



Diocese of
New Westminster
ANGELICAN CHURCH OF CANADA



St. John the Evangelist Anglican Church

serving North Vancouver since 1899

July 25, 2021

Ninth Sunday after Pentecost

10:00 a.m. Family Eucharist

Celebrant & Preacher: The Reverend Gary Hamblin

St. John the Evangelist Anglican Church

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WELCOME

We are glad you have joined us for worship this morning. Please turn cell phones and other electronic devices off or to "silent" thank you.

St John's North Vancouver Parish recognizes we are on the unceded Coast Salish territories within the Musqueam, Squamish and Tsleil-Waututh First Nations.

Ministering today at our 10:00 a.m. service:

Celebrant & Preacher:

The Reverend Gary Hamblin

Musician:

Galina Martyniuk, piano and organ

Choir Director:

Christie Smith

Children's Time:

Kate Deans

Announcements

The Flowers in the Sanctuary Today: Are donated on behalf of the homeless, so they too can adorn God's Altar.

The Gathering of the Community

Celebrant The grace of our Lord Jesus Christ, and the love of God,
 and the fellowship of the Holy Spirit, be with you all.
All And also with you.

Celebrant Almighty God,
All to you all hearts are open,
all desires are known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily,
magnify your holy name;
through Christ our Lord. Amen.

The Collect

Celebrant O God,
All the protector of all who trust in you,
without whom nothing is strong, nothing is holy,
increase and multiply upon us your mercy,
that with you as our ruler and guide,
we may so pass through things temporal,
that we lose not the things eternal;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy
Spirit, one God, for ever and ever.
Amen.

Children's Time

The Proclamation of the Word

The First Reading:

A reading from the second book of Samuel

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem. It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, 'This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite.' So David sent messengers to fetch her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, 'I am pregnant.'

So David sent word to Joab, 'Send me Uriah the Hittite.' And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, 'Go down to your house, and wash your feet.' Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, 'Uriah did not go down to his house', David said to Uriah, 'You have just come from a journey. Why did you not go down to your house?' Uriah said to David, 'The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing.' Then David said to Uriah, 'Remain here today also, and tomorrow I will send you back.' So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house.



In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, 'Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die.'

2 Samuel 11:1-15

Hear what the Spirit is saying to God's people.

All Thanks be to God.

Psalm 14

Fools say in their hearts, "There is no God." *

All are corrupt and commit abominable acts; there is none who does any good.

**The Lord looks down from heaven upon us all, *
to see if there is any who is wise,
if there is anyone who seeks after God.**

**Every one has proved faithless; all alike have turned bad; *
there is none who does good; no, not one.**


**Have they no knowledge, all those evildoers *
who eat up my people like bread and do not call upon the Lord?**

**See how they tremble with fear, *
because God is in the company of the righteous.**


**Their aim is to confound the plans of the afflicted, *
but the Lord is their refuge.**

**Oh, that Israel's deliverance would come out of Zion! *
When the Lord restores the fortunes of this people, Jacob will
rejoice and Israel be glad.**

Come and Journey with a Saviour 482




1 Come and jour - ney with a Sav - iour who has called us from our birth,
2 Come and jour - ney, jour - ney in - ward, come and seek him deep with - in,
3 Come and jour - ney, jour - ney out - ward, tell - ing oth - ers of his name,




who has washed us in the wa - ters, and who loved us on the earth.
where he meets us in our liv - ing, in our striv - ing and our sin.
tell - ing oth - ers of his glo - ry, of his cross and of the shame.

Refrain



Come and jour - ney, come and jour - ney with a Sav - iour who has come.



We are all God's sons and daugh - ters; in the Spir - it we are one.

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Music: Melody The Sacred Harp, Mason, 1844; attrib. to Benjamin Franklin White (1800-1879);
Harm. Ronald A. Nelson (1972 -), Harm. © 1978 Lutheran Book of Worship.
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87 87 with refrain
Beach Spring
Alt. setting 35, 285

The Second Reading:

A reading from the letter of Paul to the Ephesians

For this reason I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, for ever and ever. Amen.

Ephesians 3:14-21

Hear what the Spirit is saying to God's people.

All Thanks be to God.

The Gospel —Ninth Sunday after Pentecost

Celebrant

All

Celebrant

All

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ
according to John

Glory to you, Lord Jesus Christ.

After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming towards him, Jesus said to Philip, 'Where are we to buy bread for these people to eat?' He said this to test him, for he himself knew what he was going to do. Philip answered him, 'Six months' wages would not buy enough bread for each of them to get a little.' One of his disciples, Andrew, Simon Peter's brother, said to him, 'There is a boy here who has five barley loaves and two fish. But what are they among so many people?' Jesus said, 'Make the people sit down.' Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, 'Gather up the fragments left over, so that nothing may be lost.' So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, 'This is indeed the prophet who is to come into the world.'

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the lake, got into a boat, and started across the lake to Capernaum. It was now dark, and Jesus had not yet come to them. The lake became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the lake and coming near the boat, and they were



terrified. But he said to them, 'It is I; do not be afraid.' Then they wanted to take him into the boat, and immediately the boat reached the land towards which they were going.

Mark 4:35-41

Celebrant

The Gospel of Christ.

All

Praise to you, Lord Jesus Christ.

Sermon

The Reverend Gary Hamblin

Time for Reflection

Creed

Celebrant

Let us confess the faith of the Church, as we say,

All

**I believe in God,
Creator of the universe,
dwelling within time and space and eternity.
I believe in Jesus Christ
who came to live among us
and let us see what God is like.
I believe in the Holy Spirit,
sent from God through Jesus
to be our guide and comforter.
Therefore, I believe in love, in hope,
compassion, joy, and faith,
and forgiveness, and eternal life.**

Frances Somerville

Prayers of the People

The Church: Archbishop Lynne McNaughton our Metropolitan, Bishop John Stephens, Linda Nicholls our Primate, Mark MacDonald the Indigenous Archbishop of Canada and Patrick our Priest. Bishop Brent Alawas, and the Clergy and People of the Episcopal Diocese of Northern Philippines. Our companion parish, St John the

Evangelist Mission and Outstations, Pasnadan The Reverend Tristan Bati-el. St. Anne, Steveston - The Reverend Roberta Fraser; The Diocesan Refugee Unit - Shannon Muir, Chair; Shakuntala Soden, Diocesan Refugee Coordinator; 127 Society for Housing - Joan Seidl, President.

The Local Community: City & District of North Vancouver, Queen Mary Community School.

The World: *Lord, make me an instrument of your peace:*

where there is hatred, let me sow love;

where there is injury, pardon;

where there is doubt, faith;

where there is despair, hope;

where there is darkness, light;

where there is sadness, joy.

O divine Master, grant that I may not so much seek

to be consoled as to console,

to be understood as to understand,

to be loved as to love.

For it is in giving that we receive,

it is in pardoning that we are pardoned,

and it is in dying that we are born to eternal life.

Amen.

Those in Need: For those who are sick, hospitalized and in need of our prayers.

This week, our prayers are requested especially for these members and friends of our St. John's faith community: Kelly, Dorothy D., Jaye E., Elle D., Allison M. Also for Andy and Raili M., Meherunissa, Doreen S., Karen C., Frances B., Flo L., C.L.J.T., Sandro Y., Lesley G., Ron and Rosemary P., Pat K., Lynne S., Peri, Maria, Joan C., Liam, Yvonne M., Joel, Leone J., Omid M., Jean W., Laurence W., Everett, Brock L., Avis R., Ann D., Elizabeth B., Chris T., and family, Chris G. and family, Ann B., and family

The Dearly Departed: Peter Gilbert, Bruce Bodwell. Those we no longer see, but they will live forever in our hearts.

In Thanksgiving: In our cycle of prayer, we pray for these members of our faith community: Pat and Elle Dean, Kate Deans, Chris, Mary Jessica and Kwame DeBeaupré, June Duncan, Marthe Duncombe and Anne Dunne.

Confession and Absolution

Celebrant Dear friends in Christ,
 **God is steadfast in love and infinite in mercy;
 God welcomes us
 and invites us to this table.
 Let us confess our sins,
 confident in God's forgiveness.**

Silence is kept.

Celebrant Most merciful God,
All **we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbours as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us,
 that we may delight in your will,
 and walk in your ways,
 to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you,
 pardon and deliver you from all your sins,
 confirm and strengthen you in all goodness,
 and keep you in eternal life;
 through Jesus Christ our Lord.
All **Amen.**

Sharing of The Peace

We stand as we are able and greet our neighbours in the peace of Christ.

Celebrant May the peace of Christ always be with you.
All **And also with you.**

HOLY SPIRIT

Spirit of the Living God 647



Spir - it of the liv - ing God, move a - mong us all;
Spir - it of the liv - ing God, fall a - fresh on me;



make us one in heart and mind, make us one in love;
Spir - it of the liv - ing God, fall a - fresh on me;



hum - ble, car - ing, self - less, shar - ing—
break me, melt me, mould me, fill me—



Spir - it of the liv - ing God, fill our lives with love!
Spir - it of the liv - ing God, fall a - fresh on me!

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LIVING GOD

The Celebration of the Eucharist

Preparation of the Gifts

Representatives of the people present the gifts of bread and wine for the Eucharist (with money and other gifts for the needs and responsibilities of the Church) to the deacon or celebrant before the altar. Your thoughtful and generous gifts enable our worship and ministry to our world. We thank you.

Doxology



Praise God from whom all blessings flow;
 praise him, all creatures here below;
 Praise him above, ye heavenly host;
 praise Father, Son, and Holy Ghost.

Text: Thomas Ken (1637–1710).

The Prayer Over the Gifts

Celebrant
All

God of grace,
accept all we offer you this day,
as we look toward the glory you have promised.
This we ask in the name of Jesus Christ our Lord.
Amen.

The Great Thanksgiving/Eucharistic Prayer 4 (DoNW)

Celebrant The Lord be with you.

All And also with you.

Celebrant Lift up your hearts.

All We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

All It is right to give our thanks and praise.

Celebrant It is right to give you thanks and praise,
O Lord, our God, sustainer of the universe,
you are worthy of glory and praise.

All Glory to you for ever and ever.

Celebrant At your command all things came to be:
the vast expanse of interstellar space,
galaxies, suns, the planets in their courses,
and this fragile earth, our island home;
by your will they were created and have their being.

All Glory to you for ever and ever.

Celebrant From the primal elements
you brought forth the human race,
and blessed us with memory, reason, and skill;
you made us the stewards of creation.

All Glory to you for ever and ever.

Celebrant But we turn against you, and betray your trust;
and we turn against one another.
Again and again you call us to return.
Through the prophets and sages
you reveal your righteous law.
In the fullness of time you sent your Son,
born of a woman, to be our Saviour.
He was wounded for our transgressions,
and bruised for our iniquities.
By his death he opened to us
the way of freedom and peace.

All Glory to you for ever and ever.

Celebrant

Therefore we praise you,
 joining with the heavenly chorus,
 with prophets, apostles, and martyrs,
 and with those in every generation
 who have looked to you in hope,
 to proclaim with them your glory,
 in their unending hymn:

All

**Holy, holy, holy Lord,
 God of power and might,
 heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is he who comes
 in the name of the Lord.
 Hosanna in the highest,
 Hosanna in the highest.**

Celebrant

Blessed are you, Lord our God,
 for sending us Jesus, the Christ,
 who on the night he was handed over
 to suffering and death,
 took bread, said the blessing,
 broke the bread, gave it to his friends,
 and said, "Take this, and eat it:
 this is my body which is given for you.
 Do this for the remembrance of me."
 In the same way, after supper,
 he took the cup of wine;
 he gave you thanks,
 and said, "Drink this, all of you:
 this is my blood of the new covenant,
 which is shed for you and for many
 for the forgiveness of sins.
 Whenever you drink it,
 do this for the remembrance of me."

All

Glory to you for ever and ever.

Celebrant Gracious God,
 we recall the death of your Son Jesus Christ,
 we proclaim his resurrection and ascension,
 and we look with expectation for his coming
 as Lord of all the nations.
 We who have been redeemed by him,
 and made a new people by water and the Spirit,
 now bring you these gifts.
 Send your Holy Spirit upon us
 and upon this offering of your Church,
 that we who eat and drink at this holy table
 may share the divine life of Christ our Lord.

All Glory to you for ever and ever.

Celebrant Pour out your Spirit upon the whole earth
 and make it your new creation.
 Gather your Church together
 from the ends of the earth into your kingdom,
 where peace and justice are revealed,
 that we, with all your people,
 of every language, race, and nation,
 may share the banquet you have promised;
 through Christ, with Christ, and in Christ,
 all honour and glory are yours,
 creator of all.

All Glory to you for ever and ever. Amen.

Celebrant
All

As our Saviour taught us to pray, let us pray
Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

The Breaking of the Bread

Celebrant

We break this bread
to share in the body of Christ.

All

We, being many, are one body,
for we all share in the one bread.

The Communion

Celebrant
All

The Gifts of God, for the people of God.
Thanks be to God.

Prayer after Communion

Celebrant
All

God of grace,
we have received the memorial
of the death and resurrection of your Son.
May your love, poured into us,
bring us to your promises.
We ask this in the name of our Redeemer Jesus
Christ. Amen.

The Doxology

Celebrant

Glory to God,

All

**Whose power, working in us,
can do infinitely more**

than we can ask or imagine.

**Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

Blessing

Dismissal

Celebrant

Go forth into the world, rejoicing in the power of
the Spirit.

Our worship is now over, and our service begins.

All

Thanks be to God.