



St. John the Evangelist Anglican Church

Doing God's Love for 125 years

May 19, 2024
Day of Pentecost
10:00 a.m. Family Eucharist
Book of Common Prayer Service

Celebrant & Preacher: The Reverend Patrick Blaney

St. John the Evangelist Anglican Church

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WELCOME

We are glad you have joined us for worship this morning. We ask that you please turn all cell phones and other electronic devices to silent or "off".

After the service, we invite newcomers (and others!) to visit our Welcome Table downstairs in the Lounge. This is a place where you can learn more about the various activities and groups here at St. John's, find contact information, ways to get involved and have fun!

Ministering today at our 10:00 a.m. service:

Celebrant & Preacher: The Reverend Patrick Blaney

Liturgical Assistant: Jill Parsons Crucifer and Server: Hazel Breakey

Music Director Galina Martyniouk (Piano, Organ)

Choir Director: Christie Smith

Readers: Bob Hardy, Leeann Price

Intercessor: Alison Brookfield

Eucharistic Administrators: Bob Hardy, Christine Williams

Welcome Table: Leeann Price

Flowers in the Sanctuary today The 2024 Flower Calendar is in the Narthex. Please sign up for the Sunday that you would like to donate Altar Flowers. Thank you.

Offertory Plate sits at the back of the church: Your thoughtful and generous gifts to St. John's enable our worship and ministry to our world. One-time or recurring donations can be made by visiting our website www.stjohnnv.ca, or by scanning this QR code on your smartphone. Contact Bev Provost or the church office for personal offertory envelopes or other donation information.

Prelude & Announcements

254 O God, the Holy Ghost



Music: Melody The Good Old Sorgs, alt.; harm. Jack Noble White (1938–) from Sorgs for the People of God. Harm. © 1994 Selah Publishing Co., Inc.

Territorial Acknowledgement

Priest

The community of St. John's acknowledges that we live, work and worship on the ancestral and unceded land of the Coast Salish Peoples: The Musqueam, Squamish, and Tsleil-Waututh Nations. May the reconciling love of Christ be reflected in our words and in our actions.

The Gathering of the Community

Priest **People**

The Lord be with you; **And with thy spirit.**

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Priest

Our Lord Jesus Christ said: Hear O Israel,

The Lord our God is one Lord;

and thou shalt love the Lord thy God with all thy heart,

and with all thy soul, and with all thy mind,

and with all thy strength.

This is the first and great commandment.

And the second is like unto it:

Thou shalt love thy neighbour as thyself.

On these two commandments hang all the Law and the

Prophets.

People (sing)

Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

The Collect

Priest Almighty and everliving God,

People who fulfilled the promises of Easter by sending us

your Holy Spirit and opening to every race and nation the way of life eternal, keep us in the unity of your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit,

one God, now and for ever. Amen.

The Proclamation of the Word

The First Reading: Read by Bob Hardy

A reading from the book of Acts.

When the day of Pentecost had come, the apostles were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs - in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this



be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'"

Acts 2:1-21

Priest The word of the Lord.

People Thanks be to God.

Psalm 104 Please remain seated for the singing of the Psalm together.

The Mountains Stand in Awe 104B



The Second Reading: Read by Leeann Price A reading from The Letter of Paul to the Romans.

We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience. Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Romans 8:22-27

Priest The word of the Lord. **People Thanks be to God.**

Gradual Hymn Before the reading of the Gospel, the first half of the Gradual Hymn is sung, Please stand for the Gospel if you are able.



The Gospel - Fourth Sunday of Easter

Liturgical Assistant The Lord be with you. **People**And with thy spirit.

Liturgical Assistant The Holy Gospel of our Lord Jesus Christ, according

to John.

People Glory be to thee, O Lord.

Jesus said to the disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgement: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgement, because the ruler of this world has been condemned. I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

John 15:26-27, 16:4b-15

Liturgical Assistant The Gospel of Christ.

People Praise be to thee, O Christ.

At the conclusion of the Gospel, the second half of the Gradual Hymn is sung.

Sermon The Reverend Patrick Blaney

Time for Reflection

The Nicene Creed

Priest I believe in one God,

People The Father Almighty, Maker of heaven and earth,

And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of

God, Begotten of the Father before all worlds;

God, of God; Light, of Light;

Very God, of very God; Begotten, not made;

Being of one substance with the Father;

Through whom all things were made:

Who for us humans and for our salvation

came down from heaven,

And was incarnate by the Holy Ghost of the Virgin

Mary, And was made human,

And was crucified also for us under Pontius Pilate.

He suffered and was buried,

And the third day he rose again according to the

Scriptures, And ascended into heaven,

And sitteth on the right hand of the Father.

And he shall come again with glory to judge

both the quick and the dead:

Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of

Life, Who proceedeth from the Father and the Son,

Who with the Father and the Son together is

worshipped and glorified, Who spake by the Prophets.

And I believe One, Holy, Catholic, and Apostolic

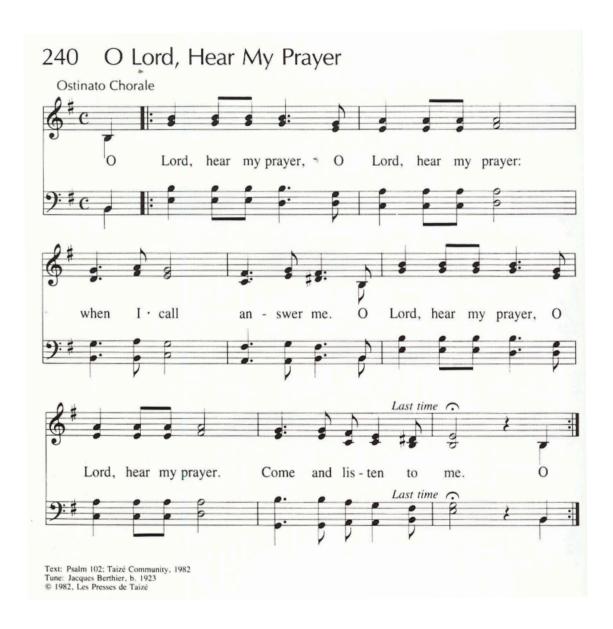
Church. I acknowledge one Baptism for the remission

of sins. And I look for the Resurrection of the dead,

And the Life of the world to come. Amen.

Prayers of the People

Please take whatever position is best for you for prayer.



The Church Archbishop Lynne McNaughton our Metropolitan, Bishop John Stephens, Linda Nicholls our Primate. We pray for Archbishop Christopher Harper, National Indigenous Anglican Archbishop and Presiding Elder of the Sacred Circle. Also, we pray for Patrick our Priest. For Jill in her discernment, work and studies to become an Anglican Priest. For Holy Spirit Anglican Church, Whonnock - the Reverend Miranda Sutherland. The Deanery of Richmond, Delta - Marnie Peterson, Regional Dean. Primate Brent Alawas, Bishop Benny Lang-akan and the Clergy and People of the Episcopal Diocese of Northern Philippines. Our companion parish, St John the Evangelist Mission and Outstations, Pasnadan, The Reverend Tristan Bati-el.

The Local Community: City & District of North Vancouver, Queen Mary Community School, Lookout Housing and Health Society of the North Shore.

The World: Lord, make me an instrument of your peace:

where there is hatred, let me sow love; where there is injury, pardon; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy.

O divine Master, grant that I may not so much seek to be consoled as to console, to be understood as to understand, to be loved as to love. For it is in giving that we receive, it is in pardoning that we are pardoned, and it is in dying that we are born to eternal life. Amen.

Those in Need: For those who are sick, hospitalized and in need of our prayers. This week, our prayers are requested especially for these members and friends of our St. John's faith community: John & Pat Riddell, Raili Mazurek, John and Lynne Shozawa, Laurie Stringer, Ann Burch, Mir and his family, Margaret Mainwaring, Rachel and their family, Carmen Khalaf, Madeline Cooper.

The Dearly Departed: For all loved ones who will live forever in our hearts

In Thanksgiving: In our cycle of prayer, we pray for these members of our faith community: Gordon Gadd, Chris Gilbert, Jim, Alexandra, Liam, Georgia and Callum Graham, Kate Deans, Chris and Mary deBeaupre (Kusi), Jessica and Kwame

The Confession

Priest

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in holy ways: Draw near with faith, and take this Holy Sacrament to your comfort; and make your humble confession to Almighty God.

People

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter serve and please thee in newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Priest

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

Sharing of The Peace

All stand, and the presiding celebrant addresses the people

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

The members of the community may greet each other in the name of the Lord. (Please respect social distancing)

CHRISTIAN YEAR Pentecost



I.M. Text. Christopher Wordsworth (1807–1885). DISTRES Sacred Harp, Mason, 1844; atr. Jonathan McNair (1959–), Arr. © 1993 The Pigrim Pres. DISTRESS. Music: The Sacred Harp, Mason, 1844; atr. Jonathan McNair (1959–), Arr. © 1993 The Pigrim Press.

The Celebration of the Eucharist

Preparation of the Gifts

Representatives of the people present the gifts of bread and wine for the Eucharist (with money and other gifts for the needs and responsibilities of the Church) to the celebrant before the altar. Your thoughtful and generous gifts enable our worship and ministry to our world. We thank you.

The Doxology

People Praise God, from whom all blessings flow;

Praise Him, all creatures here below; Praise Him above, ye heavenly host: Praise Father, Son, and Holy Ghost.

The Prayer Over the Gifts

Priest Giver of life,

People Receive all we offer you this day.

Let the Spirit you bestow on your Church

continue to work in the world

through the hearts of all who believe.

We ask this in the name of Jesus Christ the Lord.

Amen.

Eucharistic Prayer (BCP)

Priest The Lord be with you; **People And with thy spirit.**

Priest Lift up your hearts;

People We lift them up unto the Lord.

Priest Let us give thanks unto our Lord God;

People It is meet and right so to do.

Priest

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things. Through Jesus Christ our Lord, according to whose most true promise thou dost pour forth thy Spirit upon us, filling us with gifts and leading us into all truth: who dost give us power to proclaim the gospel to all nations and to serve thee as a royal priesthood.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saving:

People

Holy, Holy, Lord God of hosts, Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the Name of the Lord: Hosanna in the highest.

Priest

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Priest

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he broke it; and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded.

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord,

Priest by whom and with whom, in the unity of the Holy

Spirit, all honour and glory be unto thee, O Father

Almighty, world without end. Amen.

People O Lamb of God,

that takest away the sin of the world,

have mercy upon us.

O Lamb of God,

that takest away the sin of the world,

have mercy upon us.

O Lamb of God,

that takest away the sin of the world,

grant us thy peace.

The Breaking of the Bread

Priest We break this bread,

People Communion in Christ's body once broken.

Priest Let your Church be the wheat

which bears its fruit in dying.

People If we have died with him,

we shall live with him;

if we hold firm,

we shall reign with him.

The Communion

Priest The Gifts of God, for the people of God.

People Thanks be to God.

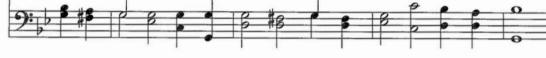
All who love God and desire Christ are welcome to receive communion. Gluten-free wafers are available. Please let the Eucharistic Administrator know if you wish to receive one. Please note intinction, (dipping the bread into the wine), is not permitted.



Spirit, Come, Dispel Our Sadness 252

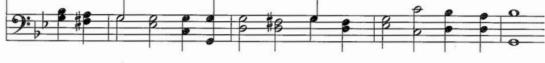


- 1 Spir it, come, dis pel our sad ness; pierce the clouds of na ture's night.
- 2 Au-thor of the new cre a tion, come, a noint us with your power.





Come, O Source of joy and glad-ness, breathe your life, and spread your light. Make our hearts your hab-i - ta - tion; with your grace our spir - its shower.



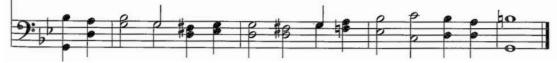


From the height which knows no mea-sure, as a gra-cious shower de - scend, Hear, O hear our sup-pli - ca-tion, bless-ed Spir - it, God of peace!

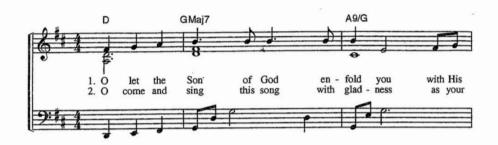


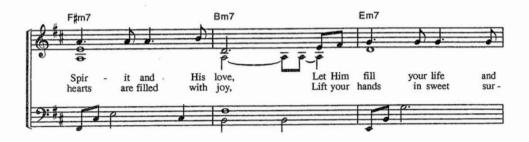


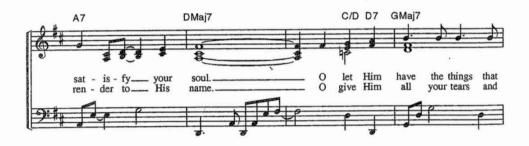
bring-ing down the rich-est trea-sure we can wish, or God can send. Rest up - on this con-gre - ga - tion with the full-ness of your grace.



John Wimber









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651 God Sends Us the Spirit



The Lord's Prayer

Priest And now, as our Saviour Christ hath taught us, we are

bold to say:

People Our Father who art in heaven,

Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven.

Give us this day our daily bread; And forgive us our trespasses,

As we forgive them that trespass against us;

And lead us not into temptation,

But deliver us from evil. For thine is the kingdom, The power, and the glory, For ever and ever. Amen.

The Blessing

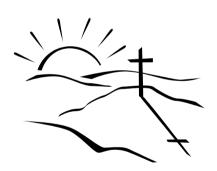
653 Gracious Spirit, Holy Ghost



Dismissal

Priest Words of dismissal
People Thanks be to God.

Postlude - for those who wish to remain



Thank you for blessing us with your presence today.

Please do join us downstairs in the Lounge
for our tea and coffee fellowship.