



Diocese of
New Westminster
ANGELICAN CHURCH OF CANADA



St. John the Evangelist Anglican Church

Doing God's Love Since 1899

August 16, 2026

10:00 a.m. Family BCP Eucharist
Twelfth Sunday after Pentecost

Celebrant: The Reverend Dr. Shawn M. Bullock

St. John the Evangelist Anglican Church

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Rector - On Leave

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Priest-in-charge and Curate

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WELCOME

We are glad you have joined us for worship this morning. We ask that you please turn all cell phones and other electronic devices to silent or "off". Thank you. After the service, we invite everyone (especially newcomers!) to join us for coffee or tea, and visit our Welcome Table downstairs in the Lounge.

The Anglican Church

As Anglicans we believe that God is eternal, the earth maker, the pain bearer, the life giver; source of all that is and shall be; father and mother of us all. We learn that God is one, yet revealed as Father, Son, and Holy Spirit; Creator, Redeemer and Sustainer - a Holy Trinity.

We believe that Christians learn about God in the Bible, in the teaching of the Church summed up in the Apostles' and Nicene Creeds, and through sharing in the living community of faith. We believe Jesus Christ was incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. We are an Apostolic Church, meaning that Bishops are a part of our leadership and we can trace our line of Bishops back to the 12 Apostles.

As Anglicans we get to know God by God's initiative in our thinking and understanding: by experiencing and reflecting on the wonder and mystery of creation, birth and death, love, forgiveness and the need to find meaning and worth beyond ourselves.

Everyone is welcome at St. John's, whether you were raised Anglican, or followed another faith, or you have no faith background at all. We hope you find what you are looking for in our service today.

Our Service Today

This liturgy (the words we say in the service) is adapted from the Book of Common Prayer (BCP) and Common Worship, and is in the wording of the traditional Anglican liturgy. We have one BCP service each month at St. John's.

As we proceed through the service, this bulletin will help you recognize when to stand and when to sit, when to speak and when to sing, when to pray silently and when to pray aloud. We invite you to read aloud with us anytime the bulletin says **All**.

Chapel Candles

At any time during the service, you are welcome to prayerfully light a candle in the chapel in honour of a loved one, or in a prayer of concern.

Ministering today at our 10:00 a.m. service:

Celebrant:	The Reverend Dr. Shawn M. Bullock
Subdeacon:	Jill Parsons
Crucifer and Altar Server:	Hazel Breakey
Choir Director:	Christie Smith
Music Director:	Galina Martyniuk, piano and organ
Readers:	Kathryn Atkinson, Leeann Price
Intercessor:	Tracey MacLennan
Eucharistic Administrators:	Bob Hardy, Farid Madisa
Welcome Table:	<i>Not staffed during the summer</i>
Greeter:	<i>Not staffed during the summer</i>

The Offertory Plate sits at the back of the church:

We do not "pass the plate" at St. John's. We invite you to place your donation on the Offertory Plate at the back of the church anytime. During the Offertory Hymn the plate is brought forward to the altar.

Your thoughtful and generous gifts to St. John's enable our worship and ministries to our community. One-time or recurring donations can be made by visiting our website www.stjohnnv.ca, or by scanning this QR code with your smartphone.



Flowers in the Sanctuary

The official Flower Calendar is in the Narthex. Please sign up for the Sunday that you would like to donate Altar Flowers, even if you signed up somewhere else previously. If you have any questions, please contact Donna in the office.

Prelude & Announcements

Territorial Acknowledgement

Celebrant We acknowledge with respect that we worship on the traditional territories of the Squamish - Mother of the Wind, the Tsleil-Waututh - People of the Inlet, and the Musqueam - People of the River Grass. Let us pray that we may live more deeply into the calls to action from Canada's Truth and Reconciliation Commission.

All May the living Christ lead us all on pathways of reconciliation and peace. Amen

Processional Hymn - Praise the One Who Breaks the Darkness

We stand to sing the processional hymn, as the ministry team enters the sanctuary.

The Gathering of the Community

Celebrant As our Saviour taught us, let us pray.

All **Our Father who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom,
The power, and the glory,
For ever and ever. Amen.**

Opening Collect

Celebrant Almighty God,

All **unto whom all hearts be open, all desires known,
and from whom no secrets are hid:
Cleanse the thoughts of our hearts by the
inspiration of thy Holy Spirit,
that we may perfectly love thee,
and worthily magnify thy holy Name;
through Christ our Lord. Amen.**

Celebrant Our Lord Jesus Christ said: Hear O Israel,
 The Lord our God is one Lord;
 and thou shalt love the Lord thy God with all thy heart,
 and with all thy soul, and with all thy mind,
 and with all thy strength.
 This is the first and great commandment.

And the second is like unto it:
 Thou shalt love thy neighbour as thyself.
 On these two commandments hang
 all the Law and the Prophets.

All
 (sung) **Lord, have mercy upon us,
 and write both these thy laws in our hearts,
 we beseech thee.**

**Lord, have mercy upon us.
 Christ, have mercy upon us.
 Lord, have mercy upon us.**

The Collect

Celebrant The Lord be with you.

All And also with you.

Celebrant Let us pray. Almighty God,

**All you have broken the tyranny of sin
 and sent into our hearts the Spirit of your Son.
 Give us grace to dedicate our freedom to your service,
 that all people may know the glorious liberty
 of the children of God;
 through Jesus Christ our Lord,
 who lives and reigns with you and the Holy Spirit,
 one God, now and for ever. Amen**

We sit to listen to words from Scripture.

The Proclamation of the Word

The First Reading: Read by Kathryn Atkinson

A reading from the Book of Isaiah.

Thus says the Lord:

Maintain justice, and do what is right,
for soon my salvation will come
and my deliverance be revealed.

And the foreigners who join themselves to the Lord,
to minister to him, to love the name of the Lord,
and to be his servants,
all who keep the Sabbath and do not profane it
and hold fast my covenant—
these I will bring to my holy mountain
and make them joyful in my house of prayer;
their burnt offerings and their sacrifices
will be accepted on my altar,
for my house shall be called a house of prayer
for all peoples.

Thus says the Lord God,
who gathers the outcasts of Israel:
I will gather others to them
besides those already gathered.

Isaiah 56:1, 6-8

Reader Here ends the lesson.

All Thanks be to God.

Psalm 67a - God of Mercy, God of Grace

Please remain seated as we sing the Psalm together.

The Second Reading: Read by Leeann Price

A reading from the Letter of Paul to the Romans.

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew, for the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

Romans 11:1-2A, 29-32

Reader Here ends the lesson.

All Thanks be to God.

Gradual Hymn - We Lay Our Broken World

Before the reading of the Gospel, we sing the first two verses of the Gradual Hymn. Please stand for the Gradual Hymn and the Gospel if you are able.

We turn to face the Gospeller as they read the Gospel from the centre of the sanctuary.

The Gospel

Gospeller The Lord be with you.

All And with thy spirit.

Gospeller The Holy Gospel of our Lord Jesus Christ,
according to Matthew.

All Glory be to thee, O Lord.

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

Matthew 15:21-28

Gospeller The Gospel of Christ.

All Praise be to thee, O Christ.

At the conclusion of the Gospel, we sing the remainder of the Gradual Hymn facing the altar.

Please be seated.

Sermon

The Reverend Dr. Shawn M. Bullock

Time for Reflection

Nicene Creed - Responsive

Please stand as you are able as we say the creed together.

Celebrant We believe in one God,
the Father, the Almighty,

**All maker of heaven and earth,
 of all that is,
 seen and unseen.**

Celebrant We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,

**All God from God, Light from Light,
 true God from true God,**

Celebrant begotten, not made,
of one Being with the Father.

All Through him all things were made.

Celebrant For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.

**All For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.**

Celebrant On the third day he rose again
in accordance with the Scriptures;

**All he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory
 to judge the living and the dead,
 and his kingdom will have no end.**

Celebrant We believe in the Holy Spirit,

All the Lord, the giver of life,

Celebrant who proceeds from the Father and the Son.

**All With the Father and the Son
 he is worshipped and glorified.**

Celebrant He has spoken through the prophets.

All We believe in one holy, catholic and apostolic Church.

Celebrant We acknowledge one baptism for the forgiveness of sins.

**All We look for the resurrection of the dead,
 and the life of the world to come. Amen.**

Prayers of the People - Hear Our Prayer

You are invited to sit, kneel, or stand, whichever is most comfortable for you for the prayers of the people.

The Church: We pray for Archbishop John Stephens our Metropolitan, and Archbishop Shane Parker, Primate of the Anglican Church of Canada. We pray for Archbishop Christopher Harper, National Indigenous Anglican Archbishop and Presiding Elder of the Sacred Circle. Also, we pray for Patrick our Rector, and Shawn our Priest-in-charge and Curate. For Jill in her discernment, work and studies to become an Anglican Priest. For Care+Share Outreach Program (Parish of St Barnabas); St. Mary the Virgin, South Hill - The Reverend Expedito Farinas. For Primate Brent Alawas, Bishop Benny Lang-akan and the Clergy and People of the Episcopal Diocese of Northern Philippines. Our companion parish, St. John the Evangelist Mission and Outstations, Pasnadan, The Reverend Tristan Bati-el.

The Local Community: City & District of North Vancouver, Queen Mary Community School, Lookout Housing and Health Society of the North Shore, Mission to Seafarers.

The World:

*Lord, make me an instrument of your peace:
where there is hatred, let me sow love;
where there is injury, pardon; where there is doubt, faith;
where there is despair, hope; where there is darkness, light;
where there is sadness, joy.
O divine Master, grant that I may not so much seek
to be consoled as to console,
to be understood as to understand, to be loved as to love.
For it is in giving that we receive,
it is in pardoning that we are pardoned,
and it is in dying that we are born to eternal life. Amen*

-St. Francis of Assisi

Those in Need: For those who are sick, hospitalized and in need of our prayers. This week, our prayers are requested especially for these members and friends of our St. John's faith community: Laurie Stringer, Mir and his family, Kelly Blake, Patrick, Simon Drake, Dianne McLatchie, Gary Hamblin, Thea Hogan, Irma, Jessica, Paul & Sarah Figgess, Jeff Dahl, Victoria, Aster Eastmure and her family, and everyone known to us who chooses not to be on this list. We pray for victims of the wildfires currently burning in BC.

The Dearly Departed: We pray for our sisters in Christ, Rosina "Chris" Gilbert and Connie Little. We pray for Doug and Mariette MacLeod as they mourn the loss of her mother, Eileen Goldney. We pray for Dolores Steele, Doug Brode, and for Frank, and we pray for the family and friends who mourn their loss. We pray for all loved ones who will live forever in our hearts.

In Thanksgiving: In our cycle of prayer, we pray for these members of our faith community: Maria Morellato, Pat and Bill Muir, Allison Mulligan, Stewart Newton, Kendra Osenton and Stuart Welch, and their families. We pray for Anne Dunne and celebrate her late husband Norman Dunne on their 41st anniversary.

The Confession

Celebrant Here what comfortable words our Saviour Christ saith unto all that truly turn to him:

Come unto me, all that labour and are heavy laden, and I will refresh you. (*Mt 11:28*)

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have eternal life. (*Jn 3:16*)

Ye that do truly and earnestly repent you of your sins,
and are in love and charity with your neighbours,
and intend to lead the new life,
following the commandments of God,
and walking from henceforth in holy ways:
Draw near with faith,
and take this Holy Sacrament to your comfort;
and make your humble confession to Almighty God.

**All Almighty God, Father of our Lord Jesus Christ,
Maker of all things, Judge of all people:
We acknowledge and confess
our manifold sins and wickedness,
Which we from time to time
most grievously have committed,
By thought, word, and deed,
Against thy Divine Majesty.
We do earnestly repent,
And are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake,
Forgive us all that is past;**

**All And grant that we may ever hereafter serve
and please thee in newness of life,
To the honour and glory of thy Name;
Through Jesus Christ our Lord. Amen.**

Celebrant Almighty God, our heavenly Father,
who of his great mercy

Celebrant hath promised forgiveness of sins to all them that with hearty
 repentance and true faith turn unto him:
 have mercy upon you;
 pardon and deliver you from all your sins;
 confirm and strengthen you in all goodness;
 and bring you to everlasting life;
 through Jesus Christ our Lord. Amen.

Sharing of The Peace

Please stand as you are able.

Celebrant The peace of the Lord be always with you.

All And with thy spirit.

*The members of the community may greet each other in the name of the Lord.
 Most people will simply smile and say "Peace be with you".*

The Offertory

*The Offertory Plate can be found at the back of the church by the double doors,
 and you may place your donation there anytime before or during the service.
 Your thoughtful and generous gifts enable our worship and ministry to our
 community and the world. We sincerely thank you.*

*We stand for the Offertory Hymn. After the Offertory Hymn, the Offertory Plate
 will be brought forward to be blessed.*

Offertory Hymn - Will You Come and Follow Me

The Celebration of the Eucharist

Preparation of the Gifts

The table is set and the gifts of bread and wine are prepared for the Eucharist. The Offertory Plate, that holds our donations for the needs and responsibilities of the Church, is then brought forward to be blessed before the table.

The Doxology

**All Blessed be thou, Lord God of Israel for ever and ever.
 All that is in the heaven and the earth is thine.
 All things come of thee,
 and of thine own have we given thee.**

The Prayer Over the Gifts

Celebrant Loving God and Father,

**All you have adopted us to be your heirs.
 Accept all we offer you this day
 and give us grace to live as faithful children.
 We ask this in the name of Jesus Christ our Lord. Amen.**

Please remain standing as you are able.

Eucharistic Prayer

Celebrant The Lord be with you;

All And with thy spirit.

Celebrant Lift up your hearts;

All We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God;

All It is meet and right so to do.

Celebrant It is very meet, right, and our bounden duty,
that we should at all times, and in all places,
give thanks unto thee, O Lord, Holy Father,
Almighty, Everlasting God,
Creator and Preserver of all things.
For thou art the fountain of light and life
for all thy creation:
thou hast made us in thine own image,
and dost raise us to new life in Jesus Christ our Saviour.

Therefore with Angels and Archangels,
and with all the company of heaven,
we laud and magnify thy glorious name;
evermore praising thee and saying:

**All (sung) Holy, Holy, Holy, Lord God of hosts,
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the Name of the Lord:
Hosanna in the highest.**

Celebrant Blessing and glory and thanksgiving
be unto thee Almighty God, our heavenly Father,
who of thy tender mercy didst give thine only Son
Jesus Christ to take our nature upon him,
and to suffer death upon the Cross for our redemption;
who made there,

Celebrant by his one oblation of himself once offered,
 a full, perfect, and sufficient sacrifice, oblation,
 and satisfaction, for the sins of the whole world;
 and did institute,
 and in his holy Gospel command us to continue,
 a perpetual memorial of that his precious death,
 until his coming again.

(sanctus bells are rung)

Hear us, O merciful Father,
 we most humbly beseech thee;
 and grant that we receiving these thy creatures
 of bread and wine, according to thy Son our Saviour
 Jesus Christ's holy institution,
 in remembrance of his death and passion,
 may be partakers of his most blessed Body and Blood;
 who, in the same night that he was betrayed,
 took Bread; and, when he had given thanks,
 he broke it;
 and gave it to his disciples, saying,
 "Take, eat; this is my Body which is given for you:
 Do this in remembrance of me."

(sanctus bells are rung)

Likewise after supper he took the Cup;
 and, when he had given thanks, he gave it to them,
 saying, "Drink ye all, of this;
 for this is my Blood of the new Covenant,
 which is shed for you and for many
 for the remission of sins:
 Do this, as oft as ye shall drink it,
 in remembrance of me."

(sanctus bells are rung)

Wherefore, O Father, Lord of heaven and earth,
 we thy humble servants, with all thy holy Church,

Celebrant

remembering the precious death of thy beloved Son,
his mighty resurrection, and glorious ascension,
and looking for his coming again in glory,
do make before thee,
in this sacrament of the holy Bread of eternal life
and the Cup of everlasting salvation,
the memorial which he hath commanded.

And we entirely desire thy fatherly goodness
mercifully to accept this our sacrifice of
praise and thanksgiving,
most humbly beseeching thee to grant,
that by the merits and death of thy Son Jesus Christ,
and through faith in his blood,
we and all thy whole Church
may obtain remission of our sins,
and all other benefits of his passion;

And we pray that by the power of thy Holy Spirit,
all we who are partakers of this holy Communion
may be fulfilled with thy grace and heavenly
benediction;
through Jesus Christ our Lord,

by whom and with whom,
in the unity of the Holy Spirit,
all honour and glory be unto thee,
O Father Almighty, world without end. Amen.

All (sung)

**O Lamb of God,
that takest away the sin of the world,
have mercy upon us.**

**O Lamb of God,
that takest away the sin of the world,
have mercy upon us.**

**O Lamb of God,
that takest away the sin of the world,
grant us thy peace.**

The Breaking of the Bread

Celebrant We break this bread to share in the body of Christ.

**All We, being many, are one body,
 for we all share in the one bread.**

The Communion

Celebrant The Gifts of God, for the people of God.

All Thanks be to God.

Please be seated as the Communion is prepared.

All who love God and desire Christ are welcome to receive communion.

If you want to come forward for a blessing, please line up for the minister and cross your arms over your chest.

Gluten-free wafers are available. Please let the Eucharistic Administrator know if you wish to receive one.

Please note intinction, (dipping the bread into the wine), is not permitted.

Communion Hymns

- **This Is the Body of Christ**
- **Dona Nobis Pacem**
- **In the Quiet Curve of Evening**

The Eucharistic administrators will first serve Communion to the choir. Then they will stand at the front of the church and the congregation will come forward in two lines down the centre aisle to take Communion.

Priest Offers Communion

After the congregation has been served, the celebrant offers Communion to those joining online, saying the following.

Celebrant Jesus said to them, "I am the bread of life.
 Whoever comes to me will never be hungry,
 and whoever believes in me will never be thirsty." (*Jn 6:35*)

The body of Christ, the bread of heaven.
 The blood of Christ, the cup of salvation.

And now I invite you here, and you at home, to put your
 hand over your heart and accept the communion of God.

All Amen.

The communion hymns continue as the table is cleared.

Please stand as you are able.

The Lord's Prayer

Celebrant And now, as our Saviour Christ hath taught us,
we are bold to say:

**All Our Father who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom,
The power, and the glory,
For ever and ever. Amen.**

Prayer after Communion

Celebrant Eternal God,

**All we have received a token of your promise.
May we who have been nourished by holy things
live as faithful heirs of your promised kingdom,
in the name of Jesus Christ our Lord. Amen**

Celebrant Glory be to God on high,

**All And in earth peace, good will towards all.
We praise thee, we bless thee, we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world,**

All have mercy upon us.
Thou that takest away the sin of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.

The Blessing

Recessional Hymn - O Worship the King

Dismissal

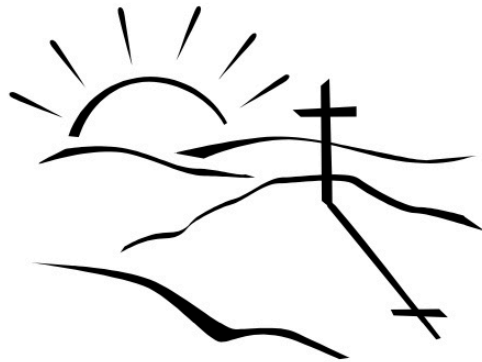
Celebrant

Words of dismissal

All

Thanks be to God.

There is a brief musical postlude for those who wish to stay.



Thank you for blessing us with your presence today.
Please do join us downstairs in the Lounge
for our tea and coffee fellowship.

Faithful Friends

Activity Page for Any Age

Anglican FYI

The official Anglican Lectionary tells us which Old Testament and New Testament Readings to read, as well as the Psalm and the Gospel. The readings have some kind of connection that ties them together. There are also readings for every day of the week. If you want to check them out, you can visit **www.lectionary.anglican.ca**. Can you find the readings for your birthday this year?

Word Play

How many words can you find using the letters in:

A N G L I C A N L E C T I O N A R Y

_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Prayer Candle

There are many wildfires burning in B.C. right now. Families have lost their homes, their farms, their businesses and more. We lit the prayer candle for you. Say a prayer for the victims of the wildfires.



Draw a Picture

Angels are always watching over us. Draw a picture of angels watching over the people fighting wildfires.