



Diocese of  
New Westminster  
ANGELICAN CHURCH OF CANADA



# St. John the Evangelist Anglican Church

*Doing God's Love Since 1899*

***January 11, 2026***

***The Baptism Of The Lord***

***10:00 a.m. Family Eucharist***

*Celebrant: The Reverend Georgina Harris*

*Preacher: The Reverend Dr. Shawn Bullock*

***St. John the Evangelist Anglican Church***

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## **WELCOME**

We are glad you have joined us for worship this morning. We ask that you please turn all cell phones and other electronic devices to silent or "off". Thank you.

After the service, we invite everyone (especially newcomers!) to join us for coffee or tea, and visit our Welcome Table downstairs in the Lounge. This is a place where you can learn more about the various activities and groups here at St. John's, find contact information, ways to get involved and have fun! We look forward to getting to know you better!

### **The Anglican Church**

As Anglicans we believe that God is eternal, the earth maker, the pain bearer, the life giver; source of all that is and shall be; father and mother of us all. We learn that God is one, yet revealed as Father, Son, and Holy Spirit; Creator, Redeemer and Sustainer - a Holy Trinity.

We believe that Christians learn about God in the Bible, in the teaching of the Church summed up in the Apostles' and Nicene Creeds, and through sharing in the living community of faith. We believe Jesus Christ was incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. We are an Apostolic Church, meaning that Bishops are a part of our leadership and we can trace our line of Bishops back to the 12 Apostles.

As Anglicans we get to know God by God's initiative in our thinking and understanding: by experiencing and reflecting on the wonder and mystery of creation, birth and death, love, forgiveness and the need to find meaning and worth beyond ourselves.

Everyone is welcome at St. John's, whether you were raised Anglican, or followed another faith, or you have no faith background at all. We hope you find what you are looking for in our service today.

### **Our Service Today**

This liturgy (the words we say) comes from the Book of Alternative Services, and is the common, contemporary Anglican liturgy.

As we proceed through the service, this bulletin will help you recognize when to stand and when to sit, when to speak and when to sing, when to pray silently and when to pray aloud. We invite you to read aloud with us anytime the bulletin says **All**.

## Chapel Candles

At any time during the service, you are welcome to prayerfully light a candle in the chapel in honour of a loved one, or in a prayer of concern.

## Ministering today at our 10:00 a.m. service:

Celebrant:	The Reverend Georgina Harris
Deacon-in-Charge, Curate:	The Reverend Dr. Shawn Bullock
Preaching:	The Reverend Dr. Shawn Bullock
Crucifer and Altar Server:	Hazel Breakey
Choir Director:	Christie Smith
Music Director:	Galina Martyniuk, piano and organ
Readers:	Bob Hardy, Doug MacLeod
Intercessor:	Maria Morellato
Eucharistic Administrators:	Bob Hardy, Linda Harrison
Welcome Table:	Christie Smith
Greeter:	Donna Lawrence

## The Offertory Plate sits at the back of the church:

We do not "pass the plate" at St. John's. We invite you to place your donation on the Offertory Plate at the back of the church anytime. During the Offertory Hymn the plate is brought forward to the altar.

Your thoughtful and generous gifts to St. John's enable our worship and ministries to our community. One-time or recurring donations can be made by visiting our website [www.stjohnnv.ca](http://www.stjohnnv.ca), or by scanning this QR code with your smartphone.



## Flowers in the Sanctuary

*The official Flower Calendar is in the Narthex. Please sign up for the Sunday that you would like to donate Altar Flowers, even if you signed up somewhere else previously. If you have any questions, please contact Donna in the office.*

## Prelude & Announcements

## ***Processional Hymn - The People That In Darkness Sat***

*We stand for the Processional Hymn, as the the ministry team enters the sanctuary.*

## ***Territorial Acknowledgement***

Celebrant We acknowledge with respect that we worship on the traditional territories of the Squamish - Mother of the Wind, the Tsleil-Waututh - People of the Inlet, and the Musqueam - People of the River Grass. Let us pray that we may live more deeply into the calls to action from Canada's Truth and Reconciliation Commission.

**All            May the living Christ lead us all on pathways of reconciliation and peace. Amen**

## ***The Gathering of the Community***

Celebrant The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

**All            And also with you.**

Celebrant Almighty God,

**All            To you all hearts are open,  
all desires are known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you, and worthily,  
magnify your holy name;  
through Christ our Lord. Amen.**

## ***Glory to God***

**All (sung) Glory to God in the highest  
And peace to his people on earth.**

**Lord God, heavenly king,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ,  
only Son of the Father,  
Lord God, Lamb of God  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

## ***The Collect***

Celebrant Eternal Father,

**All Who at the baptism of Jesus  
revealed him to be your Son,  
anointing him with the Holy Spirit,  
keep your children, born of water and the Spirit,  
faithful to their calling;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. Amen.**

*Please be seated.*

# ***The Proclamation of the Word***

***The First Reading:*** Read by Bob Hardy.

A reading from the Book of Isaiah.

Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching. Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the Lord, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the Lord, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

Isaiah 42:1-9

Hear what the Spirit is saying to God's people.

**All    Thanks be to God.**

## ***Psalm 29A - All on Earth and All in Heaven***

*Please remain seated as we sing the Psalm together.*

***The Second Reading:*** Read by Doug MacLeod.

A reading from the Book of Acts.

Peter began to speak to the Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ - he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Acts 10:34-43

Hear what the Spirit is saying to God's people.

**All    Thanks be to God.**

## **Gradual Hymn - When Jesus Comes to Be Baptized**

*Before the reading of the Gospel, we sing the first three verses of the Gradual Hymn. Please stand for the Gradual Hymn and the Gospel if you are able.*

*We turn to face the Deacon as they read the Gospel from the centre of the sanctuary. Then we sing the last part of the Gospel Hymn facing the altar.*

### **The Gospel**

Deacon                      The Lord be with you.

**All                              And also with you.**

Deacon                      The Holy Gospel of our Lord Jesus Christ  
according to Matthew.

**All                              Glory to you, Lord Jesus Christ.**

Then Jesus came from Galilee to John at the Jordan, to be baptized by him.

John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfil all righteousness." Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

Matthew 3:13-17

Deacon                      The Gospel of Christ.

**All                              Praise to you, Lord Jesus Christ.**

*At the conclusion of the Gospel, we sing the last two verses of the Gradual hymn.*

### **Sermon**

The Reverend Dr. Shawn Bullock

### **Time for Reflection**



*Please stand as you are able.*

## ***The Apostles' Creed***

Celebrant Let us confess the faith of our baptism, as we say,

**All I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again  
to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## ***Prayers of the People - Turn Your Eyes Upon Jesus***

*You are invited to sit, kneel, or stand, whichever is most comfortable for you for the prayers of the people.*

**The Church:** We pray for the Right Reverend Dame Sarah Mullally, Archbishop-designate of Canterbury. We pray for Archbishop John Stephens our Metropolitan, and Archbishop Shane Parker, Primate of the Anglican Church of Canada. We pray for Archbishop Christopher Harper, National Indigenous Anglican Archbishop and Presiding Elder of the Sacred Circle. Also, we pray for Patrick our Rector, for Shawn our Deacon-in-charge and Curate, and for Georgina our Associate Priest. For Jill in her discernment, work and studies to become an Anglican Priest. For Archdeacon Peggy Trendell-Jensen, Archdeacon for Deacons; St. Francis in the Wood, West Vancouver - The Reverend Alex Wilson; St. Aidan & St. Bartholomew, Gibsons - The Very Reverend Peter Wall. For Primate Brent Alawas, Bishop Benny Lang-akan and the Clergy and People of the Episcopal Diocese of Northern Philippines. Our companion parish, St John the Evangelist Mission and Outstations, Pasnadan, The Reverend Tristan Bati-el.

**The Local Community:** City & District of North Vancouver, Queen Mary Community School, Lookout Housing and Health Society of the North Shore.

**The World:** Almighty God, our heavenly Father,  
whose children suffered at the hands of Herod,  
receive, we pray, all innocent victims  
into the arms of your mercy.  
By your great might frustrate all evil designs  
and establish your reign of justice, love and peace;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and forever. Amen

*BAS 398 (January 11 The Holy Innocents)*

**Those in Need:** For those who are sick, hospitalized and in need of our prayers. This week, our prayers are requested especially for these members and friends of our St. John's faith community: Laurie Stringer, Mir and his family, Kelly Blake, Patrick, Simon Drake, Dianne McLatchie

**The Dearly Departed:** We pray for all loved ones who will live forever in our hearts

**In Thanksgiving:** In our cycle of prayer, we pray for these members of our faith community: Robert and Andrea Common, Madeline Cooper, Karen and Bert Coppin, Joan Curtis, and their families.

## ***Confession and Absolution***

Celebrant            Dear friends in Christ,  
                              God is steadfast in love and infinite in mercy;  
                              God welcomes us  
                              and invites us to this table.  
                              Let us confess our sins,  
                              confident in God's forgiveness.

*(A prayerful silence is kept)*

Celebrant            Most merciful God,  
**All                    We confess that we have sinned against you  
                              in thought, word, and deed,  
                              by what we have done,  
                              and by what we have left undone.  
                              We have not loved you with our whole heart;  
                              we have not loved our neighbours as ourselves.  
                              We are truly sorry and we humbly repent.  
                              For the sake of your Son Jesus Christ,  
                              have mercy on us and forgive us,  
                              that we may delight in your will,  
                              and walk in your ways,  
                              to the glory of your name.  
                              Amen.**

Celebrant            Almighty God have mercy upon you,  
                              pardon and deliver you from all your sins,  
                              confirm and strengthen you in all goodness,  
                              and keep you in eternal life;  
                              through Jesus Christ our Lord.

**All                    Amen.**

## ***Sharing of The Peace***

*Please stand as you are able.*

Celebrant                      May the peace of Christ always be with you.  
**All                              And also with you.**

*The members of the community may greet each other in the name of the Lord. Many of us will simply smile and say "Peace be with you".*

## ***The Offertory***

*The Offertory Plate can be found at the back of the church by the double doors, and you may place your donation there anytime before or during the service. Your thoughtful and generous gifts enable our worship and ministry to our community and the world. We sincerely thank you.*

*We stand for the Offertory Hymn. After the Offertory Hymn, the Offertory Plate will be presented to the altar.*

***Offertory Hymn - See Amid the Winter's Snow***

# ***The Celebration of the Eucharist***

## ***Preparation of the Gifts***

*The Deacon sets the Altar and prepares the gifts of bread and wine for the Eucharist. The Offertory Plate, that holds our donations for the needs and responsibilities of the Church, is then brought forward to be blessed before the Altar.*

## ***The Doxology***

**All (sung) Praise God, from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost.**

## ***The Prayer Over the Gifts***

Celebrant God of life and freedom,  
**All we celebrate the revelation of Jesus  
as the Christ who makes all creation new.  
Accept all we offer you this day  
and make us new in him,  
who is Lord for ever and ever.  
Amen.**

*Please remain standing as you are able.*

## ***The Great Thanksgiving/Eucharistic Prayer 2 (DoNW)***

Celebrant May God be with you.

**All And also with you.**

Celebrant Lift up your hearts.

**All We lift them up to God.**

Celebrant Let us give thanks to God our Creator.

**All It is right to offer thanks and praise.**

Celebrant We praise you and we bless you,  
 holy and gracious God, source of life abundant.  
 From before time, you made ready the creation.  
 Your Spirit moved over the deep  
 and brought all things into being:  
 sun, moon, and stars;  
 earth, winds, and waters;  
 and every living thing.  
 You made us in your image, male and female,  
 and taught us to walk in your ways.  
 But we rebelled against you and wandered far away;  
 and yet, as a mother cares for her children,  
 you would not forget us.  
 Time and again you call us  
 to live in the fullness of your love.  
 And so this day we join with saints and angels  
 in the chorus of praise that rings through eternity,  
 lifting our voices to magnify you as we sing:

**All (sung) Holy, holy, holy Lord,  
 God of power and might,  
 heaven and earth are full of your glory.  
 Hosanna in the highest.**

**Blessed is He who comes  
 in the name of the Lord.  
 Hosanna in the highest,  
 Hosanna in the highest.**

Celebrant

Glory and honour and praise to you,  
holy and living God.  
To deliver us from the power of sin and death  
and to reveal the riches of your grace,  
you looked with favour upon Mary, your willing servant,  
that she might conceive and bear a son,  
Jesus the holy child of God.  
Living among us, Jesus loved us.  
He broke bread with outcasts and sinners,  
healed the sick, and proclaimed good news to the poor.  
He yearned to draw all the world to himself  
yet we were heedless of his call to walk in love.  
Then, the time came for him to complete upon the cross  
the sacrifice of his life, and to be glorified by you.

On the night before he died for us,  
Jesus was at table with his friends.  
He took bread, gave thanks to you, broke it,  
and gave it to them, and said:  
"Take, eat: This is my Body, which is given for you.  
Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine.  
Again, he gave thanks to you, gave it to them, and said:  
"Drink this, all of you:  
This is my Blood of the new Covenant,  
which is poured out for you and for all  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."

Now gathered at your table, O God of all creation,  
and remembering Christ, crucified and risen,  
who was and is and is to come,  
we offer to you our gifts of bread and wine,  
and ourselves, a living sacrifice.

Celebrant

Pour out your Spirit upon these gifts  
that they may be the Body and Blood of Christ.  
Breathe your Spirit over the whole earth  
and make us your new creation,  
the Body of Christ given for the world you have made.

In the fullness of time bring us,  
with St. John the Evangelist and all your saints,  
from every tribe and language and people and nation,  
to feast at the banquet prepared  
from the foundation of the world.  
Through Christ and with Christ and in Christ,  
in the unity of the Holy Spirit,  
to you be honour, glory and praise,  
for ever and ever.

**All**

**Amen.**



## ***The Lord's Prayer***

Celebrant As our Saviour taught us to pray, let us sing,  
**All (sung) Our Father in heaven,  
 hallowed be your name,  
 your kingdom come,  
 your will be done,  
 on earth as in heaven.  
 Give us today our daily bread.  
 Forgive us our sins  
 as we forgive those who sin against us.  
 Save us from the time of trial,  
 and deliver us from evil.  
 For the kingdom, the power,  
 and the glory are yours,  
 now and forever. Amen.**

## ***The Breaking of the Bread***

Celebrant We break this bread to share in the body of Christ.  
**All We, being many, are one body,  
 for we all share in the one bread.**

## ***The Communion***

Celebrant The Gifts of God, for the people of God.  
**All Thanks be to God.**

*Please be seated as the Communion is prepared.*

*All who love God and desire Christ are welcome to receive communion. Gluten-free wafers are available. Please let the Eucharistic Administrator know if you wish to receive one. Please note intinction, (dipping the bread into the wine), is not permitted.*

## ***Communion Hymns***

- Eat This Bread, Drink This Cup**
- Of the Father's Love Begotten**
- Mark How the Lamb of God's Self-Offering**

*The Eucharistic administrators will first serve Communion to the choir. Then they will stand at the front of the church and the congregation will come forward in two lines down the centre aisle to take Communion. If you want to come forward for a blessing, please line up for the minister and cross your arms over your chest.*

### ***Celebrant Takes Communion***

*After the congregation has been served, the celebrant takes Communion at the altar, saying the following.*

Celebrant: The body of Christ, food for our journey.  
The blood of Christ, the cup of love.

And now I invite you here, and you at home, to put your hand over your heart and accept the communion of God.

**All                    Amen.**

*The communion hymns continue as the Deacon clears the altar.*

## ***Prayer after Communion***

*Please stand as you are able.*

Celebrant Gracious God, lover of all,

**All            By this sacrament  
you make us one family in Christ your Son,  
one in the sharing of his body and blood,  
one in the communion of his Spirit.  
Help us to grow in love for one another  
and come to the full maturity of the Body of Christ.  
We ask this in his name. Amen.**

Celebrant Glory to God,

**All            Whose power, working in us,  
can do infinitely more  
than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus,  
for ever and ever. Amen.**

## ***The Blessing***

## ***Recessional Hymn - Once in Royal David's City***

*Special Note: This melody was written by Henry John Gauntlett, who was a relative of Reverend Dr. Shawn Bullock's maternal Grandmother, who joins us from her home in Ontario by viewing services online.*

## ***Dismissal***

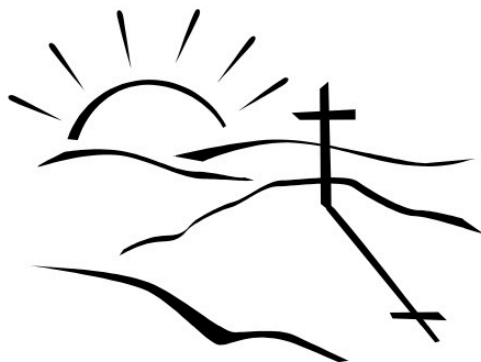
Deacon

Words of dismissal

**All**

**Thanks be to God.**

*There is a brief musical postlude for those who wish to stay.*



Thank you for blessing us with your presence today.  
Please do join us downstairs in the Lounge  
for our tea and coffee fellowship.

# Faithful Friends

*Activity Page for Any Age*

## Word Play

How many words can you find using the letters in:

**B A P T I S M O F T H E L O R D**

_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

## Music

We sing many hymns, gospel songs and worship songs as part of our services. Do you have a favourite hymn?

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## Prayer Candle

This is a brand new year, 2026. We've lit the candle for you.  
What is your prayer for 2026?



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## Draw a Picture

On Wednesday we will have our Soup & Buns & Conversation time.  
Draw soup and buns on an empty page. What kind of buns do you like?