Wilma Young, Vivian LeColtre, Tony Spender and Jake Bradwell.

In Thanksgiving: In our cycle of prayer, we pray for these members of our faith community: ijeoma Ahaotu, Sue Ataei, Barbara Backer, Maurice Beasant, Kathryn Atkinson, Kevin, Elizabeth and Nicholas Benoy, Louannn Berglof and Yasmine Bia.

Confession and Absolution

Celebrant Dear friends in Christ,
 God is steadfast in love and infinite in mercy;
 God welcomes us
 and invites us to this table.
 Let us confess our sins,
 confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,
All **we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbours as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us,
 that we may delight in your will,
 and walk in your ways,
 to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you,
 pardon and deliver you from all your sins,
 confirm and strengthen you in all goodness,
 and keep you in eternal life;
 through Jesus Christ our Lord.

All **Amen.**

Sharing of The Peace

We stand as we are able and greet our neighbours in the peace of Christ.

Celebrant

May the peace of Christ always be with you.

All

And also with you.

The Celebration of the Eucharist

Preparation of the Gifts

Representatives of the people present the gifts of bread and wine for the Eucharist (with money and other gifts for the needs and responsibilities of the Church) to the deacon or celebrant before the altar. Your thoughtful and generous gifts enable our worship and ministry to our world. We thank you.

Doxology

The musical score for the Doxology is presented in two systems. Each system consists of a treble clef staff and a bass clef staff. The key signature is one sharp (F#), and the time signature is common time (C). The melody is primarily composed of quarter and eighth notes, with some rests. The bass line provides a steady accompaniment with chords and single notes. The piece ends with a double bar line.

Praise God from whom all blessings flow;
 praise him, all creatures here below;
 Praise him above, ye heavenly host;
 praise Father, Son, and Holy Ghost.

Text: Thomas Ken (1637–1710).

The Prayer Over the Gifts

Celebrant God of wisdom,
All **may the light of the eternal Word, our Lord and
 Saviour Jesus Christ, guide us to your glory.
 We ask this in his name. Amen.**

The Great Thanksgiving / Eucharistic Prayer 2 (DoWN)

Celebrant The Lord be with you.
All **And also with you.**

Celebrant Lift up your hearts
All **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
All **It is right to give our thanks and praise**

Celebrant We give you thanks and praise, almighty God,
 through your beloved Son, Jesus Christ,
 our Saviour and Redeemer.
 He is your living Word,
 through whom you have created all things.

By the power of the Holy Spirit
 he took flesh of the Virgin Mary
 and shared our human nature.
 He lived and died as one of us,
 to reconcile us to you,
 the God and Father of all.

In fulfilment of your will
 he stretched out his hands in suffering,
 to bring release to those who place their hope in you;
 and so he won for you a holy people.

He chose to bear our griefs and sorrows,
 and to give up his life on the cross,
 that he might shatter the chains of evil and death,
 and banish the darkness of sin and despair.

By his resurrection
 he brings us into the light of your presence.
 Now with all creation we raise our voices
 to proclaim the glory of your name.

All

**Holy, holy, holy Lord,
 God of power and might,
 heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is he who comes
 in the name of the Lord.
 Hosanna in the highest,
 Hosanna in the highest.**

Celebrant

Holy and gracious God, accept our praise,
 through your Son our Saviour Jesus Christ;
 who on the night he was handed over to suffering and
 death, took bread and gave you thanks, saying,
 "Take, and eat: this is my body which is broken for
 you. In the same way he took the cup, saying,
 "This is my blood which is shed for you.
 When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection,
 we offer you this bread and this cup, giving thanks that
 you have made us worthy to stand in your presence
 and serve you.

We ask you to send your Holy Spirit upon the offering
 of your holy Church. Gather into one all who share in
 these sacred mysteries, filling them with the Holy Spirit
 and confirming their faith in the truth, that together we
 may praise you and give you glory through your
 Servant, Jesus Christ.

All glory and honour are yours, Father and Son,
 with the Holy Spirit in the holy Church, now and for
 ever.

All

Amen.

Cantor

As our Sa-viour Christ has taught us, we now pray,

All

Our Fa-ther in hea-ven, hal-lowed be your Name,
 your king-dom come, your will be done, on earth as in hea-ven.
 Give us to-day our dai-ly bread.
 For-give us our sins as we for-give those who sin a-gainst us.
 Save us from the time of tri-al, and de-liv-er us from e-vil.
 For the king-dom, the power, and the glo-ry are yours,
 now and for ev-er. A-men.

The Breaking of the Bread

Celebrant

We break this bread
 to share in the body of Christ

All

**We, being many, are one body,
 for we all share in the one bread.**

