



Diocese of
New Westminster
ANGELICAN CHURCH OF CANADA



St. John the Evangelist Anglican Church

Doing God's Love Since 1899

July 27, 2025

Seventh Sunday after Pentecost

10:00 a.m. Family Eucharist and

Blessing of Relationships

Celebrant: The Reverend Patrick Blaney

St. John the Evangelist Anglican Church

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WELCOME

We are glad you have joined us for worship this morning. We ask that you please turn all cell phones and other electronic devices to silent or "off". Thank you.

After the service, we invite everyone (especially newcomers!) to join us for coffee or tea, and visit our Welcome Table downstairs in the Lounge. This is a place where you can learn more about the various activities and groups here at St. John's, find contact information, ways to get involved and have fun! We look forward to getting to know you better!

The Anglican Church

As Anglicans we believe that God is eternal, the earth maker, the pain bearer, the life giver; source of all that is and shall be; father and mother of us all. We learn that God is one, yet revealed as Father, Son, and Holy Spirit; Creator, Redeemer and Sustainer - a Holy Trinity.

We believe that Christians learn about God in the Bible, in the teaching of the Church summed up in the Apostles' and Nicene Creeds, and through sharing in the living community of faith. We believe Jesus Christ was incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. We are an Apostolic Church, meaning that Bishops are a part of our leadership and we can trace our line of Bishops back to the 12 Apostles.

As Anglicans we get to know God by God's initiative in our thinking and understanding: by experiencing and reflecting on the wonder and mystery of creation, birth and death, love, forgiveness and the need to find meaning and worth beyond ourselves.

Everyone is welcome at St. John's, whether you were raised Anglican, or followed another faith, or you have no faith background at all. We hope you find what you are looking for in our service today.

Our Service Today

This liturgy (the words we say) comes from the Book of Alternative Services, and is the common, contemporary Anglican liturgy.

As we proceed through the service, this bulletin will help you recognize when to stand and when to sit, when to speak and when to sing, when to pray silently and when to pray aloud. We invite you to read aloud with us anytime the bulletin says **All**.

Chapel Candles

At any time during the service, you are welcome to prayerfully light a candle in the chapel in honour of a loved one, or in a prayer of concern.

Ministering today at our 10:00 a.m. service:

Celebrant:	The Reverend Patrick Blaney
Liturgical Assistant:	Jill Parsons, Chaplain
Crucifer and Altar Server:	Hazel Breakey
Choir Director:	Christie Smith
Music Director:	Galina Martyniuk, piano and organ
Readers:	Diane Johnson, Janet Harris
Intercessor:	Donna Lawrence
Eucharistic Administrators:	Doug MacLeod, Linda Harrison

The Welcome Table is not staffed in the summer

Flowers in the Sanctuary

Flowers in the sanctuary today are given by Howard and Cathy Dallimore, to the glory of God and in grateful celebration of their 60th wedding anniversary. Cathy and Howard were married at St. Catherine's Church in Cardiff, Wales, on July 25, 1965.

The official Flower Calendar is in the Narthex. Please sign up for the Sunday that you would like to donate Altar Flowers, even if you signed up somewhere else previously. If you have any questions, please contact Donna in the office.

The Offertory Plate sits at the back of the church:

We do not "pass the plate" at St. John's. We invite you to place your donation on the Offertory Plate at the back of the church anytime. During the Offertory Hymn the plate is brought forward to the altar.

Your thoughtful and generous gifts to St. John's enable our worship and ministries to our community. One-time or recurring donations can be made by visiting our website www.stjohnnv.ca, or by scanning this QR code with your smartphone.



Prelude & Announcements

Processional Hymn - Spirit of the Living God

We stand for the Processional Hymn, as the ministry team enters the sanctuary.

Territorial Acknowledgement

Celebrant We acknowledge with respect that we worship on the traditional territories of the Squamish - Mother of the Wind, the Tsleil-Waututh - People of the Inlet, and the Musqueam - People of the River Grass. Let us pray that we may live more deeply into the calls to action from Canada's Truth and Reconciliation Commission.

All May the living Christ lead us all on pathways of reconciliation and peace. Amen

The Gathering of the Community

Celebrant The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

All And also with you.

Celebrant Almighty God,

**All To you all hearts are open,
all desires are known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily,
magnify your holy name;
through Christ our Lord. Amen.**

Glory to God

All (sung) **Glory to God in the highest
And peace to his people on earth.**

**Lord God, heavenly king,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect

Celebrant O God,

**All the protector of all who trust in you,
without whom nothing is strong, nothing is holy,
increase and multiply upon us your mercy,
that with you as our ruler and guide,
we may so pass through things temporal,
that we lose not the things eternal;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. Amen**

Please be seated.

The Proclamation of the Word

The First Reading: Read by Diane Johnson.
A reading from the Book of Hosea.

When the Lord first spoke through Hosea, the Lord said to Hosea, "Go, take for yourself a wife of whoredom and have children of whoredom, for the land commits great whoredom by forsaking the Lord." So he went and took Gomer daughter of Diblaim, and she conceived and bore him a son. And the Lord said to him, "Name him Jezreel; for in a little while I will punish the house of Jehu for the blood of Jezreel, and I will put an end to the kingdom of the house of Israel. On that day I will break the bow of Israel in the valley of Jezreel." She conceived again and bore a daughter. Then the Lord said to him, "Name her Loruhamah, for I will no longer have pity on the house of Israel or forgive them. But I will have pity on the house of Judah, and I will save them by the Lord their God; I will not save them by bow, or by sword, or by war, or by horses, or by horsemen." When she had weaned Loruhamah, she conceived and bore a son. Then the Lord said, "Name him Loammi, for you are not my people and I am not your God." Yet the number of the people of Israel shall be like the sand of the sea, which can be neither measured nor numbered; and in the place where it was said to them, "You are not my people," it shall be said to them, "Children of the living God."

Hosea 1:2-10

Hear what the Spirit is saying to God's people.

All Thanks be to God.

Psalm 85

Please remain seated as we say the Psalm together.

Liturgical

Assistant Show us your mercy.

All **You have been gracious to your land, O Lord,
you have restored the good fortune of Jacob.
You have forgiven the iniquity of your people
and blotted out all their sins.
You have withdrawn all your fury
and turned yourself from your wrathful indignation.
Restore us then, O God our Saviour;
let your anger depart from us.
Will you be displeased with us for ever?
will you prolong your anger from age to age?
Will you not give us life again,
that your people may rejoice in you?
Show us your mercy, O Lord,
and grant us your salvation.
I will listen to what the Lord God is saying,
for he is speaking peace to his faithful people
and to those who turn their hearts to him.
Truly, his salvation is very near to those who fear him,
that his glory may dwell in our land.
Mercy and truth have met together;
righteousness and peace have kissed each other.**

**Truth shall spring up from the earth,
and righteousness shall look down from heaven.
The Lord will indeed grant prosperity,
and our land will yield its increase.
Righteousness shall go before him,
and peace shall be a pathway for his feet.**

Liturgical

Assistant Glory to the holy and undivided Trinity, one God.

All **As it was in the beginning,
is now and will be forever. Amen**

The Second Reading: Read by Janet Harris.

A reading from the Letter of Paul to the Colossians.

As you therefore have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. These are only a shadow of what is to come, but the substance belongs to Christ. Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.

Colossians 2:6-19

Hear what the Spirit is saying to God's people.

All Thanks be to God.

Gradual Hymn - Let There Be Light

Before the reading of the Gospel, we sing the first two verses of the Gradual Hymn. Please stand for the Gradual Hymn and the Gospel if you are able.

We turn to face the Liturgical Assistant as they read the Gospel from the centre of the sanctuary. Then we sing the last part of the Gospel Hymn facing the altar.

The Gospel - Seventh Sunday After Pentecost

Liturgical Assistant The Lord be with you.

All **And also with you.**

Liturgical Assistant The Holy Gospel of our Lord Jesus Christ
according to Luke.

All **Glory to you, Lord Jesus Christ.**

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." He said to them, "When you pray, say: Father, hallowed be your name. Your kingdom come. Give us each day our daily bread. And forgive us our sins, for we ourselves forgive everyone indebted to us. And do not bring us to the time of trial." And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs. So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

Luke 11:1-13

Liturgical Assistant The Gospel of Christ.

All **Praise to you, Lord Jesus Christ.**

At the conclusion of the Gospel, we sing the last 2 verses of the Gradual hymn.

Sermon

The Reverend Patrick Blaney

Time for Reflection**One Woman's Creed**

Celebrant Let us confess the faith of the Church, as we say,

**All I believe in God,
creator of the universe
dwelling forever beyond time and space.**

**I believe in Jesus Christ
who came to live among us
and let us see what God is like.**

**I believe in the Holy Spirit,
sent from God through Jesus
to be our guide and comforter.**

**Therefore I believe in love,
in hope, compassion, joy and faith,
and forgiveness and eternal life.**

Frances Somerville

Prayers of the People - Hear Our Prayer

You are invited to sit, kneel, or stand, whichever is most comfortable for you for the prayers of the people.

The Church: We pray for Archbishop John Stephens our Metropolitan, and Archbishop Shane Parker, new Primate of the Anglican Church of Canada. We pray for Archbishop Christopher Harper, National Indigenous Anglican Archbishop and Presiding Elder of the Sacred Circle. Also, we pray for Patrick our Priest. For Jill in her discernment, work and studies to become an Anglican Priest. For St. Alban, Richmond; The Anglican Church Women – Ms Kelly Bowman, President. For Primate Brent Alawas, Bishop Benny Lang-akan and the Clergy and People of the Episcopal Diocese of Northern Philippines. Our companion parish, St. John the Evangelist Mission and Outstations, Pasnadan, The Reverend Tristan Bati-el.

The Local Community: City & District of North Vancouver, Queen Mary Community School, Lookout Housing and Health Society of the North Shore.

The World: *Holy One beyond all names
Eternal Wellspring
May love rise again in us today
With food for every table
Shelter for every family
And reverence for every life.
Forgive us our failings in love
And free us from all falseness
That the light of our souls may shine
And the strength of our spirits endure
For Earth and all its people
This day, tonight, and forever. Amen*

(John Philip Newell)

Those in Need: For those who are sick, hospitalized and in need of our prayers. This week, our prayers are requested especially for these members and friends of our St. John's faith community: Laurie Stringer, Mir and his family, Madeline Cooper.

The Dearly Departed: We pray for Mark, Cathy and Howard's nephew (by marriage), and ask your blessing on those who mourn his loss. We pray for all who have passed on from this life and live forever in our hearts.

In Thanksgiving: In our cycle of prayer, we pray for these members of our faith community: Amir Tehvani, Barbara Tobias, Elphas and Rose Wamunga, Natacha Warwick, and their families. We pray for Kitty and Brian, and for Cathy and Howard.

Confession and Absolution

Celebrant Dear friends in Christ,
 God is steadfast in love and infinite in mercy;
 God welcomes us
 and invites us to this table.
 Let us confess our sins,
 confident in God's forgiveness.

(A prayerful silence is kept)

Celebrant Most merciful God,
All We confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name.
Amen.

Celebrant Almighty God have mercy upon you,
 pardon and deliver you from all your sins,
 confirm and strengthen you in all goodness,
 and keep you in eternal life;
 through Jesus Christ our Lord.

All Amen.

Renewal of Wedding Vows

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

All And also with you.

Celebrant Friends in Christ, we are gathered together with Cathy and Howard, who have come today to give thanks for God's blessing upon them, and to reaffirm their marriage covenant.

Let us pray: Gracious and ever-living God, look with favour on Cathy and Howard, who come to renew the promises they made at their wedding. Grant them your blessing, and assist them with your grace, that with steadfast love they may continue to honour and keep their vows; through Jesus Christ our Saviour, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. Amen.

The Vows

Celebrant Cathy, do you here, in the presence of God and this congregation, renew the commitment you made when you bound yourself to Howard in holy marriage?

Cathy I do.

Celebrant Howard, do you here, in the presence of God and this congregation, renew the commitment you made when you bound yourself to Cathy in holy marriage?

Howard I do.

Cathy and Howard say the following:

Gracious God, we remember with thanksgiving our vows of love and commitment to you and to each other in marriage. We pray for your continued blessing. May we learn from our joys and sorrows, and discover new riches in our life together in you. We ask this in the name of Jesus Christ our Lord. Amen.

The Blessing

Celebrant Cathy and Howard, may the power of God keep you, the love of God be in your life and work together, and the grace of God strengthen your love that it may endure for ever.

All Amen.

Blessing of a Relationship

Celebrant Kitty and Brian,

Welcome to this place, chosen by you to celebrate your love for each other and to ask for God's blessing on your life together. By virtue of what happens here among us and before God, this becomes a special place for you, and for all of us who gather to offer our respect and support for what you have found together. In the new journey that goes on from here, may you find strength and joy in recalling this place and all that it comes to mean.

What a gift and joy to find someone with whom to spend our life! Committing to share our brightest days and weather our darkest nights with someone is no small thing and cannot be done lightly. Commitment is about trust. It's about patience, forgiveness, devotion, and hope. It's what happens when a relationship becomes a home — a place of safety and love — to which each partner can return, again and again.

Celebrant God of all times and seasons, in your strength we make new beginnings. As you open the future to Kitty and Brian may they know your blessing; go with them in all their living and loving; enable them to be a source of joy and blessing to each other and to all whom their lives touch.

The Intentions

Celebrant Kitty and Brian, do you promise to love, cherish, honor, respect, support, and be faithful to each other?

Couple We will, with God's help.

Celebrant Kitty and Brian, do you promise to be honest and open with each other?

Couple We will, with God's help.

Celebrant Kitty and Brian, do you promise to match the intimacy of God's love with your care and commitment to each other?

Couple We will, with God's help.

Celebrant Kitty and Brian, do you promise to work at deepening your trust in and understanding of each other?

Couple We will, with God's help.

Celebrant Kitty and Brian, do you promise to allow the love you share to grow and change and deepen?

Couple We will, with God's help.

Celebrant Kitty and Brian, do you promise to share with others the strength and encouragement you gain from each other?

Couple We will, with God's help.

Prayer for the Couple

Celebrant Loving God, we commend Kitty and Brian and the commitment they make to each other before you and before this gathering. Affirm we pray, the trust they have placed in each other and the hopes they share. Undergird with your love the confidence and strength they find in each other. In your grace, may they keep their covenant of trust. Amen

The Blessing

Celebrant Kitty and Brian, you have brought us together to witness and celebrate your love for each other. Go now with God's blessing and the good wishes of us all. May your partnership mature within God's grace and may God's love surround and sustain you always.

All Amen

Choir Anthem

Could I Have This Dance

Words and Music by Bob House and Wayland Holyfield

Sharing of The Peace

Please stand as you are able.

Celebrant May the peace of Christ always be with you.

All And also with you.

The members of the community may greet each other in the name of the Lord. Many of us will simply smile and say "Peace be with you".

The Offertory

The Offertory Plate can be found at the back of the church by the double doors, and you may place your donation there anytime before or during the service. Your thoughtful and generous gifts enable our worship and ministry to our community and the world. We sincerely thank you.

We stand for the Offertory Hymn. After the Offertory Hymn, the Offertory Plate will be presented to the altar.

Offertory Hymn - Lord, the Light of Your Love Is Shining

The Celebration of the Eucharist

Preparation of the Gifts

The liturgical assistants set the Altar and prepare the gifts of bread and wine for the Eucharist. The Offertory Plate, that holds our donations for the needs and responsibilities of the Church, is then brought forward to be blessed before the Altar.

The Doxology

**All (sung) Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.**

The Prayer Over the Gifts

Celebrant God of grace,

**All accept all we offer you this day,
as we look toward the glory you have promised.
This we ask in the name of Jesus Christ our Lord.
Amen.**

Please remain standing as you are able.

The Great Thanksgiving /Eucharistic Prayer 3 (DoNW)

Celebrant The Lord be with you.

All And also with you.

Celebrant Lift up your hearts.

All We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

All It is right to give our thanks and praise.

Celebrant Blessed are you, gracious God,
creator of heaven and earth;
we give you thanks and praise
for the glorious resurrection of
your Son Jesus Christ our Lord;
for he is the true paschal lamb
who has taken away the sin of the world.

By his death he destroyed death,
and by his rising to life again
he has won for us eternal life.
Therefore, joining our voices with
the whole company of heaven,
we sing our joyful hymn of praise
to proclaim the glory of your name.

**All (sung) Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is the One who comes
in the name of the Lord.
Hosanna in the highest.
Hosanna in the highest.**

Celebrant

We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh, Jesus your Son.

For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.

In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us out of error into truth,
out of isolation into community,
out of death into life.

On the night he was handed over to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you, he broke it,
and gave it to his disciples, and said,
"Take, eat: this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them, and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

Therefore, Father, according to his command,

All

**we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Celebrant

And we offer our sacrifice
of praise and thanksgiving
to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.

We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.

In the fullness of time,
reconcile all things in Christ, and make them new,
and bring us to that city of light
where you dwell with all your sons and daughters;
through Jesus Christ our Lord,
the firstborn of all creation, the head of the Church,
and the author of our salvation;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and for ever.

All

Amen.

The Lord's Prayer

Celebrant As our Saviour taught us to pray, let us sing,

**All (sung) Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

The Breaking of the Bread

Celebrant We break this bread to share in the body of Christ.

**All We, being many, are one body,
for we all share in the one bread.**

The Communion

Celebrant The Gifts of God, for the people of God.

All Thanks be to God.

Please be seated as the Communion is prepared.

All who love God and desire Christ are welcome to receive communion. Gluten-free wafers are available. Please let the Eucharistic Administrator know if you wish to receive one. Please note intinction, (dipping the bread into the wine), is not permitted.

Communion Hymns

- **This is the Body of Christ**
- **I Sought the Lord**
- **Be Still, For the Presence of the Lord**

The Eucharistic administrators will first serve Communion to the choir. Then they will stand at the front of the church and the congregation will come forward in two lines down the centre aisle to take Communion. If you want to come forward for a blessing, please line up for the minister and cross your arms over your chest.

Celebrant Takes Communion

After the congregation has been served, the celebrant takes Communion at the altar, saying the following.

Celebrant: The body of Christ, food for our journey.
The blood of Christ, the cup of love.

And now I invite you here, and you at home, to put your hand over your heart and accept the communion of God.

All Amen.

The communion hymns continue as the Liturgical Assistants clear the altar.

Prayer after Communion

Please stand as you are able.

Celebrant God of grace,

**All we have received the memorial
of the death and resurrection of your Son.
May your love, poured into us,
bring us to your promises.
We ask this in the name of our Redeemer Jesus Christ.
Amen.**

The Doxology

Celebrant Glory to God,

**All Whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

The Blessing

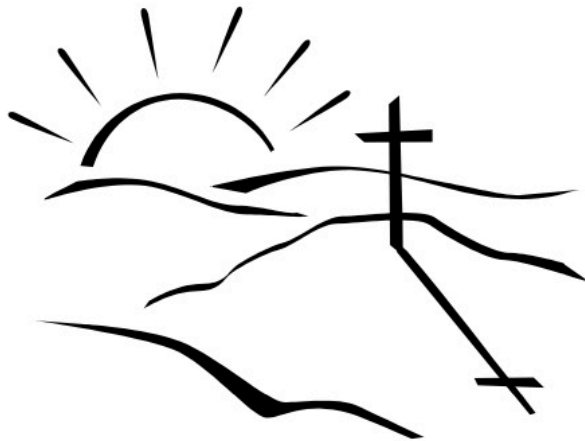
Recessional Hymn - Seek Ye First

Dismissal

Liturgical Assistant
All

Words of dismissal
Thanks be to God.

There is a brief musical postlude for those who wish to stay.



Thank you for blessing us with your presence today.
Please do join us downstairs in the Lounge
for our tea and coffee fellowship.

Faithful Friends

Activity Page for Any Age

The Lord's Prayer

In today's Gospel reading, Luke tells us how Jesus taught his followers the Lord's Prayer. We say or sing the Lord's Prayer every Sunday during our worship service. When you hear the words, "Our Father in Heaven", what do you think God looks like in Heaven? _____

Music

Which hymn (song) did you like best? _____

What is your favourite hymn? _____

Word Play

Unscramble these letters to form words or phrases from church.

MHNY _____

PLSOEG _____

LIEBB _____

YLHO TRIPSI _____

Draw a Picture

Draw a candle, and say a little prayer over it.