



Diocese of  
New Westminster  
ANGELICAN CHURCH OF CANADA



# St. John the Evangelist Anglican Church

*Doing God's Love Since 1899*

*June 21, 2026*

## *National Indigenous Day of Prayer*

*Celebrant: The Reverend Georgina Harris*

### ***St. John the Evangelist Anglican Church***

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## **WELCOME**

We are glad you have joined us for worship this morning. We ask that you please turn all cell phones and other electronic devices to silent or "off". Thank you. After the service, we invite everyone (especially newcomers!) to join us for coffee or tea, and visit our Welcome Table downstairs in the Lounge.

### **The Anglican Church**

As Anglicans we believe that God is eternal, the earth maker, the pain bearer, the life giver; source of all that is and shall be; father and mother of us all. We learn that God is one, yet revealed as Father, Son, and Holy Spirit; Creator, Redeemer and Sustainer - a Holy Trinity.

We believe that Christians learn about God in the Bible, in the teaching of the Church summed up in the Apostles' and Nicene Creeds, and through sharing in the living community of faith. We believe Jesus Christ was incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. We are an Apostolic Church, meaning that Bishops are a part of our leadership and we can trace our line of Bishops back to the 12 Apostles.

As Anglicans we get to know God by God's initiative in our thinking and understanding: by experiencing and reflecting on the wonder and mystery of creation, birth and death, love, forgiveness and the need to find meaning and worth beyond ourselves.

Everyone is welcome at St. John's, whether you were raised Anglican, or followed another faith, or you have no faith background at all. We hope you find what you are looking for in our service today.

### **Our Service Today**

This liturgy (the words we say in the service) is adapted from the Book of Common Prayer (BCP), and is the traditional Anglican liturgy. We have one BCP service each month at St. John's.

As we proceed through the service, this bulletin will help you recognize when to stand and when to sit, when to speak and when to sing, when to pray silently and when to pray aloud. We invite you to read aloud with us anytime the bulletin says **People**.

### **Chapel Candles**

At any time during the service, you are welcome to prayerfully light a candle in the chapel in honour of a loved one, or in a prayer of concern.

## **Ministering today at our 10:00 a.m. service:**

Celebrant:	The Reverend Georgina Harris
Sub-Deacon:	Jill Parsons
Crucifer and Altar Server:	Hazel Breakey
Choir Director:	Christie Smith
Music Director:	Galina Martyniuk, piano and organ
Musicians:	Margaret Thompson, John Thompson, violins
Readers:	Howard Dallimore, Cathy Dallimore
Intercessor:	Tracey MacLennan
Eucharistic Administrators:	Linda Harrison, Christine Williams
Welcome Table:	Diane Johnson
Greeter:	Jean Welsh

## **The Offertory Plate sits at the back of the church:**

We do not "pass the plate" at St. John's. We invite you to place your donation on the Offertory Plate at the back of the church anytime. During the Offertory Hymn the plate is brought forward to the altar.

Your thoughtful and generous gifts to St. John's enable our worship and ministries to our community. One-time or recurring donations can be made by visiting our website [www.stjohnnv.ca](http://www.stjohnnv.ca), or by scanning this QR code with your smartphone.



## **Flowers in the Sanctuary**

*The official Flower Calendar is in the Narthex. Please sign up for the Sunday that you would like to donate Altar Flowers, even if you signed up somewhere else previously. If you have any questions, please contact Donna in the office.*

## **Prelude & Announcements**

## **Territorial Acknowledgement**

Sub-Deacon We acknowledge with respect that we worship on the traditional territories of the Squamish - Mother of the Wind, the Tsleil-Waututh - People of the Inlet, and the Musqueam - People of the River Grass. Let us pray that we may live more deeply into the calls to action from Canada's Truth and Reconciliation Commission.

**People      May the living Christ lead us all on pathways of reconciliation and peace. Amen**

## ***Processional Hymn - Just As I Am***

*We stand to sing the processional hymn, as the ministry team enters the sanctuary.*

## ***The Gathering of the Community***

Priest As our Saviour taught us, let us pray.

**People** **Our Father who art in heaven,  
Hallowed be thy Name,  
Thy kingdom come,  
Thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
And forgive us our trespasses,  
As we forgive them that trespass against us;  
And lead us not into temptation,  
But deliver us from evil.  
For thine is the kingdom,  
The power, and the glory,  
For ever and ever. Amen.**

## ***Opening Collect***

Priest Almighty God,

**People** **unto whom all hearts be open, all desires known,  
and from whom no secrets are hid:  
Cleanse the thoughts of our hearts by the  
inspiration of thy Holy Spirit,  
that we may perfectly love thee,  
and worthily magnify thy holy Name;  
through Christ our Lord. Amen.**

Priest Our Lord Jesus Christ said: Hear O Israel,  
The Lord our God is one Lord;  
and thou shalt love the Lord thy God with all thy heart,  
and with all thy soul, and with all thy mind,  
and with all thy strength.

Priest This is the first and great commandment.  
 And the second is like unto it:  
 Thou shalt love thy neighbour as thyself.  
 On these two commandments hang  
 all the Law and the Prophets.

**People** **Lord, have mercy upon us,**  
 (sung) **and write both these thy laws in our hearts,**  
**we beseech thee.**

**Lord, have mercy upon us.**  
**Christ, have mercy upon us.**  
**Lord, have mercy upon us.**

### ***The Collect***

Priest The Lord be with you.

**People And also with you.**

Priest Let us pray. Creator God,

**People from you every family in  
 heaven and earth takes its name.  
 You have rooted and grounded us  
 in your covenant love,  
 and empowered us by your Spirit  
 to speak the truth in love,  
 and to walk in your way towards  
 justice and wholeness.  
 Mercifully grant that your people,  
 journeying together in partnership,  
 may be strengthened and guided  
 to help one another to grow  
 into the full stature of Christ,  
 who is our light and our life. Amen.**

*We sit to listen to words from Scripture.*

## ***The Proclamation of the Word***

**The First Reading:** Read by Howard Dallimore.

A reading from the Book of Isaiah.

To whom then will you compare me, or who is my equal? says the Holy One. Lift up your eyes on high and see: Who created these? He who brings out their host and numbers them, calling them all by name; because he is great in strength, mighty in power, not one is missing. Why do you say, O Jacob, and speak, O Israel, "My way is hidden from the Lord, and my right is disregarded by my God"? Have you not known? Have you not heard? The Lord is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. He gives power to the faint, and strengthens the powerless. Even youths will faint and be weary, and the young will fall exhausted; but those who wait for the Lord shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

Isaiah 40:25-31

Reader      Here ends the lesson.

**People      Thanks be to God.**

### ***Psalm 19 - The Heavens Declare Your Glory***

*Please remain seated as we sing the Psalm together.*

**The Second Reading:** Read by Cathy Dallimore.

A reading from the Letter of Paul to the Philippians.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Philippians 4:4-9

Reader      Here ends the lesson.

**People      Thanks be to God.**

***Gradual Hymn - God, Whose Form Is All Creation***

*Before the reading of the Gospel, we sing the first two verses of the Gradual Hymn. Please stand for the Gradual Hymn and the Gospel if you are able.*

*We turn to face the Sub-Deacon as they read the Gospel from the centre of the sanctuary.*

*Three bells are rung*

## **The Gospel**

Sub-Deacon      The Lord be with you.

**People            And with thy spirit.**

Sub-Deacon      The Holy Gospel of our Lord Jesus Christ,  
according to John.

**People            Glory be to thee, O Lord.**

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'")

From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

John 1:1-18

Sub-Deacon      The Gospel of Christ.

**People**                    **Praise be to thee, O Christ.**

*At the conclusion of the Gospel, we sing the remainder of the Gospel Hymn facing the altar.*

*Please be seated.*

**Sermon**                    The Reverend Georgina Harris

***Time for Reflection***

***Nicene Creed***

*Please stand as you are able as we say the creed together.*

Priest                    I believe in one God,

**People                    The Father Almighty, maker of heaven and earth,  
And of all things visible and invisible:  
And in one Lord Jesus Christ,  
the only-begotten Son of God,  
Begotten of the Father before all worlds;  
God, of God; Light, of Light;  
Very God, of very God;  
Begotten, not made;  
Being of one substance with the Father;  
Through whom all things were made:  
Who for us humans and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made human,  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried,**

**And the third day he rose again  
according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father.**

**And he shall come again with glory  
to judge both the quick and the dead:  
Whose kingdom shall have no end.**

**And I believe in the Holy Ghost,  
the Lord, The Giver of Life,  
who proceedeth from the Father and the Son,  
who with the Father and the Son together  
is worshipped and glorified,  
Who spake by the Prophets.**

**And I believe one, holy, catholic, and apostolic Church.  
I acknowledge one Baptism for the remission of sins.  
And I look for the Resurrection of the dead,  
and the Life of the world to come.  
Amen.**

***Prayers of the People* - Hear Our Prayer**

## ***National Indigenous Day of Prayer***

*Please stand as you are able as we pray the Four Directions Prayer together.*

### ***Honouring the Four Directions***

*A prayer resource based on the colours of the medicine wheel.*

Leader      Come Great Spirit, as we gather in your name.

We face East:

To your symbol colour Red, the hue of revelation;  
 To your animal symbol the Eagle, strong and nurturing;  
 To your lessons calling us to the balance of your  
 Spirit in Harmony with brothers and sisters;  
 To invoke your wisdom and grace,  
 the goodness of the ages,

We pray:

**ALL            COME HOLY SPIRIT, COME.**

Leader      We turn to face South:

To your symbol colour Gold for the morning star.  
 To your symbol Brother Sun that enlightens our intellect  
 and brings light on our path to live responsibly;  
 To your lessons calling us to balance of Mind  
 in the Spirit of humility;  
 To invoke your spirit of illumination and far sighted vision;  
 Help us to love you and one another with our whole heart,  
 our whole mind, and our whole soul,

We pray:

**ALL            COME HOLY SPIRIT, COME.**

Leader      We turn to face West:  
To your symbol colour Black, still and quiet.  
To your animal symbol the Thunderbird;  
To your symbol the Thunder mighty and purposeful;  
To your lessons calling us to balance our emotions  
in the spirit of Gentleness and Honesty;  
To invoke your spirit of introspection, seeing within;  
Give us your strength and the courage to endure,  
  
We pray:

**All            COME HOLY SPIRIT, COME.**

Leader      We turn to face North:  
To your symbol colour white of clarity and brightness.  
To your animal symbol the swan  
which brings us in touch with  
Mother Earth and growing things;  
To your lessons calling us to balance of  
our Body in the spirit of a good sense of humor;  
To invoke your spirit of innocence, trust and love;  
Help us to open our eyes to  
the sacredness of every living thing,  
  
We pray:

**All            COME HOLY SPIRIT, COME.**

Leader        We turn to complete the circle and to look:  
                   To God, our Creator  
                   who cleanses our Mother Earth with snow, wind and rain;  
                   To Jesus Christ,  
                   the Peacemaker who fills us with the wideness of mercy  
                   and Lovingly embraces all,  
                   and the Holy Spirit who inspires us to action.

We pray:

**All            COME HOLY SPIRIT, COME. Amen**

*This Cree adaptation of the interpretations of the colour medicine wheel was prepared for a Day of Prayer for Indigenous Justice, Jan. 11, 2013.*

### *Background*

*In 1971 the General Synod of the Anglican Church of Canada declared June 21 as a "National Indian Day of Prayer" and requested all dioceses to commend this day to parishes and congregations throughout Canada. In 1995, participants of the Sacred Assembly in Hull, Quebec – a national meeting of Indigenous and non-Indigenous people – revived an earlier campaign to observe June 21 as a national day to recognize the contributions of Indigenous Peoples to Canada. The summer solstice, the longest day of the year, falls on June 21. For generations, this was a sacred day for many Aboriginal people on which they celebrated their culture and heritage. On June 13, 1996, Governor General Romeo Leblanc declared June 21 National Aboriginal Day. Since the mid-1990s, the Faith, Worship and Ministry department and the Anglican Council of Indigenous Peoples have worked together to develop worship resources for the National Aboriginal Day of Prayer, now the National Indigenous Day of Prayer.*

*Please hold these people and communities in your prayers this week:*

**The Church:** We pray for Archbishop John Stephens our Metropolitan, and Archbishop Shane Parker, Primate of the Anglican Church of Canada. We pray for Archbishop Christopher Harper, National Indigenous Anglican Archbishop and Presiding Elder of the Sacred Circle. Also, we pray for Patrick our Rector, for Shawn our Deacon-in-charge and Curate, and for Georgina our Associate Priest. For Jill in her discernment, work and studies to become an Anglican Priest. For St. Michael Centre, Burnaby – Mr. Tony Sauder, The Reverend Justin Cheng; St. Philip, Vancouver - The Reverend Anne Privett. For Primate Brent Alawas, Bishop Benny Lang-akan and the Clergy and People of the Episcopal Diocese of Northern Philippines. Our companion parish, St. John the Evangelist Mission and Outstations, Pasnadan, The Reverend Tristan Bati-el.

**The Local Community:** City & District of North Vancouver, Queen Mary Community School, Lookout Housing and Health Society of the North Shore. The Coast Salish Nations - the Squamish, the Tsleil-Waututh, and the Musqueam Peoples.

**The World:** *Creator, we thank you that there are different paths to wholeness. We see your wonder in creation all around us. In the singing birds and flowing water. We give thanks for the opportunity to share, and for everything the Creator has given us. We give thanks for connectedness to one another. For interconnectedness with the whole created world, the entire cosmos. We give thanks that Jesus Christ has been in our past, is in our present, and will be with us in our future. We give thanks for laughter, for humour, for the many different ways we are able to be together – and in community. We give thanks as well for the differences between us. And for the respect we have for the different paths that people take.*

*- Worship in the Vision of New Agape (2004); The Dancing Sun, Vol. 2*

**Those in Need:** For those who are sick, hospitalized and in need of our prayers. This week, our prayers are requested especially for these members and friends of our St. John's faith community: Laurie Stringer, Mir and his family, Kelly Blake, Patrick, Simon Drake, Dianne McLatchie, Gary Hamblin, Thea Hogan, Irma, Jessica, Paul & Sarah Figgess, Jeff Dahl, Victoria, and everyone known to us who chooses not to be on this list.

**The Dearly Departed:** We pray for all loved ones who will live forever in our hearts.

**In Thanksgiving:** In our cycle of prayer, we pray for these members of our faith community: Ali and Zara Davar, Pat Dean, Kate Deans, Christian DeBeaupre and Mary Kusi, Joe Denham, Anne Dunne, and their families.

## ***The Confession***

Priest       Ye that do truly and earnestly repent you of your sins,  
and are in love and charity with your neighbours,  
and intend to lead the new life,  
following the commandments of God,  
and walking from henceforth in holy ways:  
Draw near with faith,  
and take this Holy Sacrament to your comfort;  
and make your humble confession to Almighty God.

**People       Almighty God, Father of our Lord Jesus Christ,  
Maker of all things, Judge of all people:  
We acknowledge and confess  
our manifold sins and wickedness,  
Which we from time to time  
most grievously have committed,  
By thought, word, and deed,  
Against thy Divine Majesty.  
We do earnestly repent,  
And are heartily sorry for these our misdoings.  
Have mercy upon us, most merciful Father;  
For thy Son our Lord Jesus Christ's sake,  
Forgive us all that is past;  
And grant that we may ever hereafter serve  
and please thee in newness of life,  
To the honour and glory of thy Name;  
Through Jesus Christ our Lord. Amen.**

Priest       Almighty God, our heavenly Father,  
who of his great mercy  
hath promised forgiveness of sins to all them that with hearty  
repentance and true faith turn unto him:  
have mercy upon you;  
pardon and deliver you from all your sins;  
confirm and strengthen you in all goodness;  
and bring you to everlasting life;  
through Jesus Christ our Lord. Amen.

## ***Sharing of The Peace***

*Please stand as you are able.*

Priest        The peace of the Lord be always with you.  
**People        And with thy spirit.**

*The members of the community may greet each other in the name of the Lord. Most people will simply smile and say "Peace be with you".*

## ***The Offertory***

*The Offertory Plate can be found at the back of the church by the double doors, and you may place your donation there anytime before or during the service. Your thoughtful and generous gifts enable our worship and ministry to our community and the world. We sincerely thank you.*

*We stand for the Offertory Hymn. After the Offertory Hymn, the Offertory Plate will be brought forward to be blessed.*

## ***Offertory Hymn - O God, Beyond All Face and Form***

### ***The Celebration of the Eucharist***

#### ***Preparation of the Gifts***

*The table is set and the gifts of bread and wine are prepared for the Eucharist. The Offertory Plate, that holds our donations for the needs and responsibilities of the Church, is then brought forward to be blessed before the table.*

#### ***The Doxology***

**People**      **Blessed be thou, Lord God of Israel for ever and ever.  
All that is in the heaven and the earth is thine.  
All things come of thee,  
and of thine own have we given thee.**

#### ***The Prayer Over the Gifts***

**Priest**      **Creator,**

**People**      **you bless us with many good gifts  
returned to you from your creation.  
Feed us with the Bread of Life,  
your Son Jesus Christ our Lord. Amen.**

*Please remain standing as you are able.*

## ***Eucharistic Prayer***

Priest                    The Lord be with you;  
**People**                 **And with thy spirit.**

Priest                    Lift up your hearts;  
**People**                 **We lift them up unto the Lord.**

Priest                    Let us give thanks unto our Lord God;  
**People**                 **It is meet and right so to do.**

Priest                    It is very meet, right, and our bounden duty,  
that we should at all times, and in all places,  
give thanks unto thee, O Lord, Holy Father,  
Almighty, Everlasting God,  
Creator and Preserver of all things.  
For thou art the fountain of light and life  
for all thy creation:  
thou hast made us in thine own image,  
and dost raise us to new life in Jesus Christ our Saviour.

Therefore with Angels and Archangels,  
and with all the company of heaven,  
we laud and magnify thy glorious name;  
evermore praising thee and saying:

**People** (sung)        **Holy, Holy, Holy, Lord God of hosts,  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the Name of the Lord:  
Hosanna in the highest.**

Priest                    Blessing and glory and thanksgiving  
be unto thee Almighty God, our heavenly Father,  
who of thy tender mercy didst give thine only Son  
Jesus Christ to take our nature upon him,  
and to suffer death upon the Cross for our redemption;  
who made there,  
by his one oblation of himself once offered,

Priest                    a full, perfect, and sufficient sacrifice, oblation,  
and satisfaction, for the sins of the whole world;  
and did institute,  
and in his holy Gospel command us to continue,  
a perpetual memorial of that his precious death,  
until his coming again.

*(sanctus bells are rung)*

Hear us, O merciful Father,  
we most humbly beseech thee;  
and grant that we receiving these thy creatures  
of bread and wine, according to thy Son our Saviour  
Jesus Christ's holy institution,  
in remembrance of his death and passion,  
may be partakers of his most blessed Body and Blood;  
who, in the same night that he was betrayed,  
took Bread; and, when he had given thanks,  
he broke it;  
and gave it to his disciples, saying,  
"Take, eat; this is my Body which is given for you:  
Do this in remembrance of me."

*(sanctus bells are rung)*

Likewise after supper he took the Cup;  
and, when he had given thanks, he gave it to them,  
saying, "Drink ye all, of this;  
for this is my Blood of the new Covenant,  
which is shed for you and for many  
for the remission of sins:  
Do this, as oft as ye shall drink it,  
in remembrance of me."

*(sanctus bells are rung)*

Wherefore, O Father, Lord of heaven and earth,  
we thy humble servants, with all thy holy Church,  
remembering the precious death of thy beloved Son,

Priest

his mighty resurrection, and glorious ascension,  
and looking for his coming again in glory,  
do make before thee,  
in this sacrament of the holy Bread of eternal life  
and the Cup of everlasting salvation,  
the memorial which he hath commanded.

And we entirely desire thy fatherly goodness  
mercifully to accept this our sacrifice of  
praise and thanksgiving,  
most humbly beseeching thee to grant,  
that by the merits and death of thy Son Jesus Christ,  
and through faith in his blood,  
we and all thy whole Church  
may obtain remission of our sins,  
and all other benefits of his passion;

And we pray that by the power of thy Holy Spirit,  
all we who are partakers of this holy Communion  
may be fulfilled with thy grace and heavenly  
benediction;  
through Jesus Christ our Lord,

by whom and with whom,  
in the unity of the Holy Spirit,  
all honour and glory be unto thee,  
O Father Almighty, world without end. Amen.

**People** (sung)

**O Lamb of God,  
that takest away the sin of the world,  
have mercy upon us.**

**O Lamb of God,  
that takest away the sin of the world,  
have mercy upon us.**

**O Lamb of God,  
that takest away the sin of the world,  
grant us thy peace.**

## ***The Breaking of the Bread***

Priest        "I am the bread of life," says the Lord.  
                 "Whoever comes to me will never be hungry;  
                 whoever believes in me will never thirst."

**People        Taste and see that the Lord is good'  
                 happy are they who trust in him!**

## ***The Communion***

Priest        The Gifts of God, for the people of God.

**People        Thanks be to God.**

*Please be seated as the Communion is prepared.*

*All who love God and desire Christ are welcome to receive communion.*

*If you want to come forward for a blessing, please line up for the minister and cross your arms over your chest.*

*Gluten-free wafers are available. Please let the Eucharistic Administrator know if you wish to receive one.*

*Please note intinction, (dipping the bread into the wine), is not permitted.*

## **Communion Hymns**

- This Is The Body Of Christ
- Of Eternal Love Begotten
- O Healing River

*The Eucharistic administrators will first serve Communion to the choir. Then they will stand at the front of the church and the congregation will come forward in two lines down the centre aisle to take Communion.*

## **Priest Offers Communion**

*After the congregation has been served, the celebrant offers Communion to those joining online, saying the following.*

Priest:       The body of Christ, food for our journey.  
                  The blood of Christ, the cup of love.

And now I invite you here, and you at home, to put your hand over your heart and accept the communion of God.

**People       Amen.**

*The communion hymns continue as the table is cleared.*

*Please stand as you are able.*

## ***The Lord's Prayer***

Priest        And now, as our Saviour Christ hath taught us,  
                 we are bold to say:

**People        Our Father who art in heaven,  
                 Hallowed be thy Name,  
                 Thy kingdom come,  
                 Thy will be done,  
                 on earth as it is in heaven.  
                 Give us this day our daily bread;  
                 And forgive us our trespasses,  
                 As we forgive them that trespass against us;  
                 And lead us not into temptation,  
                 But deliver us from evil.  
                 For thine is the kingdom,  
                 The power, and the glory,  
                 For ever and ever. Amen.**

## ***Prayer after Communion***

Priest        Great Creator,

**People        you have fed us with bread from heaven.  
                 Continue to renew us in your truth,  
                 to give light to our minds strength to our bodies,  
                 and seal us with your Holy Spirit.  
                 We ask this in Christ's name. Amen.**

Priest            Glory be to God on high,

**People            And in earth peace, good will towards all.  
We praise thee, we bless thee, we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.  
O Lord, the only-begotten Son, Jesu Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world,  
have mercy upon us.  
Thou that takest away the sin of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy; thou only art the Lord;  
thou only, O Christ, with the Holy Ghost,  
art most high in the glory of God the Father. Amen.**

### ***The Blessing***

### ***Recessional Hymn - For the Healing of the Nations***

## ***Dismissal***

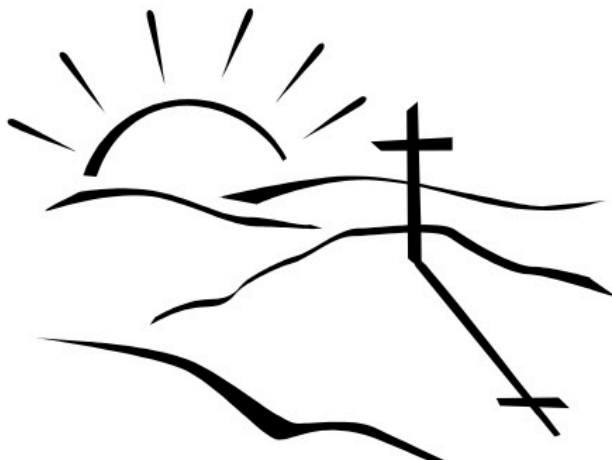
Sub-Deacon

Words of dismissal

**People**

**Thanks be to God.**

*There is a brief musical postlude for those who wish to stay.*



Thank you for blessing us with your presence today.  
Please do join us downstairs in the Lounge  
for our tea and coffee fellowship.

# Faithful Friends

*Activity Page for Any Age*

## Indigenous History Month

The First Nations Peoples of Canada lived on and cared for this land long before Jesus walked with his disciples in Jerusalem. How might we be good stewards of the Creator's land today?

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## Word Play

How many words can you find using the letters in:

**I N D I G E N O U S D A Y O F P R A Y E R**

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## Prayer Candle

Many children were hurt by the Residential Schools run by the Anglican Church, as well as other churches. We lit the prayer candle for you - say a prayer for the survivors and their families.



## Draw a Picture

Indigenous Elders from the West Coast taught their children to respect nature by telling parables about the wild animals around us, like bears, wolves, ravens, and orcas. Draw one of those animals.